

# Leader-Record



\$1.00

CONTINUING THE GONVICK RECORD AND CLEARBROOK LEADER  
Serving the Communities of Clearbrook, Gonvick, Gully, Leonard and Trail



Jackie Ulrich is taking over the duties at the Gonvick Post Office. Marvin McCollum will be returning to his route in Bemidji after a couple of months in Gonvick.

## Ulrich taking over duties at the Gonvick Post Office

Jackie Ulrich took over the duties as Postmaster at the Gonvick Office the last week in December. She has been working for the Postal Service for 23 1/2 years. Her first position was as a carrier substitute in Bemidji. She did that for six months before a clerk position in Bagley became available. That meant that she would be closer to her home in Bagley. She was considered as a Traveling Clerk as Bagley had two clerks and when they were short in another area post office she would go to assist in that position.

Jackie is the daughter of Judy O'Dier and the late Jack O'Dier. She graduated from Clearbrook High School in 1976. One of her very first jobs after graduation was working at the Leader-Record and Richards Publishing Company in Gonvick. Now she has come full circle and is back in the same building as Richards Publishing, that is where the Gonvick Post Office is located.

She took courses and clerk tests for the postal service looking for a position.

She has been married to her husband Doug Ulrich for

the past 38 years and they have raised six children: Emily, Maghan, Evie, SadieBeth, Annie and Cory. All girls and they are all married. They became empty nesters in January. They are the proud grandparents of 12 grandchildren with the 13th on the way. Two of the grandchildren live in Alaska but the rest are nearby in Minnesota.

She enjoys spending time with her family and loves gardening.

Jackie, "Welcome back to Gonvick after all these years."

## Gonvick City Council has organizational meeting

The Gonvick City Council met for the first time in 2017. The first order of business was the Oath of Office to the council members that were elected in November. Newly elected Susan Sims and incumbents Mayor Lauris Krogstad and Vice Mayor Corrine Richards were sworn in by City Clerk Stacy Halvorson.

Darren Matetick and Maureen Stay presented the Electric Franchise Ordinance for the City of Gonvick. This ordinance granting Otter Tail Power Company a nonexclusive franchise to construct, operate, repair and maintain in the city the electric distribution system and transmission lines. To do necessary work with poles, lines, fixtures and appurtenances for the furnishing of electric energy to the city inhabitants. This ordinance is done every 20 years and was last done in March of 1997 when Ken Gunvalson was the Mayor of the city. Ordinance No. 73 was passed.

Representatives from Wids-eth, Smith and Nolting, (WSN) Jordan Lee, Steve Emery and Dustin Fanfulik presented to the council the best available funding option for the Gonvick Water System. It takes a few years to get on lists for grants and loans through USDA Rural Development, MN Public Facilities Authority and MN Small Cities Development Programs. WSN will be doing some research with the current system to determine what needs to be done. Maps of the city will be sent to them for location of lines and fire hydrants. Their firm offers coordination of the

necessary paperwork, grant application administration, knowledge of the funding process details, technical advice throughout the application and design process. They will be presenting more information to the council at a future meeting.

Ken Djernes, from Main Street Service has paid off his Commercial Loan that was used for upgrading his building. He requested another loan to update some of his equipment.

2017 Annual appointments were made with everyone staying the same except for Susan Sims taking over the appointments that were held by Gary Quern, who is no longer on the council.

Police Report from Dan Gatzelka was given with only 7 in-

cidents. They included Alarm 1; City Ordinance Violation 2; Drug Related 1; Public Assistance 1; Theft 1 and Traffic Stop 1.

There were no maintenance issues except for all the snow that had to be removed. Joe Amundson is doing a great job of keeping up.

No Fire Department issues for the meeting. Their calendars were sent out in the mail to all box holders in Gonvick, Trail and Gully.

A three percent cost of living adjustment for all employees was approved for the year.

Expenditures were approved for General \$18,699.99; Water and Sewer \$4,071.54, Fire \$3,138.39 for a total of \$25,909.92.



Gonvick Council members take oath of office with Re-elected Mayor Lauris Krogstad, newly elected Sue Sims and re-elected council person Corrine Richards.

## Nutrition Assistance Program for Seniors

NAPS (Nutrition Assistance Program for Seniors) is a free food program for seniors, 60 or older. Second Harvest North Central Food Bank partners with the US Department of Agriculture (Commodity Supplemental Food Program) and the Minnesota Department of Health to provide low income seniors with a free monthly food package of nutritious, well balanced, shelf stable foods, such as canned fruits and vegetables, juice, milk, cereal, rice, pasta, meat, peanut butter, in addition to two pounds of cheese on a monthly basis.

To qualify you must be a

resident of Minnesota and meet Federal Income Guidelines. Other benefits such as SNAP are not affected by participating in NAPS.

In 2016, 21,980 boxes, weighing almost 660,00 were distributed in our service area of the following counties: Aitkin, Beltrami, Cass, Clearwater, Crow Wing, Hubbard, Itasca, Kanabec, Koochiching and Mille Lacs. The NAPS boxes are packed every month at the Food Bank with the help of several groups and individual volunteers. Clearwater County distributed 757 boxes at ap-

proximately 22,710 pounds

If you think you may benefit from this program, please call Sandy at (218)326-4420 extension 22. Or you may apply in person at the following convenient location:

Bagley Senior Center (back door)

26 North Main Ave, Bagley, MN

3rd Monday of each month, 1:00 – 4:00 p.m.

Applicants must provide proof of name, date of birth and address at the first appointment, in addition to knowledge of gross monthly income.

## Use of 'Body Worn Cameras' by law enforcement to be discussed at Public Hearing

By Karen Edelbach  
The Clearwater County Board of Commissioners met on January 17, 2017.

**Sheriff Darin Halverson** said he recently attended the Sheriffs' Conference where the use of Body Worn Cameras by law enforcement was discussed. None are worn by the Clearwater County officers at this time, he said, but it was concluded that any phone, such as a Smart Phone, could double as a Body Worn Camera.

Commissioner Dean Newland asked if they use any private phones.

"The department does not use any private phones, but does carry office phones or a personal cell," Sheriff Halverson said.

He said they are required to have a public hearing to give the public an opportunity to comment on the use of Body Worn Cameras. A notice is to be placed in the paper, and on the County website.

The Sheriff received authorization for the purchase of a 2017 Ford Interceptor Utility AWD from Midway Ford for a total cost equipped not to exceed \$39,000. The Seized Vehicle Drug and Alcohol account will cover \$7,000 of the cost.

**Commissioner Neal II-**lies reviewed several proposed bills for the Board which were brought before the Minnesota House of Representatives during the Nineteenth Session on Jan. 5 which he felt were relevant to Clearwater County.

Representative Green introduced a bill which would allow counties to continue with the "No Net Loss Gain Policy", which he said should gain some power.

Another bill proposes eliminating some of the New Buffer Law.

**MIS Director Stuart Lien** was given authorization for the purchase of the 2017 General Government computer and software maintenance, upgrades and support agreements not to exceed \$45,000; and for the purchase of 2017 computer replacements and technology upgrades not to exceed \$55,000.

"What are these upgrades?" asked Commissioner Arlen Syverson.

"The servers are replaced when they are six years old, and computers are replaced every five years," Stuart Lien said.

**Highway Department Assistant Pat Halloran** was given approval for the payment of Clearwater County Highway Department bills as presented in the amount of \$21,888.

He commented that most of the damage is on township roads, which is hard on equipment. Salt and sand or a mix are used when needed for the icier roads.

"Our roads are a lot better than some areas," Commissioner Syverson said.

**County Veterans Service Officer and Safety Controls Coordinator Harry Hutchens, III** brought his quarterly report covering the period from October 1 to December 31, 2016. He processed 320 telephone calls, 31 office visits, 175 emails, plus home visits, mail, and other things.

He facilitated the Clearwater County Safety Committee Meeting for November of 2016; and attended the Fargo VA Medical Center/Regional Office CVSO

Quarterly Meetings on Nov. 3.

"Some news I have received: There is a new law in the Federal Regulations for Veterans and their families who were at Camp Lejeune Marine Base in North Carolina back in the 1950s and have gotten ill due to contaminated water. The water was used for cooking and showering, and contained PCVs and heavy metals. It has been known for years.

"It takes time to write the law, and establish evidence, possibly generations. Now they are seeing cancers, Alzheimer, and other problems," he said.

Commissioner Dean Newland asked if anything more is progressing for a Veterans Home in the area.

"It is all about quotas, and Minnesota has enough Veterans Homes, (according to quotas)." The quotas stop it for now as they have satisfied the requirements, but most of the homes are in the southern part of the state, and care becomes expensive for northern Minnesota Veterans, as it is done through private care.

Commissioner Syverson said he has noticed more young people entering into the military after graduation from high school.

"Health care and benefits are a big draw for those who enlist in the service," the CVSO said.

**County Auditor Allen Paulson** was given authorization to pay the submitted invoices of \$345,207 for the County Revenue Fund, and \$86,202 for the Nursing Service Fund.

Commissioners present at the meeting were Daniel Stenseng, Dean Newland, John Nelson, Neal Illies and Arlen Syverson.

## Eli Gindele is new Extension Educator for Clearwater and Polk County

By Eli Gindele new Extension Educator for county

Greetings!

Growing up in central Minnesota, St. Michael, I have constantly had a passion for growing crops. Starting as a young boy I took over our huge family vegetable garden and flower beds. I transferred my skills into the 4-H program. There, I would enjoy county fairs showing my produce and animals we raised at home. I held club office positions and represented my county as an ambassador. Taking that passion into starting a career, I found the Crop Science program at University of Wisconsin-River Falls just east of the twin cities. Three and a half years later in December of 2015, I graduated from University of Wisconsin-River Falls with a B.S. in Crop Science. During my undergrad, I had exposure to multiple horticulture courses as well.

