

# Leader-Record



CONTINUING THE GONVICK RECORD AND CLEARBROOK LEADER  
Serving the Communities of Clearbrook, Gonvick, Gully, Leonard and Trail

\$1.00



## Veterans honored at Clearbrook-Gonvick school



The Clearbrook-Gonvick School held the Veterans Day program on Friday, November 10, 2023. The whole school was in attendance for the annual event.

The Clearbrook-Gonvick Middle School Band with Mrs. Tammy Ragan the Director started off the program with "March Across the Seas."

The Gonvick American Legion Post #304 had the presentation of the colors with Commander Leroy Sundquist and Doug Faldet and Gary Oftelie.

The 5th grade class sang "The Star Spangled Banner." under the direction of Mrs. Tammy Ragan the director.

Clearbrook-Gonvick principal Josh Tharaldson gave the welcome. He was glad to see all in attendance to come to honor

our military and to say thanks for their sacrifice.

Sarah Imle read a poem by William A. Predeau "Thank a Vet".

LeRoy Sundquist asked for a moment of silence to honor the veterans that had been killed in action. He then read the roll call of veterans that were present for the program.

There were 31 who signed up for the day: with Tom Anderson, Navy; Gary Oftelie Air Force; Doug Faldet Air Force; Gary Prosser Air Force; Larry Berg Army; Robert Folstrom Army; Jerry Erickson Army; Christy Harvey Navy; Sushen Suniu Army; Jared VanNess Army; Candance Coulter USMC; Larry Shelquist Army; Russ Lembke Navy; LeRoy Sundquist Navy; Jeff Melander Army; Becky



Colebank Navy; Benny Erickson Army; Wayne Hinrichs Army; Ken Brein Army; Michael Springer US Marine Corps; Bryon Edevold Army; Bruce Brunberg Air Force; Darrell Engebretson Sea Bees; Sean Harvey Navy; Gary Quern Army; Kayla Skjaret AirForce; Larry Djernes Army; Elwood Nordlund Army; Randy Ridlon Navy; Robert Granley Army and Timothy Westrum Army.

The Clearbrook-Gonvick choir sang "Sing a Song of Peace" before a reading by Aubrey McCoy by Lynne Cancy called "Veteran."

Lieutenant Colonel Jeff Melander was the guest speaker. He was commissioned into the United States Army Veterinary Corps in November 1986. He attended graduate school at



Gonvick Legion members Doug Faldet and Gary Oftelie spoke with Mrs. Faldet's second grade class after the Veterans Day program was over at the Clearbrook-Gonvick School.



Clearbrook-Gonvick Seniors with their tournament plaque from the games at the Fargo Dome. From left to right: Colin Crotteau, Trevor Solberg, Alex Churness, Ben Goudge, Nathan Weems, Jake Stoskopf and Roman Beaulieu. Photo by Jalina Gerlofs.

## Dear ISD #2311 Community Members

Thank you to everyone that voted on November 7th for the Clearbrook-Gonvick School District bond referendum. While the outcome was not what the school district was hoping for, we know from the voters that we have more work to do. The unofficial results are as follows: Yes votes- 258, No votes-315.

I believe that education is the best investment in a community and in our society ... I look at it not as a cost, but as an investment. I want 10, 15, 20 years from now for the community to be able to look back and realize that they made a

difference in shaping the future through the next generation.

Clearbrook-Gonvick School District's mission statement is, "Children are our future ... we are dedicated to mapping pathways for their success." As we re-group and listen to our school community, we will continue to keep that mission statement at the forefront of our decision-making processes and continue to offer the best education possible to our youth with the resources we have.

Ryan Grow, Superintendent  
Clearbrook-Gonvick School

## Council approves resolution for Payloader

The Gonvick City Council met in regular session on Thursday November 9. The minutes from October 12 were approved with no changes.

The council approved the resolution for the Volvo Payloader financing. The lease purchase agreement with Stock Growers Public Finance for ten years. The interest rate is 5.33%. The council had received quotes from Northern State Bank. The council was informed that in order to do that they would have to go through a Bond Counsel which would cost the city another \$1,900. This is the same loader that the city has been leasing for the past few years. That is not available any longer.

officers at their November meeting.

They will be having a meeting with FM ambulance North First Responders on the 15 to see if they will provide them with a medical director and procedures.

They wanted to thank the Clearbrook Community Club for their \$3,200 donation for the radios that they will be putting in their vehicles.

**Dirk Fultz** was at the council to present an ice removal proposal. The council could buy an ice cutting blade for approximately \$2000 or they could hire Fultz at \$140 an hour. This would only be done with ice build up.

**Chief of Police** Ryan Solee gave his report. There were 16 incidents and they included: Alarm 1; Burglary 1; City Ordinance 1; Court Order Violation 1; Information Only 3; Juvenile Misc. 1; Suicide Related 1; Suspicious Activity 1; Theft 1; Traffic Stop 1; Warrant Arrest 1 and Warrant - Attempt to Arrest 1.

**Gonvick Fire** Chief gave his Department report. The last month that had 4 Medical Calls; 1 meeting; 2 work activities; 0 Weather Watch; 2 Car accidents.

**Misc issues** included the purchase of hand held blower to get the lighter snow off the sidewalks and for the blowing of leaves in the summer.

Election judges will have to be appointed for the upcoming elections.

The dogs barking in the early morning hours was discussed. It starts about 4:30 to 5 and the council was told to report it to the county.

Expenditures were approved for \$2,076.23 for Water and Sewer; \$15,585.86 for General; \$509.01 for Fire and \$18,171.10 for a total.

**Up coming** events include that the radios that they ordered will be in mid December with the all the other equipment.

They will have election of

## Abello Family in concert

The Abello Family Band sometimes called Figuring It Out Bluegrass will be playing at the Samhold Lutheran Church in Gonvick on Sunday, December 3rd.

The group consists of the father of the family and seven of the eleven children. They play a number of acoustic instruments. Listed on their website are: fiddle, banjo, mandolin, ukulele, guitar, piano, upright bass, and cello.

The concert will begin at 2:00 p.m. with coffee and dessert being served after the program. Admission Fee is \$10.00. There will be door prizes and The Samhold Lutheran Church WNALC wishes to bring back the Christmas Spirit with Music.



Colorado State University and completed a Master of Science degree in environmental health in 1994. In 2002, he graduated from the U.S. Army War College.

There are things that students look forward to in life. They are adventure and success in life. He said that less than 1 % of citizens take part in the military. Both of his children have made military careers, his daughter Jodelle an Army ROTC nurse and his son Jarrod a graduate of West Point. They

**Veterans....**  
Continued on back page

## Six students attend solo contest

November 1st, members of the Clearbrook-Gonvick High School choir traveled to Cass Lake-Bena High School to participate in the Solo Contest sponsored by the Minnesota State High School League. CG was represented by 6 students who prepared solos to sing

for the judges at the contest. Soloists were evaluated on elements of rhythm, pitch, vocal technique, expression, and voice of literature.

Receiving a Good rating was Camille DeSchane, Alto. Receiving an excellent rating was Zoie Rentz-Smith, Alto; Presley

Westrum, Mezzo-Soprano; Natasha Chandler, Alto; and Reign Wegscheid, Alto. Receiving a superior rating was Isabelle Torgerson, Mezzo Soprano.

The choir will have their Holiday Concert on December 12 at 6:30 p.m. in the high school gym.



Clearbrook-Gonvick students who traveled to Cass Lake-Bena for the Solo Contest were from left to right. Camille DeSchane, Zoie Rentz-Smith, Presley Westrum, Natasha Chandler, Reign Wegscheid and Isabelle Torgerson.

**October friends of the food shelf**  
In October, and every week of the year, the Clearwater County Food Shelf is so very grateful for all of the corporate members of the food shelf. Sixteen churches currently make up the corporate membership of the CCFS. A representative from each church is the contact for the church.