Previously, I have been employed under University of Wisconsin-Madison in the Soil Science Department. This Soil Science Department is highly regarded for the excellence in research findings. I assisted with cover crop research in corn silage production systems evaluating using injected manure applications with cereal cover crops. This research was conducted with on-farm trials and at current research stations across Wisconsin. Also I have been involved in the



Plant Pathology Department with Professor Dr. Erin Silva. She is a leader in sustainable, organic production systems in the country. I had the opportunity to be a research gardener with all duties to maintain plots from the Northern Organic Vegetable Improvement Collaborative vegetable trials. Plots were evaluated for disease resistance/quality of harvestable fruits. In the past, I have also had two internships during my undergrad pest and crop scouting large acres of potato, corn, soybeans, forage and specialty crops. These two internships reinforced my courses learned in integrated pest management and entomology.

During the next few months

## DNR hosting 12 public engagement meetings to discuss deer management goals

People interested in deer will have a chance to discuss goals and values that could define Minnesota's first-ever deer management plan in a series of 12 public engagement meetings the Department of Natural Resources will host throughout the state between Tuesday, Jan. 31, and Thursday, March 2.

"When people think about deer management, hunting often comes to mind," said Adam Murkowski, DNR big game program leader. "Although hunting opportunities are an important aspect of the plan, it must also balance a wide variety of perspectives and define collaborative ways to enhance deer management and the habitats that sustain deer."

The public engagement meetings are designed to help the DNR and its Deer Management Plan Advisory Committee accomplish that, Murkowski said.

Using input collected from a wide range of stakeholders this

summer and fall, committee members are helping the DNR develop an outline of draft deer management goals that will be discussed at each meeting. Meeting participants will be asked for their feedback on the draft goals, including identifying any goals that may have been missed, and suggesting how the department could best achieve each goal.

"These meetings will be different than typical input meetings," Murkowski said. "To get in-depth discussions and feedback, considerable time will be devoted to small group brainstorming and discussions. This format will help ensure we capture everyone's ideas in more detail and depth."

Meetings will be from 6:30-9 p.m. and are scheduled include:

\*Thief River Falls on Tuesday, Jan. 31, at Ralph Engstead Arena, 525 Brooks Ave.

\*Alexandria on Thursday, Feb. 2, at Broadway Ballroom,

115 30th Ave. E.

\*Bemidji on Wednesday, Feb. 1, at Hampton Inn, 1019 Paul Bunyan Drive SE.

\*Brainerd on Tuesday, Feb. 21, at Central Lakes College cafeteria, 501 W. College Drive.

\*Duluth on Wednesday, Feb. 22, in Room W2630 at Lake Superior College, 2101 Trinity Road.

## Cow/Calf Days in Bagley

February 7th is the date for the Cow/Calf Day in Bagley. They are having a supper catered for all those who attend. The Cow/Calf Day will be held at the American Legion in Bagley at 5:30 pm. The highlights for the event are:

\*Managing Scours in Calves  
\*Hay Raking Study  
\*Grazing

\*Minimizing Hay Waste  
Agriculture Educator  
Polk/Clearwater County  
218-563-2465 or 218-694-6151



Community Calendar

Historical Society Annual Meeting

The Clearwater County Historical Society Annual Meeting Set/ Program to feature Itasca State Park.

The Clearwater County Historical Society will hold its Annual Membership Meeting on Sunday afternoon January 29 at 2:00 at the Clearbrook Legion Meeting room.

The Annual Membership Meeting will detail the activities of the historical society in 2016 as well as discussion about future projects. Itasca State Park Lead Interpretive Naturalist Connie Cox will present a program: Itasca State Park and Minnesota State Parks—Celebrating 125 years.” following the meeting. Coffee and dessert will be served

Anyone interested in the society is encouraged to attend. For more information call the History Center at 218-785-2000.

Radon test kits

Radon test kits are available at Clearwater County Nursing Service in Bagley. Call (218) 694-6581 if you have questions.

Clearbrook-Gonvick will be in One Act Play contest

Win-E-Mac High School will be hosting the Sub-section 29A One Act Play Contest on Thursday, January 26, 2017, at 4:30 P.M in the Arts and Events Center. The six schools participating will be Bagley, Clearbrook-Gonvick, Fosston, Kelliher, RLCC (Oklee) and Win-E-Mac. Concessions will be available from 4:00 to 8:30 P.M. Each play lasts approximately 35 minutes with about 15 minutes in between plays for set changes.

You are welcome to watch all six plays or as many as you prefer. There is no admission fee. You may contact your local school to find out your school's approximate performance time. Win-E-Mac High School is located approximately 1/2 mile north of Highways 2 and 59 junction about 1 mile east of Erskine, MN. Win-E-Mac is honored to host their first one-act play contest. Plan to support the area drama programs.

Anishinaabe Arts Initiative Grant:

Brian Dow received \$956 to buy equipment to create prints of his paintings.

Lavender Hunt was awarded \$1,000 to purchase supplies and materials to create traditional Anishinaabe apparel pieces and beaded jewelry.

Pamela Iceman received \$971 to create a series of purses, wallets, and medallions.

Jacob McArthur was awarded \$1,000 to create a photography series called Springtime on the White Earth Reservation.

Arts funding for artists in Beltrami, Lake of the Woods, Mahnomen, Clearwater and Hubbard Counties. For more information, or with questions, visit Region 2 Arts Council at r2arts.org



Janice Nelson celebrated her January birthday at the Clearbrook-Leonard Senior Center.

Clearbrook-Leonard Senior Meals

- Wed. Jan. 25 - Lasagna, California Blend Vegetable, Peaches, Garlic Bread, Cookie and Milk.
- Thurs. Jan. 26 - Pork Loin, Whole Potatoes, Buttered Cabbage, Dinner Roll, Fruit Crisp and Milk.
- Fri. Jan. 27 - Fish/Tartar Sauce, Au Gratin Potatoes, Mixed Vegetables, Bread, Pie and Milk.
- Mon. Jan. 30 - Baked Chicken, Baked Potato/Sour cream, Squash, bread, Sherbet and Milk.
- Tues. Jan. 31 - Cook's Choice. Meals are served daily at 11:30 at the Clearbrook site except for evening meals served at 5 p.m. They are subject to change. Please register for meals at least the day before. Call 776-3154 to sign up.

Clearwater County Fair Calendar Winners

- Jan. 14 - Renae Bakke, Gonvick, \$20.
- Jan. 15 Gloria Sander, Fosston, \$20.
- Jan. 16 - Joan Benson, Bagley, \$20.
- Jan. 17 - Jeanie Gottsman, Bagley, \$20.
- Jan. 18 - Janice Stormo, Clearbrook, \$20.
- Jan. 19 -Neal Grotsen, Northfield, \$20.
- Jan. 20 - Tahsha and Jason Bakke, Gonvick, \$20.

Bagley School District

- Bagley School District High School Office: 694-3120 Elementary Office: 694-6528 District Office: 694-6184 Community Ed. 694-3232 www.bagley.k12.mn.us
- Thurs. Jan. 26 - One-Act Play Sub-Section at Win-E-Mac at 4:30 p.m. Girls Basketball at Clearbrook; Hockey against Wadena at 7 p.m. Wrestling at Crookston.
- Fri. Jan. 27 - Boys and Girls basketball at NCE//UH, Dance at Hawley-Heart of Lakes Conf. Champ.
- Sat. Jan. 28 - Hockey at Wahpeton/Breckenridge.
- Mon. Jan. 30 - Girls Vasektha with Waubun 6:00 p.m.
- Tues. Jan. 31 - Boys basketball against Waubun.

MnDOT asks motorists’ help for safer driving around snowplows

ST. PAUL, Minn. – There have been more than 30 crashes this season involving vehicles and snowplows, and the Minnesota Department of Transportation is urging motorists to use extra caution during plowing and snowing operations.

“Crashes typically happen because of inattentive drivers, motorists driving too close to the plow or motorists driving too fast for conditions,” said Steve Lund, state maintenance engineer. “Our snowplow drivers are well trained to drive their plows, but motorists should be patient and stay back from the plow. Snowplows travel much slower than the posted speeds because it is most effective for clearing roads.”

Lund said that operators’ ability to see behind them is restricted behind the truck so they must rely on mirrors to see to the rear and side of the truck.

“Their vision is also hampered by the snow clouds they create while plowing. So the safest place you can be is well behind the snowplow and away from the snow cloud it creates,” he said.

Last year in Minnesota, there were 48 crashes involving vehicles and snowplows.

Minnesota law requires motorists to turn on their headlights when it’s snowing or at any other time when weather conditions impair visibility.

Here are some other recommendations for safer driving around snowplows:

- Stay back and stay alive. Stay back at least 10 car lengths behind the plow, far from the snow cloud. Don’t drive into a snow cloud.
- Stay alert for snowplows that turn or exit frequently and often with little warning. They also may travel over centerlines or partially in traffic to further improve road conditions.
- Slow down to a safe speed

for current conditions.

- Turn on your headlights and wear your seat belt.
- Turn off the cruise control.
- Be patient, and remember snowplows are working to improve road conditions for your trip.
- Don’t drive distracted.

Motorists should check road conditions at 511mn.org.



Letter to the Editor

I have attached a letter that Bryan and Jenna (Side Track Tap Bar & Grill in downtown Leonard, MN) received from Snowgoer magazine for being named one of the 101 Top Snowmobiling Pitstops in America!

Thank you!  
Sharon Dyrdaahl-O’Bryan

SnowGoer

Congratulations - your business was recently named as one of the 101 Top Snowmobiling Pitstops in America by Snow Goer magazine.

The article, which appeared in the February 2017 issue of Snow Goer that mailed in early December, features great trail-side pitstops that were nominated by snowmobile industry insiders, magazine readers and visitors to Snow Goer's website and social media pages. It aimed to highlight a fun and interesting aspect of snowmobiling - the rustic, mostly independent and well-located bars and restaurants where snowmobilers can stop in, get a warm meal and enjoy some hospitality in a snowmobiler-friendly environment.

More than 170 nominations were received, and the list was then whittled to 101 truly great establishments that cater to snowmobilers - including yours.