November  
Clearbrook Legion "Melvin Johnson Post 256"

## Lutefisk/Meatball Supper

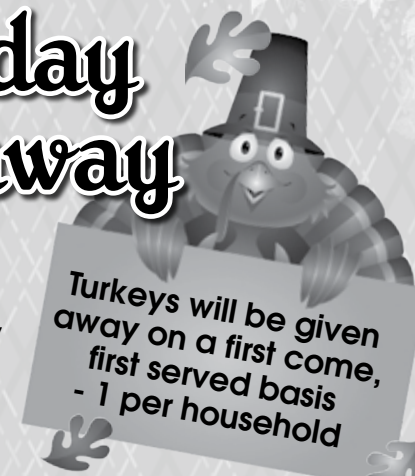
Thursday, Nov. 16th  
from 4:00 – 6:00 p.m.

The supper will be served in the Gym of the old school to ensure a more leisurely and comfortable dining experience.  
**The meal will be available for Dine-In and takeout.**  
**Lutefisk is available for \$20 and Meatball supper for \$12**  
**Children under 12 years old - \$8**

Questions can be directed to the Legion Commander, Bill Stoller at 763-691-4901(cell) or leave a message at 218-776-2005(home).

# Holiday Giveaway

Charps, LLC will be giving away turkeys at our office in Clearbrook on Wednesday, November 15, 2023 from 10:00 until noon (or until gone.)  
Please remain in your vehicle, we will bring a turkey to you!  
**Happy Thanksgiving!**



Turkeys will be given away on a first come, first served basis - 1 per household

IN LOVING MEMORY

## Lyle Anderson



4-29-41 - 10-12-23

THE FAMILY OF LYLE ANDERSON WOULD LIKE TO THANK YOU FOR YOUR GENEROUS EXPRESSIONS OF LOVE. WE ARE SO THANKFUL FOR HOW THE LORD HAS USED YOU TO ENCOURAGE US AT THIS DIFFICULT TIME.

PSALM 91:1-2 NIV

The representatives attend the annual meeting each February and have a voice in how the food shelf is organized, maintained and operated. Our corporate members, in alphabetical order are: Alida Lutheran, Calvary Evangelical Free Lutheran, Clearwater Lutheran, Country Faith, Elim Lutheran Brethren, Faith Hill Assembly of God, Faith Lutheran, First Baptist Church, Good Shepherd Lutheran, Grace Chapel, Grace Free Lutheran, Our Saviors Lutheran of Bagley, Our Saviors Lutheran Church of Leonard, St. Joseph's Catholic Church, Samhold Lutheran Church of Gonvick, and Solway Lutheran. Our corporate members ebb and flow. Some have been with the food shelf since it's inception in the eighties.... others are new to the organiza-

### Community Calendar

#### Historical Society Plans Bake and Book sale

The Clearwater County Historical Society will hold it's Annual Fall Bake and Used Book sale on Saturday Nov. 18 at the Bagley American Legion from 9:00am until 1:00. Members and friends are asked to donate baked goods the day of the sale. The society has held it's fall sale on the Saturday before Thanksgiving for more than 30 years and money raised provides funds for the museum program.

A Klub lunch will be served at 11:00 for a free will donation.

For more information please call the history center 218- 785-2000

December 15, 2023 6:00pm

## Holiday Showcase

CWLC Gonvick - \$25 per person  
Theater Production • Christmas Music • Scandinavian Inspired Meal

**Come Celebrate Christmas with the Community!**  
RSVP by Friday, December 8th. Adult tickets (12+) are \$25 and Child tickets are \$10.  
Purchase tickets online at [www.clearwaterslife.org](http://www.clearwaterslife.org) or call 218-776-2789

### PUBLIC NOTICE

The Clearwater County Courthouse will be installing a new elevator. Please note that the anticipated start date is October 16th. During the time of installation, the stairs will be the only access to the 2nd and 3rd floors. It is estimated that the installation will take 4 to 5 weeks. If you need to conduct any business in the Courthouse, and you need the elevator, you may want to come in prior to October 16th. If you have any questions please call our Service Center at 218-694-6520.

If your church is not a member and would like to be part of the CCFS, please contact Jodi Quade, president of the food shelf. When the CCFS is open each Wednesday, there is a rotation in which one of the corporate members supplies a crew of enthusiastic helpers that pack and carry out the groceries to the clients! They are also ready and able to help with whatever is needed. Whether it is painting, remodeling, unloading trucks, or financial needs-our corporate sponsors are ready to help. Our interviewers volunteer outside of the times that their church is scheduled. The Clearwater County Food Shelf is very thankful to our corporate members. We could not do our job without them!

**STORY TO SHARE!**  
If you have a story or photos you want to share, please send to: [richards@gvtel.com](mailto:richards@gvtel.com)

### Clearbrook-Leonard Senior Meals

Wed. Nov. 15: Meatloaf, Potato, Vegetable.  
Thurs. Nov. 16: Roast Turkey, Potatoes, Vegetable  
Fri. Nov. 17: Ham & Scalloped Potatoes  
Mon. Nov. 20: Salisbury Steak, Potato, Vegetable  
Tues. Nov. 21: Baked Chicken, Potato, Vegetable.  
Wed. Nov. 22: Beef Chili, Vegetable  
Included with each meal. Vegetable, Bread, Dessert or Fruit and Milk.

December 15, 2023 6:00pm

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### NOTICE

The Greenwood Town Board will meet at the town hall on Nov. 15th, 2023 at 7:00 p.m.  
Sheila Horn, Clerk

### LEGAL NOTICE

STATE OF MINNESOTA  
COUNTY OF CLEARWATER  
NINTH JUDICIAL DISTRICT  
DISTRICT COURT  
PROBATE DIVISION  
Estate of John D. Olson, Decedent  
Court File No. 15-PR-23-480  
NOTICE AND ORDER FOR HEARING ON PETITION FOR DESCENT OF PROPERTY  
A Petition for Determination of Descent has been filed with this Court. The Petition represents that the Decedent died more than three years ago, leaving property in Minnesota and requests the probate of Decedent's last Will (if any), and the descent of such property be determined and assigned by this Court to the persons entitled to the property.  
Any objections to the Petition must be filed with the Court prior to or raised at the hearing. If proper, and no objections are filed or raised, the Petition may be granted.  
**IT IS ORDERED** and Notice is further given, that the Petition will be heard on December 5th, 2023 at 9:00 a.m., by this Court at 213 Main Ave. N, Bagley, Minnesota.  
1. Notice shall be given to all interested persons (MINN. STAT. § 524.1-401) and persons who have filed a demand for notice pursuant to Minnesota Statutes section 524.3-204.  
2. Notice shall be given by publishing this Notice and Order as provided by law and by:  
☒ Mailing a copy of this Notice and Order at least 14 days prior to the hearing date.  
Dated: 10/31/23  
(COURT SEAL)  
BY THE COURT  
  
Robert D. Tiffany  
Judge of District Court  
  
Carissa Scholz  
Court Administrator  
Dated: 10/31/2023  
By: Leah Leavitt  
Deputy  
  
Attorney for Petitioner  
Ashley M Boomgaarden  
D.A. Buehler Law, P.C.  
120 1/2 2nd St. NW  
Fosston, MN, 56542  
Attorney License No: 0403504  
Telephone: (218) 435-1900  
FAX: (218) 435-1905  
Email: [ashley@fosstonlaw.com](mailto:ashley@fosstonlaw.com)  
R34-35C

**Seniors**  
10.16 -11.10 Senior Connection Cooking Class Monday, Nov 13th 11a.m. to 12:30p.m. at CWLC in Gonvick. During each class prep and make a nutritious meal then sample it! Sponsored by Clear Waters Life Center and Prime West Health.