Included is a copy of the issue featuring the article, along with two window stickers in case you want to brag about your well-earned honor - or let newcomers know that you have received recognition in the leading national snowmobiling magazine for your food and hospitality. With our readership of more than 55,000 snowmobile-owning households, a lot of people are now reading the article and making their plans for a fun winter! Also, if you want a copy of the artwork/ Top Pitstops logo for use on social media or other promotional items, send us an note to the email address in the letterhead above.

Congratulations again - and thanks for the part you play in making snowmobiling a fun and social sport.

Sincerely,  
John T. Prusak Editor /Publisher

10405 6th Avenue North, Suite 210, Plymouth, Minnesota 55441 I 763.383.4400; jprusak@snowgoer.com

First Call

First Call 2-1-1 is the place you can find referrals for Energy Assistance, Rental Assistance and Food Assistance. Help is here when you need it, 24 hours a day, 365 days a year. We can be reached at 218-326-8565 or in Clearwater County dial 1-800-442-8565 or 2-1-1.

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START DATE \_\_\_\_\_ Please check appropriate box:

☐ 1 yr. in-county ☐ 1 yr. out-of-county  
☐ 6 mo. in-county ☐ 6 mo. out-of-county ☐ Snowbirds

**Leader-Record features:**

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- Classifieds • Entertainment Guide
- Church News • Obituaries
- Wedding & Birth Announcements • Editorials
- Theology in the Trenches by Kathleen Kjolhaug
- Letters to the Editor

**And Much More! Mail to PO Box 159 Gonvick, MN 56644**

\$25<sup>00</sup> (year) in Clearwater County

\$30<sup>00</sup> (year) out of Clearwater County

\$15<sup>00</sup> (6 months) in Clearwater County

\$17<sup>00</sup> (6 months) out of Clearwater County

\$28<sup>00</sup> Snowbirds

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_

Church News

**REDEEMER EV. LUTHERAN CHURCH - LCMS**  
Church Location:  
Corner of Hwy. 2 & Red Lake Ave. SW  
Bagley, MN  
Pastor Linden B. Wendzel  
Sunday Divine Service: 9:30 a.m.  
Sunday School / Adult Bible Study: 10:45 a.m.

**FAITH BIBLE CHAPEL OF CLOVER**  
Leonard, MN  
Sunday: 10:00 a.m. Worship Service.

**KINGDOM HALL OF JEHOVAH'S WITNESSES**  
Sand Lake Ave & 5<sup>th</sup> St. Bagley  
Thursday: 7:30 p.m. Bible Study; 8:00 p.m. Theocratic School; 8:30 p.m. Service Meeting.  
Sunday: 10:00 a.m. Public Bible Talk; 10:35 a.m. Bible Study.

**ELIM LUTHERAN BRETHREN CHURCH**  
Clearbrook  
Pastor Adam Krog  
Wed., Jan 25 - 5:30 p.m. Confirmation; 6:30 p.m. Youth Group, 7:30 p.m. Bible Study and Prayer.  
Thurs., Jan 26 - 9:30 a.m. Bible Study and prayer.  
Sun., Jan. 29 - 9:30 a.m. Sunday School, 10:30 a.m. Worship Service.

**FIRST BAPTIST CHURCH**  
Pastor Verlyn Streng  
Assoc. Pastor Jim Galloway  
Clearbrook  
Wed., Jan. 25 - 6:30 p.m. Awa-na.

Thurs. Jan. 26 - 7:00 p.m. bible Study and Prayer  
Sat., Jan. 28 - 7:00 a.m. Men's prayer breakfast and Bible Study at the church.  
Sun., Jan. 29 - 9:30 a.m. Sunday School, 10:45 a.m. Worship Service. Annual Business meeting and Potluck dinner following services.

**Now hear this...**  
by Harry Hutchens,  
Clearwater County Veterans Service Officer

**SAVE THE DATE!** Tim Johnson informs the 10th Annual "Give A Veteran A Lift" music benefit fundraiser for the Clearwater County Veterans Transportation Program is on Saturday, February 11th at the Bagley High School from 7:00 to 9:30pm., immediately following the Bagley Senior Center Sweetheart Dinner.

I welcome your own personal comments. Constructive feedback on your own behalf (not anonymous) to our Commissioners is also a valuable gauge of how this office can better serve all veterans and their beneficiaries. Office(218)694-6618; Cell/Text(218)556-5340 Hutch

**STORY TO SHARE!**  
If you have a story or photos you want to share,  
please send to:  
richards@gvtel.com

Clear Waters Life Center Happenings...

**Hawaiian Friday Night Out:**  
Join us Feb. 3, 5-7 PM at CWLC-Gonvick for Chicken Teriyaki Stir-fry. \$15 suggested donation for 12 & up. Call 218-776-2789 to reserve your space.

**Youth Connection & Kingdom Extreme:** Free & open to youth in grades 4<sup>th</sup>-12<sup>th</sup>, Tuesdays, 3:30-5:00. Snack provided.

**Restore It! Furniture Shop:** Good quality used furniture at affordable prices. Custom refinishing of wood furniture. Open until 8:00 PM on Friday, Feb. 3.

**Anger Management Class:** Mondays, Feb. 20-Mar. 27, 7-9 PM. Open to anyone who ever gets angry. Call 218-776-2789 to register or download the form from our web site, complete, & mail with your \$10 registration fee.

**Celebrate Recovery Support Group:** 7 PM, Thursday, 2<sup>nd</sup> floor, 256 2<sup>nd</sup> Ave., SW, Clearbrook. Open to men & women. Confidential.

**CWLC-Clearbrook:** 256 2<sup>nd</sup> Ave., SW. *Shop-at-the-Top* hours: Mon. - Fri., 10-4 and Sat., 10-3. **CWLC-Gonvick,** 226 Elm St, open Mon. - Fri., 9-4 & Sat., 9-12: Create It! Art Studios and Restore It! Furniture Shop (open until 8 PM the first Fri. of each month).

For programs and services, visit us at: www.clearwaterslife.org, www.mustardseedhomes.org, or www.adultdayervicesgonvick.org and our Facebook pages.

**CWLC is a 501(c)3 nonprofit organization providing a variety of free and low-cost programming and services to northern Clearwater County and surrounding area.**

**Home at Heart Care**  
Personal Care & Homemaking

This ad is sponsored by:

**GOOD SHEPHERD LUTHERAN CHURCH**  
CLEARBROOK & OUR SAVIOR'S LUTHERAN CHURCH LEONARD  
Pastor Robert Kirchman  
Good Shepherd  
Wed., Jan. 25th 6:30pm Choir Practice; 7:30pm Handbell Practice  
Sun., Jan. 29 - 9:00 a.m. Worship; 10:00 a.m. Sunday Schooand Coffee Hour.  
Tues., Jan. 31 - 7:00 p.m. Hymn Planning Committee.  
Joint  
Wed., Jan. 25th 6:00 pm Confirmation  
Our Savior's  
Sun., Jan, 29th- 9:45 a.m. Sunday School; 10:30 a.m. Cofee Hour; 11:00 a.m. Worship, Annual Meeting with potluck following.

**THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS - Clearbrook Branch**  
305 Lake Ave. E.  
Sacrament Meeting: 10:00-11:00 a.m.; Sunday School: 11:20 a.m.-12:00 p.m.  
Priesthood/Relief Society: 12:10-1:00 p.m.; Young Women's: 12:10-1:00 p.m.; Primary: 11:20 a.m.-1:00 p.m.

**ST. JOSEPH'S CATHOLIC CHURCH**  
Bagley 218-694-6416  
Pastor:  
Fr. John Melkies Suvakeen  
Terri D, Parish sec.  
Sunday Mass: 10:30 AM  
Call for weekday Mass times.

**GONVICK LUTHERAN PARISH MEMBERS OF NALC**  
Pastor Kris Snyder  
Cell: 218-358-0162  
gonvickparish@gmail.com  
SAMHOLD LUTHERAN CHURCH  
Wed., Jan. 25 - 7:30 a.m. Men's Bible Study, 9:30 a.m. Women's Bible Study, 10:30 a.m. Quilting.  
Sun., Jan. 29 - 9:30 a.m. Sunday School. 10:30 a.m. Worship Service, 11:30 a.m. Samhold Annual Meeting followed with potluck meal.  
UNITED LUTHERAN CHURCH  
Sun., Jan. 29 - 9:00 a.m. Worship Service, 10:00 a.m. Sunday, School.

**COUNTRY FAITH CHURCH**  
1 mile south of Clearbrook, 2 miles west on Cty. Rd. 6  
Senior Pastor Larry Dorman  
Associate Pastor Jim Binder  
Children's Minister Nikki Ubert  
www.countryfaith.org  
218-776-3367  
cfchurch@gvtel.com  
Sunday: 9:00 a.m. Sunday School (Sept.-May)10:00 a.m. Worship Service 7:00 p.m. Youth Night (check church website for dates or Elevate Youth Facebook Page for up to date information)  
Every Tuesday: 6:30 a.m. Men's Prayer  
\*Wednesdays: Care groups in various homes

**CLEARWATER LUTHERAN PARISH**  
Mt. Olive - Nazareth Oak Park - St. Petri  
Pastor Jeff Merseeth  
Wed, Jan. 25: 8:00 a.m. St. Petri, 9:15 a.m. SS. 9:45 a.m. Oak Park, 8:00 a.m. SS. 11:00 a.m. Nazareth, 10:a.m. SS.  
Wed, Feb. 1: 5:00 p.m. Wednesday School/Confirmation.

**NEW JOURNEY CHURCH**  
Josiah Hoagland, Pastor  
Tyler Stynberg,  
Youth Pastor  
www.newjourneyfosston.com  
Wed, Jan. 25: 6:30 p.m. AWANA. 6:30 p.m. Youth Group.  
Thu, Jan. 26: 12:00 p.m. Rotary.  
Fri, Jan. 27: 8:45 a.m. Friday School.  
Sun, Jan. 29: 9:30 a.m. Worship. 10:50 a.m. Sunday School.  
Tue, Jan. 31: 6:30 p.m. Bible Study.  
Wed, Feb. 1: 6:30 p.m. AWANA. 6:30 p.m. Youth Group.