11.11 – 12.10 Senior Connection Cooking Class Monday, Dec 11th 11a.m. to 12:30p.m. at CWLC in Gonvick. During each class prep and make a nutritious meal then sample it! Sponsored by Clear Waters Life Center and Prime West Health.

**General Info**  
Restore It! As-Is Room in Gonvick Perfect for those who enjoy DIY projects, our as-is room has items ranging from bed frames to kitchen tables, side tables to dressers. Open Monday and Wednesday 9:30a.m. – 3:00p.m.

Hurts, Hang-ups, Habits? Celebrate Recovery encourages fellowship, provides hope and celebrates God's healing power in our lives as we work our way along the road to recovery. Every Thursday at 6:30pm at CWLC Clearbrook.

For more information on programs & services, visit our webpages: [www.clearwaterslife.org](http://www.clearwaterslife.org) and [www.mustardseedhomes.org](http://www.mustardseedhomes.org), like our Facebook pages, follow us on Instagram.

This ad is sponsored by:



## First Baptist Church in Clearbrook

Hosting:  
*"FIGURING IT OUT"*  
**ABELLO FAMILY MUSIC**

Saturday, November 18th at 7:00 p.m.



## Church News

**UNITED LUTHERAN CHURCH**  
8 miles North of Gonvick on County Road 7  
**Nov. 19 - Noon.** Sunday Church Services, Pastor Mark Kindem. Sunday School singing during church service. Sunday School at 1:00 .m.Sunday School at 11:00 a.m.

**ELIM LUTHERAN BRETHREN CHURCH Clearbrook**  
**Pastor Adam Krog**  
Wed. - 7:00 p.m. Bible Study  
Sun. -9:30 a.m. Sunday School; 10:30 a.m. Worship Service.

**SAMHOLD LUTHERAN CHURCH - NALC Gonvick**  
Samhold Lutheran Church is having services every Sunday at 10:30am. Also, Sunday School every Sunday at 9:30am.

**COUNTRY FAITH CHURCH**  
1 mile south of Clearbrook, 2 miles west on Cty. Rd. 6  
**Senior Pastor - Brad Binder**  
Assoc. Pastor Nathan Nordlund  
**Children's Ministry Lead Kari Godin**  
[www.countryfaith.org](http://www.countryfaith.org)  
218-776-3367  
office@countryfaith.org  
Sunday Morning Worship 9:30 a.m. Fellowship Time, 10:00 a.m. Worship Service (Nursery & Jr. Church during sermon time) 6:00 p.m. Youth Night (Most Sundays) Every Tuesday at 6:30 a.m Men's Prayer  
Check the website or Facebook for up-to-date information.

### Clear Waters Life Center Happenings...

**Events**  
10.30- 12.15 Holiday Showcase: Dec 15th, 6pm at CWLC Gonvick. Dinner and performance of Light Of The World by Youth Connection. Tickets go on sale November 1st, \$25 per person. [www.clearwaterslife.org](http://www.clearwaterslife.org)

10.30- 12.2 Santa Days and Youth Connection Saturday Dec 2 in Clearbrook, Youth Connection will be selling concessions. All proceeds will go toward this free, after-school youth program. See you there!

**Create It Studios\***  
\*Create It! Sessions – Art Classes for every age.  
Second Monday of the month from 6:30-8:30pm at CWC Gonvick and \$10 per person not including supplies. Classes vary, get more details and register online at [www.clearwaterslife.org/art-experiences](http://www.clearwaterslife.org/art-experiences) \*These activities are made possible by the voters of Minnesota through a grant from the Minnesota State Arts Board and Region 2 Arts Council, thanks to a legislative appropriation from the arts and cultural heritage fund.

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This ad is sponsored by:



**FIRST BAPTIST CHURCH Clearbrook**  
**Pastor Randy Reimer**  
**Every Wednesday**, 10 a.m. – 2 p.m. Quilting. AWANA meets on Wednesday evenings from 6:30-8 pm weekly. Call for information. 218-776-3252  
**Every Thursday - 7:00 p.m.** Bible Study & Prayer  
**Every Saturday - 7:00 a.m.** Men's Fellowship  
**Sunday Worship**, 9:30 a.m. Sunday School, 10:45 a.m. Morning Worship Service

**GOOD SHEPHERD LUTHERAN CHURCH CLEARBROOK & OUR SAVIOR'S LUTHERAN CHURCH LEONARD**  
Interim Synod Authorized Minister Marilyn Grandstrand  
**Good Shepherd**  
Wed., Nov. 15: 6:00pm Confirmation & Meal at Faith (7th – 9th Grade) 6:00pm Choir Practice; 7:00pm Handbells  
Sun., Nov. 19: 9:00am Worship with Marilyn Grandstrand 10:00am Coffee Hour & Sunday School  
Wed., Nov. 22: No confirmation 6:00pm Choir Practice; 7:00pm Handbells  
Office Hours: Tuesday-Friday 8:15am-2:15pm  
**Our Savior's**  
Wed., Nov. 15: 6:00pm Confirmation & Meal at Faith (7th – 9th Grade)  
Sun., Nov. 19 10:00am Coffee Hour/Sunday School 11:00am Worship with Marilyn Grandstrand  
Wed., Nov. 22: No confirmation

**CLEARWATER LUTHERAN PARISH Mt. Olive – Nazareth Oak Park – St. Petri**  
**Pastor Jeff Merseth**  
Wed, Nov. 15: 5:00 p.m. Wednesday School. 6:30 p.m. Vespers. 7:00 p.m. LYS.  
Sat, Nov. 18: 9:00 a.m. Mt. Olive.  
Sun, Nov. 19: St. Petri: 8:00 a.m. Nazareth: 8:45 a.m. SS, 9:45 a.m. Worship. Oak Park: 10 a.m. SS, 11 a.m. Worship.  
Wed, Nov. 22: 5:00 p.m. Mt. Olive Worship. 7:00 p.m. Oak Park Worship.  
Thu, Nov. 23: 8:00 a.m. St. Petri, 9:45 a.m. Nazareth.  
Find services and past sermons at [www.facebook.com/clearwater-lutheranparish](http://www.facebook.com/clearwater-lutheranparish)

**NEW JOURNEY CHURCH Jarred LeBon, Pastor Tyler Stynsberg, Assoc. Pastor**  
[www.newjourneyfosston.com](http://www.newjourneyfosston.com)  
**Sundays:** 9:00 a.m. Sunday School, 10:00 a.m. Worship.  
Tuesdays: 9:30 a.m. Ladies Devotions.  
Wednesdays: 6:30 p.m. Youth Group.

**GULLY-TRAIL PARISH Bethany \* Lund Sand Valley Dawn Hanson, Lay Minister**  
Wed, Nov. 15: 2 p.m. Sand Valley Ladies Aid. No Confirmation. 7:00 p.m. Parish Board.  
Sun, Nov. 19: No Morning Services. 9:00 a.m. SS at Sand Valley. 5:00 p.m. Parishwide Thanksgiving Service & Potluck at Lund.  
Wed, Nov. 22: No Confirmation.

**BETHEL ASSEMBLY Fosston Seth Johnson,**  
**Sundays:** 9:00 a.m. Sunday School, 10:00 a.m. Worship Service.  
Wednesday Evening: 6:30 p.m. Kids, High School & Adult programs.  
Services will continue to be live-streamed on Facebook (<https://www.facebook.com/bethelfosston>) as an alternative to attending in person.

**SERVANTS OF YAHUAH**  
The most High Eloheem and 'only' savior (Isaiah 43:11) are meeting on Yahuah's sacred Sabbaths. Call (218) 766-8176 for information.  
-Emergency food shelf  
-Homeless shelter

### The Leader Record

Published by Richards Publishing Co. Subscription rates \$35.00 per year in Clearwater County and East Polk County cities of Fosston, Gully and Trail and \$45.00 per year outside the county. Continuing by consolidation the Oberg Journal, established in 1901, The Clearbrook Leader, and the Gonvick Record.