**GULLY-TRAIL PARISH**  
Bethany \* Lund  
Sand Valley  
Dawn Hanson,  
Lay Minister  
Sun, Jan. 29: 10:30 a.m. Bethany. Annual meeting to follow.

**BETHEL ASSEMBLY**  
Fosston  
Seth Johnson,  
Interim Pastor  
Sun, Jan. 29: 9:30 a.m. Sunday School. 10:30 a.m. Worship.

**The Leader Record**

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# BEAR TRACKS

## Clearbrook-Gonvick School Menu

**Wed. Jan. 25** - Lasagna, California Blend Vegetables, Garlic Toast, Fresh Fruit and Vegetable Choices, Milk.

**Thurs. Jan. 26** - Chili, Bread Sticks, Fritos, Fruit and Vegetable Choice, Milk.

**Fri. Jan. 27** - Mini Corn Dogs, Tri Tater, Fresh Fruit and Vegetable Choices, Milk.

**Mon. Jan. 30** - Asian chicken, W/G Rice, Fresh Fruit and Vegetable Choices, Milk.

**Tues. Jan. 31** - Taco Salad, W/G Tortilla Chips, Refried Beans, Fruit and Vegetable Choice, Milk.

## School News

### One Act Play Performances

Pre-Competition One Act Play Performances - Wednesday, January 25, 5:00 pm and again at 6:30pm at C-G School. (Choir or Band room). Free Admission

One Act Play Competition - Thursday, January 26. Sub-Section at Win-E-Mac starting at 4:30pm. Six schools compete. Free Admission

**Youth Connection:** Time change beginning January 24. Youth Connection will end at 5:00 instead of 5:30.

BoxTops: Please turn in all BoxTops, Labels for Ed, etc by February 15.

The JH BBB game that was canceled on 12/6/16 will be made up on 2/9/17

C,B,A games vs WHA that were canceled on January 4 will be made up on Monday, February 13 with the following schedule.

5:00 - BBB C game @ CC  
6:00- GBB Var. @ HS, BBB JV @ CC  
7:30- BBB Var. @ HS, GBB JV @ CC



#42 Nathaneal Dahl, senior for the Clearbrook-Gonvick Bears scored 14 points as the Bears hosted the Grygla-Goodridge Chargers. Ben Groven #41 junior for the Chargers.

With articles submitted by the staff, administration and students at the Clearbrook-Gonvick Junior and Senior High Schools

**Position Opening:** Extended Day Program Para Address Letter of Interest: Jeff Burgess, Principal, Email: jburgess@clearbrook-gonvick.k12.mn.us

**Application Submission:** Please send or e-mail your letter of application to Jeff Burgess.

**Application Deadline:** ASAP or until filled.

**Dates:** Jan 3rd-end of school year.

**Job Description:** The Extended Day program para would be responsible for the extended day program. Duties include: program planning, student supervision, and communication with parents. Hours would be from 3:00-5:30 p.m. The program provides after school supervision for students K-4.

**COUNSELORS CORNER:** Scholarship information, college/career representatives visiting the school, elementary and high school involvement, Ramp-Up to Readiness program, classroom counseling, and other important information and events can be found on the School Counselor website: School Counselor Website

Get up to date information over the school year including scholarships, financial aid, tips, college representatives, career fairs, articles, and some fun stuff :)

Follow me on Twitter! @ CounselorMegang

Follow me on Instagram! counselormegang

Quote of the week:

"I have not failed; I've found 10,000 ways that won't work."

- Thomas Edison  
Megan Godtland  
mgodtland@clearbrook-gonvick.k12.mn.us

218-776-3112 x406

**UPCOMING ACTIVITIES:**

Thur, Jan 26: JH GBB at Blackduck 7th at 5:30, 8th at 6:30

Thur, Jan 26: JH BBB at

Blackduck 7th at 5:30, 8th at 6:30

Thur, Jan 26: JV/V GBB vs Bagley at CG. JV at 6:00 V at 7:30

Fri, Jan 27: JV/V GBB at LOW. Release at 2:35, leave at 2:45. V at 6:00, JV at 7:30

Fri, Jan 27: JV/V BBB at LOW. Release at 2:35, leave at 2:45. JV at 6:00, V at 7:30

Mon, Jan 30: JH GBB vs WEM at CCC. 7th at 4:30 8th at 5:30

Tue, Jan 31: JV/V BBB at GG (Goodridge). Release at 2:15, leave at 2:30. JV at 6:00, V at 7:30

Tue, Jan 31: JH BBB at GG (Goodridge). Release at 2:15, leave at 2:30. 7th at 4:00, 8th at 5:00

Mon, Jan 31: JV/V GBB vs Red Lake at CG. JV at 6:00 V at 7:30

Thur, Feb 2: JH BBB vs RLC at CCC. 7th at 4:30 8th at 5:30

Thur Feb 2: JV/V BBB vs BGMR at CG. JV at 6:00, V at 7:30

Fri, Feb 3: JH GBB vs RLCC at CCC. 7th at 4:30 8th at 5:30

Fri, Feb 3: JV/V BBB at EGF Sacred Heart. Leave at 3:15. JV at 6:00, V at 7:30

**ONGOING EVENTS / ANNOUNCEMENTS:**

Parents: Please check your lunch accounts regularly so you can keep up to date.

Knowledge Bowl Rehearsals are Tuesdays and Thursdays during first lunch in Mr. Carter's room.

Youth Connection every Tuesday: Check here for information

Listen to the school news every Tuesday at 2:05 on KKCC 96.7 or if you miss it listen online at: <http://www.rjbroadcasting.com/index.cfm?page=school-news>

Please turn in all BoxTops, Campbells Labels for Education UPC's, Loaves for Learning UPC's, ink cartridges, and old cell phones for recycling.



**January Elementary Students of the Month** Pictured in back: Joely Hinrichs-Olson, Samantha Tollefson, Anna Piatkoff, Chloe Ballard. Pictured in Front: Hadley DeVries, Savannah Kumpula and Lily Gerlofs.

**Student:** Lily Gerlofs, Kindergarten

**Parents:** Josh and Ruth Gerlofs  
**Siblings:** Madison, Molly, and Wyatt

**Comments:** Lily always comes to school full of exuberance and eager to learn. She has a fun personality and an infectious smile. She is a very creative kid, as she loves making things in the writing center every day. Her classmates voted for her to be our Student of the Month. They seem to appreciate her fun personality as much as I do! One student remarked, "I like Lily because she is nice to everyone." Another said, "I like Lily because she asks kids to play." Congratulations Lily!

**Student:** Savannah Kumpula, Grade 1

**Parents:** Krystal and James Kumpula  
**Siblings:** Kaitlyn (3rd) and Jacob (school readiness)

**Comments:** Savannah comes to school each day very prepared to start her day. She is a very quiet, and energetic first grade student. There is not a task that she isn't willing to try. Her day is filled with quick smiles, organization, and willingness to help others. Keep up the good work Savannah.

**Student:** Hadley DeVries, Grade 2

**Parents:** Michelle and John DeVries  
**Siblings:** John (7th)

**Comments:** Hadley is such a fun student to have in our class. She usually is the first

## Spotlight of the Month on Elementary Students

one in the classroom and is busy right away doing her school work. She is a hard worker and really enjoys reading. She loves to do any kind of art or craft and is a very creative student. She is well mannered and respectful to her classmates. Thanks Hadley for having a positive attitude, smiling face, and caring heart. Congratulations for being chosen student of the month.

**Student:** Joely Hinrichs-Olson, Grade 3

**Parents:** Emily Hinrichs and Chris Olson

**Comments:** Joely is a talented and committed student. She listens and participates and she finishes her work on time. Joely is also fun to be around, especially when you need to get something done. She is a very hard worker and I can always count on her help. I appreciate her sense of humor and her determination to do a job well. Thank you Joely!

**Student:** Samantha Tollefson, Grade 4

**Parents:** Kristina Bumpus, Zachery Tollefson  
**Siblings:** Paige (1st grade) Isaac (Pre-K)

**Comments:** Samantha is a fabulous student to have in class. She comes prepared and ready to do her best each day. Samantha completes quality work on all assignments. She is also an amazing artist with a wonderful imagination. Her hard work, determination, and attention to detail also apply to her attitude and behavior toward the people around her. She is a kind and



## Spotlight of the Month on High School Students

compassionate to all! It is a joy to have Samantha in class!

**Student:** Chloe Ballard, Grade 5

**Parents:** Paul & Jennifer Ballard  
**Siblings:** Jenetta, Paul, Annaliese, John

**Comments:** Chloe is an exceptional student, who works hard on all her subjects. She does high level quality work on all assignments proving her intelligence over and over. However, not only is she a great student, she is a wonderful person. She is kind hearted and is always concerned about her peers. It is an honor to be Chloe's teacher. Congratulations, Chloe.

**Student:** Anna Piatkoff, Grade 6

**Parents:** Feodor and Maria Piatkoff  
**Siblings:** Georgie, Michael, Susana, Timafey

**Comments:** Anna walks into the classroom with a smile, focus, and a readiness to learn. She is polite with a little mischievousness added in. As a student she is always willing to help out with an answer or to make the class chuckle. Anna is a wonderful role model for her peers and all other students. Her classmates say: "She is very organized." "Anna is a great help and always has a smile to share. She is funny and is always telling a joke to brighten our day." "I would like to nominate Anna for her helpfulness and enthusiasm." Anna, you are a joy to have in the classroom! Keep up the fantastic work!

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### January High School Students of the Month

"Education is the most powerful weapon which you can use to change the world."

~Nelson Mandela

Picture in front (left to right): Savanna Rankin, Danika Harmon, Aiden Churness. Picture in back (left to right): Madelynn Faldet, Michael Gray, Joshua Lavin

**Name:** Michael Gray, Grade 12

**Parents:** Tim and Sandy Gray  
**Siblings:** Rachel and Lindsey

**School Involvement:** Student Council and Yearbook

**Favorite Class/Activity:** Tech Math, Forestry, and Yearbook

**Hobbies/Interests:** Hunting, trapping, fishing, and other outdoor stuff

**Students...**

Continued on page 4



Students...

Continued on page 3

**What he likes about CG:** *"I like how friendly everyone is and the staff always works hard."*

**Future Plans:** *"Freelance bodyguard and part-time free range deer farmer"*

**Comments:** *"Mike is always very polite and helpful. He is always up for any task assigned and he is eager to work."* "Michael Vern is an extremely hard worker! He is very efficient with every task asked of him and always ready for another job to be assigned! Level-headed, trustworthy, and fun sense of humor!" "Michael Vern!" "Positive role Model" "Love having Mike in class." "True hero of the rebellion!" "Great leader and example setter for younger kids" "Always pleasant and great guy to have around."

**Name:** Madelynne Faldet, Grade 11

**Parents:** Ross and Jennifer Faldet **Siblings:** Jonah and Danielle

**School Involvement:** Volleyball, Basketball, Iron Bear, Student Council, NHS, and Yearbook

**Favorite Class/Activity:** Basketball

**Hobbies/Interests:** Playing sports, staying active, hanging out with friends and stuff outdoors

**What she likes about CG:** "The smallness of the school and the great teachers and staff members."

**Future Plans:** "Dentist"

**Comments:** *"Madelynne is very respectful and kind. She is not afraid to ask questions and she graciously accepts feedback. She is very organized and works hard at her assignments. She adds insightful comments to classroom discussion."* "An absolute Rockstar." "The reason things get done." "Hard Working." "Puts others first" "Great friend" "Well liked by her classmates" "Works hard at everything she does."

**Name:** Joshua Lavin, Grade 10

**Parents:** John and Joanne Lavin **Siblings:** Jenni and Julie

**School Involvement:** Band, Track and Cross-country

**Favorite Class/Activity:** Robotics and Math

**Hobbies/Interests:** Music Xbox, Books

**What he likes about CG:** "My parents work here."

**Future Plans:** "Engineer"

**Comments:** *"Josh is always smiling when I see him in the hallway or outside of class or school."* "He is a dedicated learner with a fun and agreeable attitude!" "Always willing to help others out in the classroom." "Josh is a great role model for younger students. He leads through example. He works hard." "Love having Josh in class." "Great sense of humor!" "Works hard and is a great example for others to follow." "Very well liked by his classmates" "Funny" "Smarter, faster and better looking than his dad!"

**Name:** Savanna Rankin, Grade 9

**Parents:** Nick and Amy Rankin **Siblings:** Daniel and Matthew

**School Involvement:** Volleyball, One Act Play, FFA, and Choir

**Favorite Class/Activity:** Choir

**Hobbies/Interests:** Reading

**What she likes about CG:** "Everyone is close."

**Future Plans:** "A scientist"

**Comments:** *"Savanna has so much energy!! She is always willing to try something new and challenging".* "Savanna has a fantastic sense of humor, an enormous amount of wit, and great work ethic." "Savanna brightens the classroom with her humor, her caring attitude, and her friendly manner." "Her go-with-the-flow personality can be a breath of fresh air! She is always smiling and polite, and her laugh fills the room!" "Very pleasant to have in class." "Always a great smile on her face."

**Name:** Danika Harmon, Grade 8

**Parents:** Joshua and Nicole O'Rourke and the Late Matthew Harmon

**Siblings:** Vincent and Elsie Harmon, Grayson and Isaac O'Rourke

**School Involvement:** iM-PACT and Choir

**Favorite Class/Activity:** Science, Math, and Art

**Hobbies/Interests:** Drawing, doing puzzles, and writing

**What she likes about CG:** "The classes, the people, and the activities"

**Future Plans:** "A chef"

**Comments:** *"She is quiet and shy, but is willing to help out when needed. She was a substitute peer mentor/monitor last year for an elementary student."* "Danika adds a lot to class discussions. She is prepared for class and well-behaved. Respectful of other." "Danika is attentive to the 'little details' that add quality to a piece of music. She asks insightful questions, and is very creative!" "Danika is intelligent and insightful. She has a good understanding of the world around her and is very compassionate. I love what she contributes to class discussions." "Danika is always kind to her classmates. She is respectful and she works hard." "Very hard worker." "Very well behaved and always has a great attitude." "Love having her in class."

**Name:** Aiden Churness, Grade 7

**Parents:** Travis and Dani Churness **Siblings:** Alex and Ashten

**School Involvement:** Basketball and Football

**Favorite Class/Activity:** English and STEAM. STEAM is S - science, T - technology, E - Engineering, A-Agriculture M - Math.

**Hobbies/Interests:** Hunting and Fishing

**Future Plans:** "Work for the pipeline"

**Comments:** *"Aiden is a hard-working, dedicated student! Love interacting with him!"* "Aiden is very polite and considerate. He puts great effort into whatever is asked of him. He is always prepared for class." "Aiden is a hard worker. He tackles the tasks at hand and does a great job. He is kind and always willing to help others." "Willing to do the little things to help out" "Great smile and laugh." "Well liked by his peers." "Pleasant to have in class."



Andrew Barrett for the Clearbrook-Gonvick Bear drives the ball against Grygla-Goodridge player. Andrew scored 9 points for the Bears.



#31 Trevor Rogstad scored 12 points as the Clearbrook-Gonvick Bears hosted the Grygla-Goodridge Chargers.



Erick Bergman #32 goes against #1 Blaine Kriel for the Goodridge-Grygla Chargers Erick scored 5 points for the Bears.



The snowmobile groomers were out to get the trails ready and they were perfect for a short time and then it all started to thaw. It has been a crazy winter.



It won't be long now before the lake cabins will be open again for the season.

Legislative Update...

by Matt Grossell, 2A

Friends,  
The Legislative Session is off to a great start. We've made progress on tax relief, I've co-authored a number of bills, and two counties in our community will benefit from grants to increase broadband internet access. Below is my weekly update. Enjoy the long weekend!

Tax Conformity to Gov. Dayton's Desk

Last week the House unanimously passed our tax conformity bill, which not only saves Minnesotans time and hassle but also gives Minnesota taxpayers \$21.7 million in tax relief, and on Thursday of this week we learned that the Minnesota Senate passed an identical bill meaning it will soon be on Governor Dayton's desk for his signature. In other words, tax relief is coming quickly for thousands of Minnesotans.

My bills  
I have signed on to co-author a number of bills that address many of the concerns for our community. Here are a couple of them:

•HF 167 is a bill to repeal the buffer law that put onerous requirements on farmers and landowners across greater Minnesota.

•HF 143 is a bill to allow counties to institute a "no net gain" policy for land purchased by the DNR. The DNR already owns far too much land and this will give counties a way to prevent further purchases without selling of land already owned within the county.

Broadband Grants

Two counties in our district received grants to help bring high-speed internet to Greater Minnesota. Hubbard and surrounding counties will receive

\$1.74 million while Lake of the Woods County is part of two grants totaling \$1.3 million to expand broadband access. For our area, new high-speed internet will be brought to over 1,100 homes and 82 businesses as well as improving opportunities for business development, health care, and education.

These grants are part of GOP-led efforts to bring broadband to unserved rural areas. \$32 million of the \$35 million in grants statewide were targeted towards areas that lacked any access to high speed internet.

Lake of the Woods County School District also received a separate grant to provide high speed wireless internet on school buses. With many students spending upwards of two hours a day or more on school buses, the access to high-speed internet will allow them to work on their homework on the ride home. The grant of \$49,480 will also provide the school district with mobile hot spots that students can check out to have high-speed access at home.

Please continue to stay in touch to share your thoughts and ideas on the bills heard in committee and in session. You can schedule a time to meet with me in my office any time by calling my Legislative Assistant at (651) 296-5366, or share your thoughts via email by emailing me at rep.matt.grossell@house.mn.

Thank you and have a great weekend,

Matt Grossell  
State Representative District 2A

Peterson Applauds House Passage of Regulatory Accountability Act of 2017

WASHINGTON – Congressman Collin C. Peterson, D-Minn., made the following remarks on the floor of the House in support of the Peterson Amendment to the Regulatory Accountability Act of 2017 (H.R. 5). Both the amendment and underlying bill were adopted by the House.

Remarks as prepared for delivery:

"Thank you Mr. Speaker, I rise in support of the amendment. This amendment will prohibit federal agencies from using taxpayer dollars to advocate on behalf of a rule or generate comments to overwhelm the record with one point of view.

"A GAO report documents how the EPA created a campaign to generate comments in support of the Waters of the U.S., or WOTUS, rule. This is

not how government, or the rulemaking process, is supposed to work.

"The comment period should be a time for agencies to hear from the public about what's good, what's bad or what needs to be fixed with a proposed rule. In my opinion, agencies too often take laws passed by Congress and turn them into something unrecognizable.

"That is why this amendment is needed and has the support of the American Farm Bureau Federation, the National Association of Wheat Growers and the National Association of Home Builders, among others.

"This is a common-sense amendment that will improve the bill. I urge my colleagues to vote in support and reserve the balance of my time."

Midweek snowshoe hikes at Itasca State Park

Winter Wonderland Snowshoe!

Tuesday, February 14, 2017 from 1-2 p.m.

Meet at the Jacob V. Brower Visitor Center Classroom

Get outside and enjoy Itasca's winter wonderland on snowshoes! This beginner's class will teach you the basics of snowshoeing as well as great places to visit in Itasca while wearing snowshoes.

Dress warmly and include snow boots. Part of the program will be outside on the trail trying out your new skills. Call ahead at 218-699-7251 to reserve a pair of snowshoes or bring your own. The number of snowshoes available is limited. Snowshoe rental is free with program attendance. Outdoor portion of program is dependent on snowfall.

New: Get vehicle permits

in advance online

A vehicle permit is required to enter Minnesota state parks (\$5 for a one-day permit or \$25 for a year-round permit). Although permits are available at the park, visitors can now save time by getting one in advance. Visit [www.mndnr.gov/reservations](http://www.mndnr.gov/reservations), log in (or create an account), click on "entry permit," select a duration of "one-day" (\$5) or "year-round" (\$25), and continue as directed. Purchasers will receive an email with a permit that can be printed and displayed in a vehicle during visits.