**PUBLISHER'S LIABILITY FOR ERROR:** The Publisher shall not be liable for slight changes or typographical errors that do not lessen the value of an advertisement. The Publisher's liability for other errors or omissions in connection with an advertisement is strictly limited to publication of the advertisement in any subsequent issue or the refund of any monies paid for the advertisement.

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# BEAR TRACKS

With articles submitted by the staff, administration and students at the Clearbrook-Gonvick Junior and Senior High Schools



Team picture of the Clearbrook-Gonvick Bears at the Fargo Dome. Photos by Jalina Gerlofs.



#99 - Roman Beaulieu



#8 - Nathan Weems



#63 - Jake Stoskopf



#10 - Colin Crotteau



#2 - Alex Churness



#18 - Ben Goudge



#3 - Trevor Solberg #50 Dakota Erickson and #32 Ryan Bodensteiner



Wilfred Buck, an Indigenous star-lore expert, author, and member of the Opaskwayak Cree Nation, visited Clearbrook-Gonvick School today to share insights into astronomy from an Indigenous cultural perspective. Students and staff spent roughly 40 minutes inside the planetarium with their grade-level to learn about the different stars, constellations, and planets!

## Clearbrook-Gonvick School Lunch Menu

Wed., Nov. 15 -Turkey Sub with Fixings, Sun Chips. **Snack:** Cereal Bar

Thurs., Nov. 16 -Taco in a Bag with Fixings, Refried Beans. **Snack:** Baked Cheetos

Friday, Nov. 17 - No School. Parent Teacher Conferences, 8 a.m. to 12 p.m.

Mon., Nov. 20 - Bosco Sticks with Dipping Sauce. **Snack:** Pop Tart

Tues., Nov. 21 - Chili Cheese Fritos, Garlic Breadstick. **Snack:** Cheeze it Crackers

Please note- All Meals come with Fresh Fruit and Vegetable Bar and Milk Choice. This may change!!!

## Financial Aid night help

FAFSA Night will be next Thursday, November 16 in the Clearbrook-Gonvick School Library at 6:00 pm. Seniors planning on attending college in the fall of 2024 are encouraged to attend this financial aid presentation with their parents/guardians.

This informational meeting will provide attendees with the ins & outs of financial aid, how

to fill out/complete the FAFSA, and the opportunity to have any other questions answered regarding college costs. Please spread the word to all those that may be interested.

## Fall Sports Banquet Update:

The 2023 Clearbrook-Gonvick Fall Sports Banquet will be held next Tuesday (11/21) @ 6:00 in the High School Commons. This year's banquet will be a dessert/coffee/lemonade themed banquet. There will be no cost for desserts/beverages. Please encourage your son/daughter to sign up so we can get an accurate number of who plans on attending.

## Thoughts from the Sheriff

Clearwater County Sheriff Darin Halverson



It is hard to believe that November is already half over. The year is quickly coming to an end. This month, a very important holiday was observed on November 11th. Veteran's Day is a holiday that pays tribute to all veterans, living or dead, but especially for those living that served our country honorably during war or peacetime. I want to take the time to thank our veterans and to give insight into how Veteran's Day came to be.

Veteran's Day was first recognized as Armistice Day on November 11, 1919, the first anniversary of the cease-fire in Europe, signaling the end of World War I. In 1926, Congress passed a resolution that called for an annual observance and it became a national holiday in 1938. President Dwight D. Eisenhower officially renamed "Armistice Day" to "Veteran's Day" in 1954. In 1971, Veteran's Day was moved to the fourth Monday in October, but in 1975, President Gerald Ford signed a new law returning the holiday back to November 11th. The reason behind that decision was because of historical significance. The eleventh hour of the eleventh day of the eleventh month in 1918 signaled the end of World War I and to many Americans, this date held significance.

Other nations also commemorate veterans of World War I and II on or near November 11th. Canada has Remembrance Day and Britain has Remembrance Sunday, the second Sunday of November. It is common in Europe for there to be an observance of two minutes of silence at 11:00 am on November 11th. In the United States, Veteran's Day commemorates veterans of all wars.

Today, there are approximately 13.9 million living veterans that served during at least one war as of 2023. Sixteen million Americans served during World War II and as of 2023, only 119,550 were still alive. Of the other living veterans, 43% served during the Gulf War era, 30% during Vietnam and 4%

during the Korean War.

Each year, a memorial service is held at Arlington National Cemetery on Veteran's Day and Memorial Day to honor the more than 400,000 men and women laid to rest there, most of whom served in the military. On November 11, 1921, an unidentified American soldier killed in war was buried at Arlington National Cemetery what is known as the Tomb of the Unknown Soldier.

It is important that we take time on Veteran's Day to thank the brave men and women who have served our country in the armed forces. We appreciate our veterans and want to thank them in any way we can. In our show of appreciation, we have lowered the cost to Veterans for a permit to carry from \$75 to \$25. If you are a Veteran and want to obtain a permit to carry, I encourage you to come to our office and take advantage of this reduced cost.

I would like to personally thank all of you that have served or are currently serving in our military. Without your sacrifice and service, our way of life would not be the same. I would also like to thank and recognize the families of our veterans, as they too have sacrificed. Thank you from all of us. You have our respect and gratitude.

If you have questions that you would like answered or any suggestions, please email me at darin.halverson@co.clearwater.mn.us or call the Sheriff's Office at 218-694-6226. You can also find us on Facebook by searching for Clearwater County Sheriff's Office.

Thank you and as always, I am honored to serve as your Clearwater County Sheriff

## Clearwater County Sheriff Darin Halverson Clearwater County Sheriff's Office Weekly Activity

**Bear Creek - Total 2**  
11/05/23 17:40:09 Assist Other Agency - Handled By Officer / Deputy  
11/10/23 07:20:52 Animal Related - Handled By Officer / Deputy  
**City of Bagley - Total 14**  
11/06/23 09:47:22 Drug Related  
11/06/23 19:40:18 Transport  
11/08/23 07:32:38 THEFT - Gone On Arrival (GOA)/Unable to Locate  
11/08/23 08:45:01 Motor Vehicle Crash - Handled By Officer / Deputy  
11/08/23 09:29:06 Suspicious Activity - Handled By Officer / Deputy  
11/08/23 12:32:08 Crimes Against Family - Handled By Officer / Deputy  
11/09/23 13:36:10 TEST  
11/10/23 04:54:26 Medica - Handled By Officer / Deputy  
11/10/23 11:14:03 Suspicious Activity - Handled By Officer / Deputy  
11/10/23 12:39:17 Motor Vehicle Crash - Handled By Officer / Deputy  
11/10/23 15:48:50 TEST  
11/11/23 05:27:32 Traffic Stop  
11/11/23 16:27:55 Transport  
11/11/23 19:47:11 Traffic Stop  
**City of Clearbrook - Total 14**  
11/07/23 22:46:38 Disturbance  
11/08/23 07:37:12 Medical - Assistance  
11/08/23 13:01:25 Fraud  
11/10/23 20:14:55 Information Only - Handled By Officer / Deputy  
**Copley - Total 7**  
11/06/23 12:05:23 Crimes Against

Family - Handled By Officer / Deputy  
11/07/23 16:23:39 Motorist Assist  
11/07/23 20:30:30 Traffic Stop  
- Arrest  
11/08/23 09:27:05 Welfare Check  
11/09/23 18:27:10 Information  
11/11/23 08:02:21 Animal Related - Handled By Officer / Deputy  
11/11/23 15:00:03 TEST  
**Dudley - Total 2**  
11/09/23 17:52:45 Disturbance  
11/09/23 21:48:31 Motor Vehicle Crash - Handled By Officer / Deputy  
**Eddy - Total 1**  
11/11/23 23:21:04 Traffic Stop  
**Greenwood - Total 2**  
11/05/23 01:03:53 Pursuit - Information  
11/08/23 08:07:23 Traffic Stop  
**Itasca - Total 1**  
11/06/23 18:24:50 Information Only - Handled By Officer / Deputy  
**LaPraire - Total 4**  
11/06/23 12:10:49 Welfare Check  
11/06/23 14:57:22 Sexual Conduct - Handled By Officer / Deputy  
11/09/23 00:19:58 Disturbance  
11/09/23 12:56:49 Crimes Against Family - Handled By Officer / Deputy  
**LaPraire N - Total 1**  
11/08/23 11:38:30 Assist Other Agency - Handled By Officer / Deputy  
**Leon - Total 4**  
11/05/23 01:09:01 Suspicious Activity - Handled By Officer / Deputy  
11/08/23 09:45:02 - Handled By Officer / Deputy  
11/08/23 18:44:14 Motor Vehicle Crash - Handled By Officer / Deputy  
11/09/23 13:56:06 Alarm  
**Moose Creek - Total 3**  
11/08/23 21:45:17 Medical - Patient Refused Evaluation/Care  
11/11/23 06:46:51 Information  
**Nora - Total 3**  
11/06/23 11:41:41 Medical - Patient Treated, Transported by EMS  
11/09/23 18:35:17 Vehicle Lock Out - Handled By Officer / Deputy  
11/10/23 11:36:35 Civil Complaint  
**Pine Lake Total 4**  
11/05/23 19:15:52 Missing/Lost Person - Information  
11/06/23 08:01:03 Suicide Related - Handled By Officer / Deputy  
11/07/23 17:37:41 Medical  
11/11/23 10:13:55 Trespass  
**Popple - Total 2**  
11/07/23 16:51:49 Motorist Assist  
11/10/23 20:55:10 Motor Vehicle Crash - Handled By Officer / Deputy  
**Rice - Total 2**  
11/06/23 07:16:31 Medical - Patient Treated, Transported by EMS  
11/08/23 08:01:56 Traffic Complaint - Handled By Officer / Deputy  
**Shevlin - Total 1**  
11/08/23 05:40:45 Traffic Stop  
**Winsor - Total 1**  
11/06/23 21:01:57 Information  
**Total Records: 58**



Leader-Record papers available at many locations including online  
Clearbrook: Y92 Convenience Store, Bakkens Market, Thrifty White Drug  
Gully: Gully Co-op, Leonard: Strands Grocery Store  
Bagley: Orttons, Ku-biak's, Galen's, Bagley Co-op,  
Red Lake: Red Lake Foods  
Gonvick: Northern Bait and Convenience, Leader-Record office Richards Publishing  
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## Corrine's Corner

By Corrine Richards

**You can't ride** on the railroad trestle bridge between Gonvick and Clearbrook anymore. They have been blocked off each end so that you can't get across. I don't know why anyone would want to go across the tracks anyway. I am afraid of heights.

**Our two sons** were home last week. One for hunting and one to play cards. Tony drives but Steve was heading back to Seattle and the flights out of Bemidji were canceled. Nothing to rent but a U Haul truck. That's what he drove down to Minneapolis. He also had a rider, Damon Anderson, who was here for his grandfathers funeral rode back with as he had to catch a flight to Boseman, Montana.

**Holiday Turkey Giveaway** at Charps, LLC on Wednesday, November 15 from 10 to noon or until they are gone. First come first served.

**Lutefish** and Meatball supper on Thursday, November 16 at the Clearbrook Legion. Serving from 4 to 6 pm. Serving by the Melvin Johnson Post 256.

**Shorty's** in Gully will have meatballs for the special on Friday and Saturday night. Bingo on Saturday night.

**First Baptist Church** in Clearbrook hosting Abello family music on Saturday, November 18 at 7:00 p.m.

**The deer season** is here. If you have pictures of the hunt please send to us at richards@gvtel.com to put in the paper.

**From our readers:** **Lilian Payne** says Hello. She has moved to South Dakota. She stills needs the Leader Record, she said.

**Roger and Gladys Edverson** dropped a line to say "Hi" from Grand Rapids, while paying for their yearly subscription. Hope this finds Gonvick-Clearbrook area during well. Early Happy Holidays and have a great 2024.

**Carol Wold** from Fosston is still enjoying the Leader-Record at age 97.

**Sharon Bergerson** renewed her paper with a note that she enjoys all the updated news and special columns.

**Future Events**  
**The Abello Family Band** sometimes called Figuring It Out Bluegrass will be playing at the Samhold Lutheran Church in Gonvick on Sunday, December 3rd. The concert will begin at 2:00 p.m. with coffee and dessert being served after the program.

**The Holiday Train** will be making a stop in Plummer and Thief River Falls on December 14. The train takes non-perishable food donations for the food shelf and will accept cash donations. It will be in Plummer at

6:00 p.m. and then on to Thief River at 7:30. There will be performances by Dallas Smith and MacKenzie Porter. The show is free to attend.

**Santa Claus Day** in Gonvick with games and gifts Saturday, December 2.

**They are already** thinking of Santa Claus Day in Clearbrook, Saturday, December 2. Craft Show from 10 to 3 in the Wes Westrum Gym. Space is available by calling the city clerk 776-3213.

**Gonvick-Trail All School Reunion** committee is planning an Indoor Fishing Derby on Saturday, December 16 at the Gonvick Legion cabin. Games, prizes and a meal with social hour at 4:30.

**Mark your calendars...** Chuck Foreman will be at the Clearbrook Liquor Store to sign autographs & watch the Vikings play the Packers on Sunday, December 31st!

**Joke time**  
Know the toughest part about being a Norwegian in the summer time?

Driving around with the car windows rolled up so the neighbors will think you've got air conditioning.

A Norwegian was flying a helicopter when all of a sudden it came down to the ground with a thud. Explained the Norwegian: "It was getting cool up dere, so I turned off da fan."

**Clearwater County Service** on T.H.E. Bus. Rider alert: County wide; 7:30 am to 4:30 pm Monday through Friday. Bagley: 10 am - 4:30 pm 1st, 3rd Saturday. Bemidji: 2nd, 4th Friday. Ride reservations to Bemidji must be scheduled by 3 pm the day prior to the trip. Call 800-201-3432.

**We collect used** eye glasses in the Leader-Record office in Gonvick and at the Clearbrook-Leonard Senior Center. We do this for the Gonvick Lions Club and they are put to very good use.

**The Library Link** in Gonvick is open three days a week. Check out various items or order what they don't have in stock for you. Or call 218-487-6220 to request something to be ordered for you. Hours are Monday 9 to 11 am, Wednesday 3 to 5 pm and Thursday 4 to 7 pm.



Gonvick Lions President Kim Solberg with Northern Lakes Princess at the Pumpkin Day festivities.

**We print wedding invitations and programs!**  
Call Richards Publishing  
218-487-5225

## Last of summer time fun



Money in the sand pile.



Dawson and Emma Eck from Bemidji.

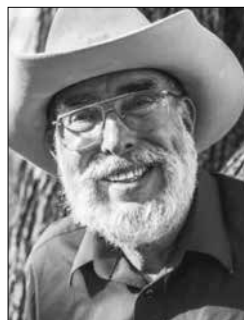


## Home Country

By Slim Randles

Alphonse Wilson here, you know ... your pal Windy? And I'm here to set the record straight, once and forever more, on turkeys.

Now for those folks out there who think a turkey is something hot and brown and tasty and is full of stuffing, this here'll come as a shock. You see, before he becomes a tasteful delicacy, the turkey is a big ol' bird who lives in the woods, or on a farm, and ain't too awful smart, neither. Iffen a turkey was smart, we'd probably have to eat vegetables for Thanksgiving. Now that's a fact. Truth be told, if you had a big ol' dial thingie with Alfred Linestein on one end of the smart meter ... you know, like to measure who is the intellectual prairie fire and who ain't? ... wellsir, at the very other end of that dial you'd have a flat brown rock, and then, 'way off in the distance



... the other side of the rock, there'd be a turkey.