Note that winter events may sometimes be changed or canceled due to weather. For updates, call (218-699-7251 or check the visitor alert online at [www.mndnr.gov/Itasca](http://www.mndnr.gov/Itasca).

Sustainable sheep farming event in Fosston February 18

There will be the third annual small scale sustainable sheep farming event on Saturday, February 18. It will be held starting at 10:00 a.m. at the New Journey Church in Fosston. One can register by calling 218-657-2502. Sustainable Sheep networking group is for producers wishing to make raising sheep a locally supported and viable pursuit or those interested in locally raised fiber or meat.

The Sustainable Sheep and Fiber Community has upcoming events throughout the year, including a 4H fiber fun

day in April, a Beginning Shepherding workshop (in partnership with the UMN extension) June 10 and the Fosston Fiber Festival first weekend in October. We're recruiting membership now to help support our longterm goals of continuing education, supporting and promoting local producers and fiber artists, opening an education center and retail area and a possible woolen mill (obviously very long term!).

You can find more information at [sheepcommunity.com](http://sheepcommunity.com) I'd like to do a series of articles interviewing producers and artists throughout the year to generate interest in the community.

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CLEARBROOK-GONVICK SCHOOL INDEPENDENT SCHOOL DISTRICT #2311 BOARD OF EDUCATION TRUTH IN TAXATION/REGULAR MEETING MONDAY, DECEMBER 19, 2016 The meeting was called to order by Chairman Westrum at 7:02 p.m. Declaration of Quorum – Members present: Jeff Westrum, Corey Petterson, Richard Hetland, James Galloway, and Tom Stenzel. Members absent: Ben Machlitt, Tracy Imle, Also present: Superintendent Wayne Olson, Principal Jeff Burgess, 5 staff members, 2 community members, and Jamie Fay, Eide Bailly Representative

4 Community Comments – None 5 Spotlight on Education – Early Childhood Program – Stacie Petterson & Andrea Churness presented information regarding our ECSE, ECSE and School Readiness programs. Discussion was held regarding current programming and possible expansion to maximize potential funding. Monthly Slide Show - Sarah Goudge presented the slide show of things that have gone on during the month. 6 Approval of Agenda: MMS Galloway/Hetland to approve agenda as amended with addition of item numbers 11.1.4 and 11.1.5. MCU 7 Approval of Minutes from Previous Meetings – MMS Stenzel/Galloway to approve minutes as presented from the November 21, 2016 meeting. MCU. 8 Informational Items 8.1 Principal Report – Principal Burgess discussed the following items: 1) Extended Care Program – No one has applied for the position as of yet. The District will continue to search for interested individuals. 2) Events & Dates – The end of the 1st semester will be January 20, 2017. Parent-Teacher Conferences will be held on Thursday February 16, 2017. NAEP testing for 8th grade students

will be held on Wednesday, February 15, 2017. 8.2 Superintendent Report – Mr. Olson discussed the following: Supt Olson advised that his report is basically being discussed in the meeting by himself & others participating in the meeting. 8.3 Committee Reports - None 9 Consent Calendar – MMS Petterson/Hetland to approve the Consent Calendar as presented. MCU. 9.1 Approval of Bills Presented Payroll Expense Checks and Checks Written between Board Meetings: 64244 - 64338/Wires Payroll Checks 0029694 – 0029720/Direct Deposits November Bills Voucher Numbers: 48134 – 48203 Check Numbers: 64293 – 64338 Total Payroll/Expense Checks Approved: \$459,865.97 9.2 Approval of Electronic Transfers and Other Banking Transactions 9.3 Approval of Treasurer's Report 10 Old Business 10.1 BRIC Staffing in SPED –Supt Olson provided information regarding hiring a BRIC employee to fill our DCD position. He advised that the District would need to decide by the upcoming January 9th meeting if we wish to try to fill the position ourselves or if we would like to have BRIC take over the position. BRIC salaries run approximately 20% higher than District salaries, and often BRIC employees are not receptive to working as a part of the District team. If we don't have a DCD teacher we would need to find a place for DCD students to be educated. Hiring a teacher with a variance adds additional case load and responsibilities to other licensed special education teachers. Supt. Olson advised that this position has been open and advertised for several months. Discussion was held. 11 New Business 11.1 Personnel – 11.1.1 – Approve Hiring Jessica Rogstad Girls JH Basketball Coach

– MMS Stenzel/Galloway to approve hire. MCU 11.1.2 – Approve Resignation of Jay Jones Art Teacher Effective at the End of the School Year – MMS Petterson/Stenzel to approve resignation. MCU. Chairman Westrum thanked Jay for his service to the District. 11.1.3 – Approve Extension of Linda Brown as Long-Term Reading Sub – MMS Galloway/Stenzel to approve extension. MCU. 11.1.4 – Approve Resignation of Denise Disrud DCD Teacher Effective at the End of the School Year – MMS Petterson/Stenzel to approve resignation. MCU. Chairman Westrum thanked Denise for his service to the District. 11.1.5 – Approve Leave Request for Frankie Scalzo as per FMLA Statute Through the Rest of the School Year – MMS Stenzel/Hetland to approve leave as per FMLA Statute. MCU. 11.2 FY 2016 Audit Presentation by Eide Bailly – Presented after Item #4 above. Jamie Faye presented the Executive Summary of the audit. Discussion was held regarding the possibility of having the meetings over internet vs having a representative come to the District meeting. MMS Stenzel/Galloway to approve the Audit as presented. MCU 11.3 Truth in Taxation Hearing – Supt Olson presented the Truth in Taxation material. 11.4 Approval of Levy Limitation and Certification (Levy 16, Pay 17) – MMS Stenzel/Hetland to approve the proposed 2016, Pay 2017 at the maximum with the exception of the Alternative Compensation Levy (QComp), for a total of \$1,562,999.80. MCU. 11.5 Change in School Calendar, Add March 17, 2017 as a school Day – MMS Galloway/Stenzel to approve addition of March 17, 2017 as a school day. MCU. 12. Action Items for January meeting 12.1 – Decision Regarding BRIC and DCD position 13 Adjournment – MMS Hetland/Petterson to adjourn at 8:36 p.m. MCU Upcoming Meetings: January Reorganization/Regular Board Meeting – Monday, January 9, 2016 at 7:00 p.m. February Regular Board Meeting – Thursday, February 23, 2017 R44C

House passes premium relief care legislation ST. PAUL, MN—On a bipartisan vote of 73-54, the Minnesota House approved the 2017 Health Care Emergency Aid and Access bill (Senate File 1) which provides direct premium relief and preserves access to life-saving and end-of-life care. While lawmakers work toward long-term state and federal health insurance reforms, this legislation institutes immediate consumer-driven improvements that stand alone and will not be impacted by those future changes. "Our plan provides emergency premium aid while preserving access for life-saving care for thousands of Minnesotans struggling under the effects of Obamacare," said House Speaker Kurt Daudt, R-Crown. "Minnesotans know we need to start fixing this problem now so we don't find ourselves in the same situation next year. Republicans have and will continue to lead on this issue and offer concrete solutions to fix the health care mess Democrats created."

House Republicans' plan offers a 25 percent premium reduction for those Minnesotans who need it most -- individuals who earn between \$35,640 & \$95,040 and families of four who earn between \$72,900 & \$194,400 who live in Minnesota qualify. In addition, it allows for patients with serious illnesses or those receiving end-of-life care to continue seeing their doctor. Lastly, the plan increases affordable options through timely reforms that stand independent of impending federal action. "House Republicans have moved swiftly to provide relief and preserve care for Minnesotans," said Rep. Joe Hoppe, R-Chaska, the chief author of the bill. "I look forward to working with our Senate colleagues and the governor to see this bill signed into law as soon as possible." The bill is expected to enter conference committee where differences between the Senate and House versions will be reconciled.

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Winter times fun in the area.

Corrine's Corner By Corrine Richards

Frosty Days 2017 will be held in Fosston this Saturday, January 28. Fosston business places are at it again to see who makes the best chili. Visit the participating business places and taste their chili. Those taking part are Mireaults Home Furnishing, Murphy's Flooring, NAPA, Da-Roos Pizza, Nord's Pharmacy and Gifts, Verizon Wireless, Generations Clothing for Him and TheoRose on Main. Then vote for your favorite at the Fosston Civic Center from 10 a.m. to 1 p.m. Other things will be going on at the Civic Center with coloring contest for kids, Healthy/foods and Fitness Festival and Angel Food Cake and Coffee. You can register for Fosston Bucks at participating businesses.

They are doing it again. The Clearbrook/Leonard Senior Center staff will be serving lutefish and meatballs on Friday, January 27. Serving will be from 4:40 to 6:30 p.m. by reservation at the center. They will also be having lefse donated from the Leonard Church ladies. This is a fund raiser for the kitchen and dining operating. Call in your reservations by Thursday, January 26 to 218-776-3154.

A reminder that Radon test kits are available at Clearwater County Nursing Service in Bagley. Call (218) 694-6581 if you have questions. There will be a public hearing on Tuesday, January 31st at 9:00 in the Clearwater County Commissioner's room to allow for public input on a policy for body worn cameras by Clearwater County deputies.

There will be the third annual small scale sustainable sheep farming event on Saturday, February 18. It will be held starting at 10:00 a.m. at the New Journey Church in Fosston. One can register by calling 218-657-2502. Sustainable Sheep networking group is for producers wishing to make raising sheep a locally supported and viable pursuit or those interested in locally raised fiber or meat.

The Leader-Record is now the official newspaper for the county for the coming year. Obituaries in the Canary are also put on our web site for you to see. Go on line at trico-canary.com. They are free and updated as they come into our office.