And that there turkey'd be there all by hisself, too. So you might think he'd get kinda lonesome out there all solitaried, right? Nossir. That's 'cause he ain't smart enough to get lonesome.

Ain't but two things a turkey can do proper, folks. Just two, and you can take this to the blank, too. For one thing, he companionizes right well with cranberry sauce twice or once a year. Yes he does. And for another? Well, he just might make a likely candidate for the United States Congress of America!

And you can tell 'em I said so.

This year, disguise your turkey as something that doesn't taste as good. You know, like a porcupine, or squash. Ideas at [www.simpleeverydaymom.com](http://www.simpleeverydaymom.com).

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Stacy Halvorson and Devin Aakre at the registration desk.



Three generations at the car show.



Races in Gonvick.



Chicken races at the Car Show and Pumpkin Day in Gonvick.

Wednesday, November 15, 2023

# CLEARWATER COUNTY

## Summary Financial Statement

For the year ended December 31, 2022

### TO THE BOARD OF COUNTY COMMISSIONERS

I hereby submit to you a full and accurate statement of revenues and expenditures for the year ended December 31, 2022 together with the accurate statement of financing liabilities and the assets to discharge the same.

This statement has been prepared in accordance with generally accepted accounting principles, and in the prescribed format as recommended by the State Auditor of the State of Minnesota.

The notes to the financial statement as presented herein are an integral part of the statement and are intended to help explain the statement and the funds herein.

I thank the members of the County Board for their interest and support in planning and conducting the financial operation of the County. I also express my appreciation to the audit firm of Hoffman, Philip & Martell, PLLC who assisted in the preparation of the financial statement and also express my appreciation to Niki Broten, Chief Deputy Auditor-Treasurer; Lyle Mathison, Highway Department Accountant and Jamie Halverson, Human Services Fiscal Supervisor for their efforts in compiling this financial report.

Respectfully Submitted,  
*Allen L. Paulson*  
Allen L. Paulson  
Clearwater County Auditor-Treasurer

The foregoing as presented by the Clearwater County Auditor-Treasurer, is hereby approved by the Board of County Commissioners on the 31st day of October, 2023, and is hereby respectfully submitted to the taxpayers of Clearwater County.

Dean Newland, Chairperson; Stuart Dukek; Mark Larson; John Nelson; Mark Titera

### CLEARWATER COUNTY BAGLEY, MINNESOTA ORGANIZATION SCHEDULE DECEMBER 31, 2022

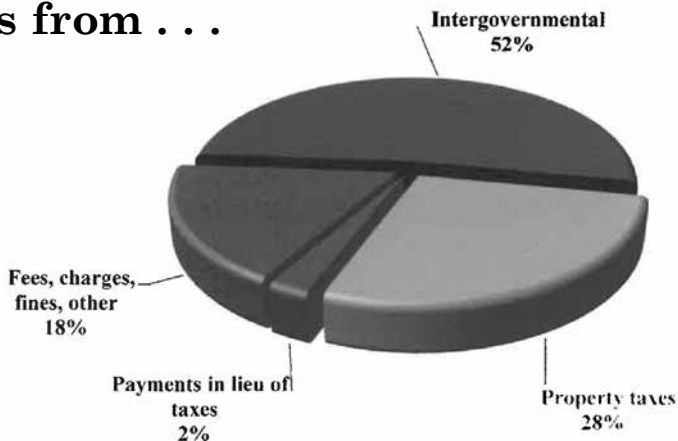
| Office                       | Name               | Term Expires  |
|------------------------------|--------------------|---------------|
| <b>Commissioners</b>         |                    |               |
| 1st District                 | Mark Titera, Chair | January 2027  |
| 2nd District                 | Dean Newland       | January 2025  |
| 3rd District                 | Neal Illies        | January 2023  |
| 4th District                 | John Nelson        | January 2025  |
| 5th District                 | Mark Larson        | January 2027  |
| <b>Officers</b>              |                    |               |
| Elected:                     |                    |               |
| Attorney                     | Kathryn Lorsbach   | January 2027  |
| Sheriff                      | Darin Halvorson    | January 2027  |
| Auditor-Treasurer            | Allen L. Paulson   | January 2027  |
| Recorder                     | Brenda Knable      | January 2027  |
| Appointed:                   |                    |               |
| Assessor                     | Terrie Johnson     | Indefinite    |
| Highway Engineer             | Dan Sauvé          | Indefinite    |
| Land Commissioner            | Bruce Cox          | Indefinite    |
| Veterans Service Officer     | Logan LeClair      | Indefinite    |
| Environmental Services       | Daniel Hecht       | Indefinite    |
| <b>Human Services Board:</b> |                    |               |
| Member                       | Marilyn Shamp      | July 2024     |
| Chair                        | Julie Sundquist    | July 2023     |
| Member                       | John Nelson        | December 2024 |
| Member                       | Dean Newland       | December 2024 |
| Member                       | Mark Larson        | December 2026 |
| Member                       | Mark Titera        | December 2026 |
| Member                       | Neal Illies        | December 2022 |
| Director                     | Jamie Halverson    | Indefinite    |

\*\*\*Stuart Dukek was elected to replace Neil Illies as Commissioner of 3rd District. His term expires on January 2027. He also replaced Neil on the Human Services Board.

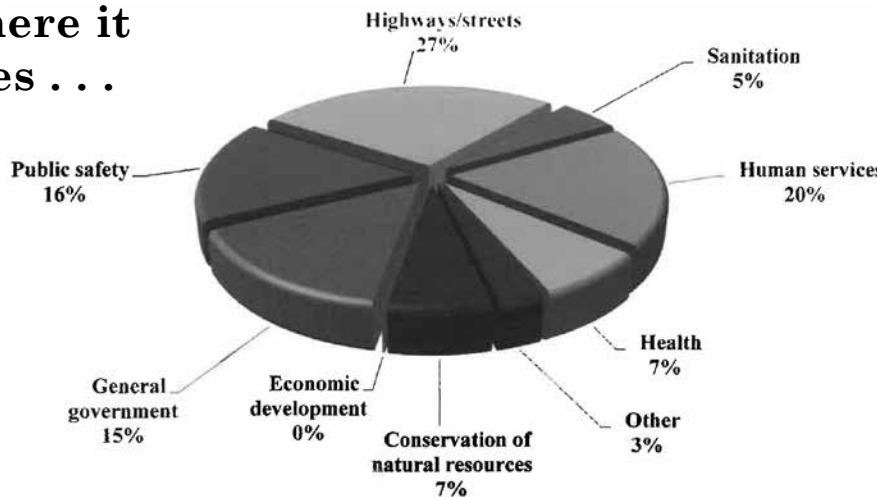
### A PROFILE OF CLEARWATER COUNTY

| Key Indicators                            | Total<br>2022   | Total<br>2021   | Percent<br>Increase<br>(Decrease) |
|-------------------------------------------|-----------------|-----------------|-----------------------------------|
| Estimated population .....                | 8649            | 8824            | (.020234)                         |
| Total Market Value                        |                 |                 |                                   |
| Of All Taxable Property .....             | \$1,148,613,600 | \$1,102,069,500 | .0422333                          |
| Percent of Property Taxes Collected ..... | 100.34%         | 99.09%          | .0126148                          |
| Total Revenues                            |                 |                 |                                   |
| (All Governmental Funds) .....            | \$22,666,178    | \$26,188,677    | (.155408)                         |
| Total Current Expenditures                |                 |                 |                                   |
| (All Governmental Funds) .....            | \$23,290,743    | \$22,830,208    | .0201721                          |
| Total Number of Full Time Employees ..... | 100             | 102             | (.0200000)                        |

### Where it comes from . . .



### Where it goes . . .



### SUMMARY OF CLEARWATER COUNTY'S STATEMENT OF ACTIVITIES FOR THE YEAR ENDED DECEMBER 31, 2020

| Functions/Programs                                                 | Expenses             | Program Revenues                  |                                          |                                        | Net (Expense)<br>Revenue and<br>Changes in<br>Net Position |
|--------------------------------------------------------------------|----------------------|-----------------------------------|------------------------------------------|----------------------------------------|------------------------------------------------------------|
|                                                                    |                      | Fees, Charges,<br>Fines and Other | Operating<br>Grants and<br>Contributions | Capital<br>Grants and<br>Contributions |                                                            |
| <b>Governmental activities</b>                                     |                      |                                   |                                          |                                        |                                                            |
| General government .....                                           | \$ 3,015,392         | \$ 236,188                        | \$ 100,772                               | \$ 856,397                             | \$ (1,822,035)                                             |
| Public safety .....                                                | 3,267,106            | 269,760                           | 328,481                                  | -                                      | (2,668,865)                                                |
| Highways and streets .....                                         | 5,447,014            | 547,843                           | 2,585,050                                | 3,014,661                              | 700,540                                                    |
| Sanitation .....                                                   | 1,045,410            | 45,376                            | 533,562                                  | -                                      | (466,472)                                                  |
| Human services .....                                               | 3,882,813            | 616,144                           | 1,839,303                                | -                                      | (1,427,366)                                                |
| Health .....                                                       | 1,474,569            | 1,118,888                         | 155,979                                  | -                                      | (199,702)                                                  |
| Culture and recreation .....                                       | 576,090              | 285,895                           | 74,435                                   | -                                      | (215,760)                                                  |
| Conservation of natural resources .....                            | 1,312,797            | 636,112                           | 109,088                                  | 101,695                                | (465,902)                                                  |
| Economic development .....                                         | 3,400                | -                                 | -                                        | -                                      | (3,400)                                                    |
| <b>Total governmental activities .....</b>                         | <b>\$ 20,024,591</b> | <b>\$ 3,756,206</b>               | <b>\$ 5,726,670</b>                      | <b>\$ 3,972,753</b>                    | <b>\$ (6,568,962)</b>                                      |
| <b>General revenues</b>                                            |                      |                                   |                                          |                                        |                                                            |
| Taxes .....                                                        |                      |                                   |                                          |                                        | \$ 5,980,006                                               |
| Payments in lieu of taxes .....                                    |                      |                                   |                                          |                                        | 538,169                                                    |
| Grants and contributions not restricted to specific programs ..... |                      |                                   |                                          |                                        | 1,434,332                                                  |
| Investment earnings .....                                          |                      |                                   |                                          |                                        | (17,238)                                                   |
| Miscellaneous .....                                                |                      |                                   |                                          |                                        | 100,437                                                    |
| <b>Total general revenues .....</b>                                |                      |                                   |                                          |                                        | <b>\$ 8,035,706</b>                                        |
| <b>Change in net position .....</b>                                |                      |                                   |                                          |                                        | <b>\$ 1,466,744</b>                                        |
| <b>Net position - January 1, as previously reported .....</b>      |                      |                                   |                                          |                                        | <b>\$ 73,881,279</b>                                       |
| <b>Net position - December 31 .....</b>                            |                      |                                   |                                          |                                        | <b>\$ 75,348,023</b>                                       |

### A SUMMARY BALANCE SHEET OF GOVERNMENTAL FUNDS DECEMBER 31, 2022

|                                                                         | General              | Special Revenue Funds |                     |                     | Other<br>Governmental<br>Funds | Total<br>Governmental<br>Funds |
|-------------------------------------------------------------------------|----------------------|-----------------------|---------------------|---------------------|--------------------------------|--------------------------------|
|                                                                         |                      | Road and Bridge       | Human Services      | Land Management     |                                |                                |
| <b>Assets</b>                                                           |                      |                       |                     |                     |                                |                                |
| Cash and pooled investments.....                                        | \$ 8,855,750         | \$ 4,658,652          | \$ 4,049,152        | \$ 1,299,149        | \$ 1,969,243                   | \$ 20,831,946                  |
| Investments.....                                                        | 1,031,698            | -                     | -                   | -                   | -                              | 1,031,698                      |
| Taxes receivable - prior .....                                          | 66,499               | 20,792                | 30,895              | -                   | 11,959                         | 130,145                        |
| Special assessments receivable - prior .....                            | -                    | -                     | -                   | -                   | 43,204                         | 43,204                         |
| Accounts receivable.....                                                | 17,594               | -                     | 21                  | -                   | 21,330                         | 66,096                         |
| Accrued interest receivable .....                                       | 26,064               | -                     | -                   | 48,481              | -                              | 26,064                         |
| Contracts receivable.....                                               | -                    | -                     | -                   | -                   | -                              | 458,306                        |
| Due from other funds.....                                               | 455,280              | 13,196                | -                   | -                   | -                              | 468,476                        |
| Due from other governments.....                                         | 60,996               | 1,511,248             | 218,901             | 135,584             | -                              | 1,926,729                      |
| Inventories.....                                                        | -                    | 304,000               | -                   | -                   | -                              | 304,000                        |
| Special assessments - noncurrent.....                                   | -                    | -                     | -                   | -                   | 45,257                         | 45,257                         |
| <b>Total Assets</b>                                                     | <b>\$ 10,513,881</b> | <b>\$ 6,507,888</b>   | <b>\$ 4,298,969</b> | <b>\$ 175,455</b>   | <b>\$ 2,069,663</b>            | <b>\$ 25,331,921</b>           |
| <b>Liabilities, Deferred Inflows of<br/>Resources and Fund Balances</b> |                      |                       |                     |                     |                                |                                |
| <b>Liabilities</b>                                                      |                      |                       |                     |                     |                                |                                |
| Accounts payable .....                                                  | 98,654               | 70,843                | 151,118             | 2,501               | 5,049                          | 349,726                        |
| Salaries payable.....                                                   | 67,219               | 20,664                | 30,100              | 3,685               | 1,281                          | 137,982                        |
| Contracts payable .....                                                 | -                    | 9,105                 | -                   | -                   | -                              | 9,105                          |
| Due to other funds .....                                                | 12,510               | -                     | 447                 | 67,407              | 3,510                          | 468,476                        |
| Due to other governments.....                                           | 48,941               | 88,469                | 20,163              | 51,893              | 58,623                         | 268,089                        |
| <b>Total Liabilities</b>                                                | <b>\$ 227,324</b>    | <b>\$ 189,081</b>     | <b>\$ 201,828</b>   | <b>\$ 125,486</b>   | <b>\$ 68,466</b>               | <b>\$ 1,233,378</b>            |
| <b>Deferred Inflows of Resources</b>                                    |                      |                       |                     |                     |                                |                                |
| Taxes.....                                                              | 46,718               | 14,061                | 20,828              | -                   | 7,934                          | 89,541                         |
| Special Assessments .....                                               | -                    | -                     | -                   | -                   | 79,440                         | 79,440                         |
| County State Aid Highway Allotment.....                                 | -                    | 1,218,371             | -                   | -                   | -                              | 1,218,371                      |
| Land and timber sales .....                                             | -                    | -                     | -                   | 429,692             | -                              | 429,692                        |
| <b>Total Deferred Inflows of Resources</b>                              | <b>\$ 46,718</b>     | <b>\$ 1,232,432</b>   | <b>\$ 20,828</b>    | <b>\$ 429,692</b>   | <b>\$ 87,374</b>               | <b>\$ 1,817,044</b>            |
| <b>Fund Balances</b>                                                    |                      |                       |                     |                     |                                |                                |
| Nonspendable.....                                                       | \$ -                 | \$ 304,000            | \$ -                | -                   | \$ -                           | \$ 304,000                     |
| Restricted .....                                                        | 2,767,072            | -                     | -                   | 961,768             | 167,434                        | 3,896,274                      |
| Committed.....                                                          | 865,648              | -                     | 510,000             | -                   | -                              | -                              |
| Assigned.....                                                           | 3,027,339            | 4,782,375             | 3,566,313           | 240,509             | 1,749,899                      | 13,366,435                     |
| Unassigned.....                                                         | 3,579,780            | -                     | -                   | -                   | (3,510)                        | 3,339,142                      |
| <b>Total Fund Balances</b>                                              | <b>\$ 10,239,839</b> | <b>\$ 5,086,375</b>   | <b>\$ 4,076,313</b> | <b>\$ 1,202,277</b> | <b>\$ 1,913,823</b>            | <b>\$ 22,281,499</b>           |
| <b>Total Liabilities, Deferred Inflows and Fund Balances</b>            | <b>\$ 10,513,881</b> | <b>\$ 6,507,888</b>   | <b>\$ 4,298,969</b> | <b>\$ 1,757,455</b> | <b>\$ 2,069,663</b>            | <b>\$ 25,331,921</b>           |