We collect used eye glasses in our office in Gonvick and at the Clearbrook-Leonard Senior Center. We do this for the Gonvick Lions Club and they are put to very good use. Make your plans now... The Gonvick Lions Rodeo will start at 6:00 pm both Friday and Saturday nights July 14 and 15. Rodeo will be approximately two hours in length. Parade at 2:00 p.m Saturday. From my mail...

Received a note from Scott Taffin in Las Vegas with his subscription renewal. He wishes everyone a "Happy New Year!" THE YEAR IS 1916 This will boggle your mind! The year is 1916 "One hundred years ago." What a difference a century makes! Here are some statistics for the Year 1916: The average life expectancy for men was 47 years. Fuel for cars was sold in drug stores only. Only 14 percent of the homes had a bathtub. Only 8 percent of the homes had a telephone.

The maximum speed limit in most cities was 10 mph. The tallest structure in the world was the Eiffel Tower. The average US wage in 1910 was 22 cents per hour. The average US worker made between \$200 and \$400 per year. A competent accountant could expect to earn \$2000 per year. A dentist \$2,500 per year. A veterinarian between \$1,500 and \$4,000 per year. And, a mechanical engineer about \$5,000 per year. More than 95 percent of all births took place at home Ninety percent of all Doctors had NO COLLEGE EDUCATION! Instead, they attended so-called medical schools, many of which were condemned in the press AND the government as "substandard." Sugar cost four cents a pound. Eggs were fourteen cents a dozen. Coffee was fifteen cents a pound. Most women only washed their hair once a month, and, used Borax or egg yolks for shampoo. Canada passed a law that prohibited poor people from entering into their country for any reason. The Five leading causes of death were: • Pneumonia and influenza • Tuberculosis • Diarrhea • Heart disease • Stroke The American flag had 45 stars. The population of Las Vegas,

Nevada was only 30. Crossword puzzles, canned beer, and iced tea hadn't been invented yet. There was neither a Mother's Day nor a Father's Day. Two out of every 10 adults couldn't read or write And, only 6 percent of all Americans had graduated from high school. Eighteen percent of households had at least one full-time servant or domestic help. There were about 230 reported murders in the ENTIRE U.S.A.! The population in the US was 102 million. It is impossible to imagine what it may be like in another 100 years. Joke time... Ole and Lena were sitting on a park bench in front of a pond with vendors selling all types of snacks and food. Lena turned to Ole and says, "I could really go for an ice cream cone." Ole replies, Well, I'll go and get you one." Lena said, "But you'll forget, you getter write it down," Ole said, "No, I won't, what do you want?" Lena asks for a strawberry cone with chocolate sprinkles. Ole replies, "Okay, strawberry cone with chocolate sprinkles, See I'll remember." A long time passes and finally Ole returns. Lena asks, "What took you so long, did you get lost?" "No, Ole said, and I got what you wanted." Lena opens the bag to discover a cheese burger and fries! She said I knew you should have written the order down." Ole answered, "What do you mean - isn't everything in there?" Lena replied, "No, it's not... look, you forgot the pickles."

Public Hearing There will be a public hearing on Tuesday, January 31st at 9:00 in the Clearwater County Commissioner's room to allow for public input on a policy for body worn cameras by Clearwater County deputies per Minnesota State Statute 626.8473 subd. 2. R44C

Legal Notice NOTICE OF PUBLIC HEARING Notice is hereby given pursuant to the provisions of Minnesota Statute 394.26 and the Clearwater County Shoreland Management Ordinance that it is the intention of the Clearwater County Board of Adjustment to hold a Public Hearing to consider: 1) Variance application by Phantom Investment Corporation, Roy Lake ( 44-1), Lot 25, Olson's Lakeshore Subdivision, La Prairie Township, Clearwater County, Minnesota. This Variance application is for a structure setback from the Ordinary High Water Level of the lake, to build an addition to the back of the cabin and raise the height of the existing cabin approximately

Greenwood Township Notice The Greenwood Town Board will meet at the home of the Treasurer (Petterson) on January 30, 2017 at 7:00 pm to complete 2016 Audit, reorganize the board, and take care of monthly business. Sheila Horn, Clerk R44C

16 inches. 2) Variance application by Andrew Lundmark, West Four Legged Lake (15-28) Lot 9, Dudley Township, Clearwater County, Minnesota. This Variance application is for an after-the-fact construction of a 28'x 32' garage built in 2014. Notice is further given that the Public Hearing will be held in the Old Courtroom Room, 3rd Floor, Courthouse, Bagley, Minnesota on February 7th, 2017 at 11:00 AM or as soon thereafter as possible. The Board of Adjustment will conduct a site visit to these properties prior to the meeting. Glenn Rettmann, Chair Planning Advisory Commission Board of Adjustment R44C

PUBLIC NOTICE In accordance with Minnesota Statutes 331A.12, the Clearwater County Highway Department will publish transportation project advertisements for bid on the official Clearwater County web site at www.co.clearwater.mn.us and go to Bids and RFPs and then Current Advertised Projects. Expected projects to be advertised in 2017 include: • Aggregate Crushing and Surfacing • Cracksealing • Pavement Markings • Grading and Aggregate Surfacing on CSAH 30 and CSAH 31. • Mill and Bituminous Overlay on CSAH 2, CSAH 20, CSAH 27 and CSAH 45. R44-48C

| PUBLIC NOTICE                                                                                                                                                                                                                                                                                                                                          |            |             |      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|------|
| The following is a summary of the operating budget for the 2017 fiscal year for Clearwater County. This summary is published in accordance with Minnesota Statutes 375.169. The detail of the County Budget is on file in the County Auditor-Treasurer's Office at the Courthouse, Bagley, Minnesota and may be reviewed during normal business hours. |            |             |      |
| COUNTY SUMMARY BUDGET STATEMENT                                                                                                                                                                                                                                                                                                                        |            |             |      |
| Budgeted Governmental Funds                                                                                                                                                                                                                                                                                                                            | 2016       | 2017        |      |
|                                                                                                                                                                                                                                                                                                                                                        | Budget     | Budget      |      |
| REVENUES:                                                                                                                                                                                                                                                                                                                                              |            |             |      |
| County portion of tax levy .....                                                                                                                                                                                                                                                                                                                       | 6,795,572  | 6,854,772   |      |
| Special Assessments .....                                                                                                                                                                                                                                                                                                                              | 52,946     | 65,390      |      |
| All other taxes .....                                                                                                                                                                                                                                                                                                                                  | 195,670    | 246,225     |      |
| TOTAL TAXES .....                                                                                                                                                                                                                                                                                                                                      | 7,044,188  | 7,166,387   |      |
| Federal Grants .....                                                                                                                                                                                                                                                                                                                                   | 3,204,061  | 3,410,020   |      |
| State General Purpose Aid .....                                                                                                                                                                                                                                                                                                                        | 1,709,969  | 1,706,630   |      |
| State Categorical Aid .....                                                                                                                                                                                                                                                                                                                            | 7,965,897  | 6,842,963   |      |
| TOTAL INTERGOVERNMENTAL REVENUE...                                                                                                                                                                                                                                                                                                                     | 12,879,927 | 11,959,613  |      |
| Licenses and Permits .....                                                                                                                                                                                                                                                                                                                             | 20,925     | 24,025      |      |
| Charges for Services .....                                                                                                                                                                                                                                                                                                                             | 2,499,551  | 2,353,126   |      |
| Fines and Forfeits .....                                                                                                                                                                                                                                                                                                                               | 5,600      | 5,300       |      |
| Interest on Investments .....                                                                                                                                                                                                                                                                                                                          | 175,400    | 175,700     |      |
| Miscellaneous .....                                                                                                                                                                                                                                                                                                                                    | 3,043,447  | 2,798,613   |      |
| TOTAL OTHER SOURCES: .....                                                                                                                                                                                                                                                                                                                             | 5,744,923  | 5,356,764   |      |
| Proceeds from Bond Sales .....                                                                                                                                                                                                                                                                                                                         |            |             |      |
| TOTAL REVENUES .....                                                                                                                                                                                                                                                                                                                                   | 25,669,038 | 24,482,764  |      |
| EXPENDITURES:                                                                                                                                                                                                                                                                                                                                          |            |             |      |
| General Government .....                                                                                                                                                                                                                                                                                                                               | 2,614,945  | 2,607,960   |      |
| Public Safety .....                                                                                                                                                                                                                                                                                                                                    | 2,803,061  | 2,735,426   |      |
| Highways, excluding construction .....                                                                                                                                                                                                                                                                                                                 | 2,822,166  | 2,881,865   |      |
| Sanitation .....                                                                                                                                                                                                                                                                                                                                       | 869,696    | 910,902     |      |
| Human Services/Energy Assistance .....                                                                                                                                                                                                                                                                                                                 | 8,252,465  | 8,401,098   |      |
| Health .....                                                                                                                                                                                                                                                                                                                                           | 1,613,710  | 1,513,979   |      |
| Culture and Recreation .....                                                                                                                                                                                                                                                                                                                           | 474,648    | 469,006     |      |
| Conservation of Natural Resources .....                                                                                                                                                                                                                                                                                                                | 1,416,682  | 1,422,106   |      |
| Economic Development .....                                                                                                                                                                                                                                                                                                                             | 800        | 800         |      |
| Miscellaneous Expenditures .....                                                                                                                                                                                                                                                                                                                       | 1,497,930  | 1,550,880   |      |
| TOTAL CURRENT EXPENDITURES .....                                                                                                                                                                                                                                                                                                                       | 22,366,103 | 22,494,022  |      |
| Debt Service, Principle .....                                                                                                                                                                                                                                                                                                                          | 20,000     | 25,000      |      |
| Interest and Fiscal Charges .....                                                                                                                                                                                                                                                                                                                      | 3,750      | 2,625       |      |
| Highway Construction .....                                                                                                                                                                                                                                                                                                                             | 3,829,659  | 4,290,000   |      |
| Capital Outlay .....                                                                                                                                                                                                                                                                                                                                   | 424,000    | 427,000     |      |
| TOTAL EXPENDITURES AND OTHER FINANCING USES .....                                                                                                                                                                                                                                                                                                      | 26,643,512 | 27,268,647  |      |
| Increase (Decrease) in Fund Balance .....                                                                                                                                                                                                                                                                                                              | (974,474)  | (2,785,883) | R44C |

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Senior Focus on ...Fred Strowbridge



Fred knows how to have a good time. He owns this huge Harley-Davidson jukebox from the 1980's filled with mostly County-Western music on cd's that he enjoys listening to.

By Karen Edelbach  
Fred Strowbridge is a “family man” so to speak. He grew up in Bemidji, fourth youngest in a family with 13 kids, and is fondly attached to the seven besides himself that are left. Fred talks persistently about Judy, Linda, Randy and Jim, who are still in Bemidji; and Hoosier, Alice and Annie, who live in Montana, what they are doing, where they live, and about their lives. Also, he remembers those who have passed on, Lois, Kenny; and Larry, who just died a few weeks ago. Brother Bill was killed in 1967 in an auto accident out west, shortly after he was married; and the youngest brother Johnny died at about age five.  
Fred's mom died at just age 50 leaving several little ones to be cared for, and dad at age 69. “Dad would bring home horses, and the kids trained them, and sold them. There were three arenas there at the farm. We sometimes took the horses to boys and girls camps in summer for them to enjoy.”  
“I liked to break horses, and ride there at the farm,” he says.  
You can tell immediately how each one of Fred's siblings has an honored place in his home and in his heart. He has pictures everywhere, of things they've done, and often with their spouses.  
Then there are his “adopted” families, so to speak, which fill photo spots too. Like two youngsters, that got attached to Fred when they were just toddlers, and have been “his children” ever since. He remembers rocking them to sleep, and now, they still visit him as teenagers, sometimes staying the night where he has

special rooms all decorated for them.  
“They're as much my children, as if they were my own,” Fred says.  
There are also many other children in the area who fondly call him “Grandpa Fred!”  
Besides all these, there are his own five children, Tony, Danny, Angie, Mara, and Roslynn; plus 11 grandchildren, and two new great grandchildren born last fall. Fred seems to have a heart big enough to hold them all, and many more.  
In June of 1997, Fred married Sandy Torgeson, and two more kids were added to his “family” - Kevin and Rebecca. Sandy passed away from a sudden heart problem in 2003.  
Fred, who moved to Bagley nearly three years ago from Gully, runs a strict household. “No smoking, no drinking, no drugs,” he says, and when friends come to visit they know the rules – “There's no party-

ing”.  
But Fred knows how to have a good time. He owns a huge Harley-Davidson jukebox from the 1980s filled with mostly County-Western music they can listen to, and an area in the basement where they can watch movies or concerts on dvds.  
Fred likes to go to auctions, and has decorated and furnished his house in western style, including deer head and bull horn mounts, with many of the things he's obtained at some of those auctions. He's proud of his ability to see a treasured bargain and enjoys the hunt as much as the objects.  
Some of Fred's hobbies during the years have been playing pool, and hunting. He has many trophies he has won throughout Minnesota and other states, and became very good at it. Also, he excelled at football in high school. He



Fred likes to go to auctions, and has decorated and furnished his house in western style, including deer head and bull horn mounts. He's proud of his ability to see a treasured bargain and enjoys the hunt as much as the objects.

made a 55 yard field goal in the 9th grade at Bemidji. He did 43, then 64 free throws in a row when playing basketball.  
At age 18 Fred went into the Army, serving in Viet Nam, Japan, and Colorado in 1970-71 as a lineman building roads in the 864th Engineering Battalion. Unfortunately, he was injured in his leg and spent seven months in the hospital, then being discharged with a disability.  
Fred has done a variety of occupations, including cross country trucking for C. D. Haugen in Bemidji, driving from Philadelphia to Portland each week.  
“I don't miss that,” he says,

and quit in 1986.  
He installed water lines all over for Bland Management, mostly staying in a tent for that job.  
“I worked for Erie Mining in Hoyt Lakes, Minn. for a time. And I was a school bus driver out in Montana for a year, on 'The Hungry Horse' route near Columbia Falls. At night I'd haul microfilm for banks down to Missoula.”  
One year, four pick up loads of family members went out to Montana to have a hunting party. They camped at Echo Laca, and one of them got an eight point white tail buck that dressed out at 272 pounds. He visited the Glacier National

Park in northwestern Montana.  
“I tell my kids, 'There's no such thing as an enemy – just friends you haven't met yet.'”  
Of course, that's unless he's bidding against them at an auction!  
Fred says he doesn't plan too far ahead, but he does plan to go back and forth to Montana to visit his family there from time to time.  
Fred likes to help others out, and is quick to lend a hand when he sees a need. And that makes him a special asset to family, friends, and neighbors here. Welcome to the community, Fred.

Celebrate the 50th Annual Moonlighter Snowmobile Safari on January 28th

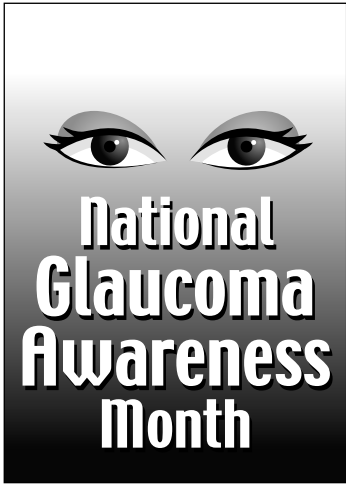
The Oklee Moonlighters Snowmobile Club will once again be hosting their Snowmobile Safari Ride—their 50th year on January 28th. This year will be different since it is their 50<sup>th</sup> anniversary of holding their annual Safari.  
Because it is their 50<sup>th</sup> anniversary, they plan on celebrating it with a different type of ride. This year they are doing purely a trail ride with stops at the warming shacks and having a fire with hot dogs and marshmallows at the west warming shack. When the group comes back to T.J.'s, the Moonlighter's are doing free appetizers from 6-7:00 along with the normal cash prizes and raffle drawings. Door prizes after the ride and you must be present to win.  
They want to welcome everyone to the day. So gather your sledding gear and gather at TJ's Tavern of Oklee at 12:00 p.m. with the ride starting at 1:00 p.m. You don't have to be a member to enjoy this fun day of riding.

The snowfall has been great this year which should make the ride fun and interesting. The trails should be nice for riding and hopefully the temperatures will be just right this year.  
To complete the day of fun, that evening at TJ's Tavern of Oklee, a band will be playing for a night of dancing.  
So make plans to join the 50<sup>th</sup> anniversary of Moonlighter's Snowmobile's Safari by riding the trails and dancing the night away on January 28, 2017.

Television Program Featuring Koch Pipeline Company Wins Regional Emmy Award

An episode of Into the Outdoors featuring experts from Koch Pipeline Company recently won a regional Emmy award. Presented by the Chicago/Midwest National Academy of Television Arts & Sciences, the award recognized the series for Outstanding Achievement for Children/Youth/Teen Programming. Into the Outdoors is an educational television series for students.  
The 30-minute episode entitled “Decoding the Science of Crude Oil” shows how pipeline experts use science every day to transport the fuels and other products people depend on. Koch Pipeline engineers and project managers volunteered their time and expertise for the program, which airs regularly on 22 television stations throughout the Midwest, including KARE-11. Koch Pipeline Company operates pipelines in Minnesota that deliver crude oil from Clearbrook, Minnesota, to refineries in the Twin Cities.  
“Into the Outdoors creates discovery-based learning that empowers today's generation to think critically about their role as future scientists and stewards of planet earth,” said Dan Bertalan, writer, editor and director for Into the Outdoors. “We are thrilled to win this Emmy award and proud of the work we did with pipeline experts to show the science of something that affects our daily lives.”  
The program is hosted by students Robert Jackson of Saint Paul, Melaina Rairamo of Eden Prairie, Emily Albert-Stauning of Minneapolis, and Cedric Marty of Wisconsin.  
“Congratulations to Into the Outdoors for this well-deserved recognition and for continuing to inspire today's students by making science education fun through creative programs,”

said Wade Parrott, Vice President, Operations – Northern Operating Group at Koch Pipeline Company. “We were honored to be a part of the program to help kids – and adults – learn about how science is used to transport fuels and other products we need while protecting the environment.”



Sanford Health welcomes Jeremy Gagola, C.N.P., to Sanford Bagley Medical Center

BAGLEY, Minn. – Sanford Health welcomes Jeremy Gagola, C.N.P. to its medical staff and the community. Gagola joins the emergency medicine team at the Sanford Bagley Medical Center where he will provide advanced medical care when injury or sudden illness occurs.  
Gagola earned a Master of Science degree in nursing at Walden University in Minneapolis. He also received an Associate of Applied Science degree in nursing at Northland Community College in Thief River Falls, Minnesota. Gagola specializes in family medicine and is board certi-



Jeremy Gagola, C.N.P., joins the emergency medicine team at the Sanford Bagley Medical Center.

fied by the American Nurses Credentialing Center. He has 11 years of direct patient care experience.  
Gagola is originally from Cass Lake. He is married with three children. In his spare time, he enjoys spending time with family, restoring old muscle cars, hunting and fishing.  
“I like to work with each patient individually and develop a plan of action together that will be most effective for each situation,” said Gagola. To learn more about emergency medicine at Sanford Bagley Medical Center, call 218-694-6501 or 877-697-4548 or online at sanfordhealth.org.

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# CHIROPRACTIC SERVICES IN BAGLEY

David Galloway, DC  
Chiropractor

## Same-day and walk-in appointments

David Galloway, DC, recently joined the team at Sanford Bagley Clinic. He works alongside your primary care provider, physical therapist and other specialists to provide you with integrated care.

Dr. Galloway specializes in:

- Neck and back pain
- Sciatic, hip, knee and leg pain
- Arm, carpal tunnel and hand pain
- Foot and ankle pain
- Headaches
- DOT exams

Walk-in to Sanford Bagley Clinic or call (218) 694-2384 for an appointment with Dr. Galloway.

sanfordhealth.org

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Bagley

04800-00156 1/1/18  
R44MNA