- CONTINUED ON NEXT PAGE -

| A SUMMARY OF GOVERNMENTAL FUNDS REVENUES AND EXPENDITURES<br>FOR THE YEAR ENDED DECEMBER 31, 2022 |               |                                          |                |                 |                 |                                |                                |
|---------------------------------------------------------------------------------------------------|---------------|------------------------------------------|----------------|-----------------|-----------------|--------------------------------|--------------------------------|
|                                                                                                   | General       | Special Revenue Funds<br>Road and Bridge | Human Services | Land Management | Nursing Service | Other<br>Governmental<br>Funds | Total<br>Governmental<br>Funds |
| Revenues                                                                                          |               |                                          |                |                 |                 |                                |                                |
| Taxes                                                                                             | \$ 2,932,070  | \$ 982,139                               | \$1,468,883    | \$ -            | \$ -            | \$ 587,933                     | \$ 5,971,025                   |
| Special assessments                                                                               | -             | -                                        | -              | -               | -               | 495,906                        | 495,906                        |
| Licenses and permits                                                                              | 20,123        | -                                        | -              | 630             | -               | 237                            | 20,990                         |
| Intergovernmental                                                                                 | 2,641,005     | 7,194,965                                | 2,111,541      | 83,863          | 155,979         | 183,878                        | 12,371,231                     |
| Charges for services                                                                              | 641,147       | 547,843                                  | 267,324        | 4,831           | 1,076,548       | 45,057                         | 2,582,750                      |
| Fines and forfeitures                                                                             | 6,110         | -                                        | -              | -               | -               | -                              | 6,110                          |
| Investment earnings                                                                               | (17,238)      | -                                        | -              | -               | -               | -                              | (17,238)                       |
| Land and timber sales                                                                             | -             | -                                        | -              | 474,349         | -               | -                              | 474,349                        |
| Miscellaneous                                                                                     | 429,089       | -                                        | 268,117        | 21,390          | 42,340          | 119                            | 761,055                        |
| Total Revenue                                                                                     | \$ 6,652,306  | \$ 8,724,947                             | \$ 4,115,865   | \$ 585,063      | \$ 1,274,867    | \$ 1,313,130                   | \$ 22,666,178                  |
| Expenditures                                                                                      |               |                                          |                |                 |                 |                                |                                |
| Current                                                                                           |               |                                          |                |                 |                 |                                |                                |
| General government                                                                                | \$ 2,865,146  | -                                        | -              | -               | -               | -                              | \$ 2,865,146                   |
| Public safety                                                                                     | 2,675,566     | -                                        | -              | -               | -               | -                              | 2,675,566                      |
| Highways and streets                                                                              | -             | 8,847,593                                | -              | -               | -               | -                              | 8,847,593                      |
| Sanitation                                                                                        | -             | -                                        | -              | -               | -               | 1,003,183                      | 1,003,183                      |
| Human services                                                                                    | -             | -                                        | 3,825,658      | -               | -               | -                              | 3,825,658                      |
| Health                                                                                            | 37,505        | -                                        | -              | -               | 1,393,449       | -                              | 1,430,954                      |
| Culture and recreation                                                                            | 571,223       | -                                        | -              | -               | -               | -                              | 571,223                        |
| Conservation of natural resources                                                                 | 838,728       | -                                        | -              | 449,602         | -               | 400                            | 1,288,730                      |
| Economic development                                                                              | 3,400         | -                                        | -              | -               | -               | -                              | 3,400                          |
| Total Current                                                                                     | \$ 6,991,568  | \$ 8,847,593                             | \$ 3,825,658   | \$ 449,602      | \$ 1,393,449    | \$ 1,003,583                   | \$22,511,453                   |
| Capital outlay                                                                                    |               |                                          |                |                 |                 |                                |                                |
| General government                                                                                | \$ 93,892     | -                                        | -              | -               | -               | -                              | \$ 93,892                      |
| Public safety                                                                                     | 314,491       | -                                        | -              | -               | -               | -                              | 314,491                        |
| Highways and streets                                                                              | -             | 291,704                                  | -              | -               | -               | -                              | 291,704                        |
| Culture and recreation                                                                            | \$ 11,855     | -                                        | -              | -               | -               | -                              | 11,855                         |
| Health                                                                                            | -             | -                                        | -              | 10,393          | -               | -                              | 10,393                         |
| Sanitation                                                                                        | -             | -                                        | -              | -               | -               | 56,955                         | 56,995                         |
| Total Capital Outlay                                                                              | \$ 420,238    | \$ 291,704                               | \$ -           | \$ 10,393       | -               | \$ 56,955                      | \$ 779,290                     |
| Total Expenditures                                                                                | \$7,411,806   | \$ 9,139,297                             | \$ 3,825,658   | \$ 459,995      | \$ 1,393,449    | \$ 1,060,538                   | \$ 23,290,743                  |
| Excess of Revenue Over                                                                            |               |                                          |                |                 |                 |                                |                                |
| (Under) Expenditures                                                                              | \$ (759,500)  | \$ (414,350)                             | \$ 290,207     | \$ 125,068      | \$ (118,582)    | \$ 252,592                     | \$ (624,565)                   |
| Other Financing Sources (Uses)                                                                    |               |                                          |                |                 |                 |                                |                                |
| Transfers In                                                                                      | \$ 67,407     | -                                        | -              | -               | -               | 3                              | \$ 67,410                      |
| Transfers Out                                                                                     | (3)           | -                                        | -              | (67,407)        | -               | -                              | (67,410)                       |
| Total Other Financing Sources (Uses)                                                              | \$ 67,404     | -                                        | -              | (67,407)        | -               | 3                              | -                              |
| Net Change in Fund Balance                                                                        | \$ (692,096)  | \$ (414,350)                             | \$ 290,207     | \$ 57,661       | \$ (118,582)    | \$ 252,595                     | \$ (624,565)                   |
| Fund Balance - January 1                                                                          | \$ 10,931,935 | \$ 5,490,064                             | \$ 3,786,106   | \$ 1,144,616    | \$ (118,546)    | \$ 1,661,228                   | \$ 22,895,403                  |
| Increase (decrease) in inventories                                                                | -             | \$ 10,661                                | -              | -               | -               | -                              | \$ 10,661                      |
| Fund Balance - December 31                                                                        | \$ 10,239,839 | \$ 5,086,375                             | \$ 4,076,313   | \$ 1,202,277    | \$ (237,128)    | \$ 1,913,823                   | \$ 22,281,499                  |

| A SUMMARY OF FIDUCIARY FUNDS NET POSITION<br>DECEMBER 31, 2022                   |                                                 |                    |                                               |                     |                                            |  |                      |  |
|----------------------------------------------------------------------------------|-------------------------------------------------|--------------------|-----------------------------------------------|---------------------|--------------------------------------------|--|----------------------|--|
|                                                                                  | Social Welfare<br>Private-Purpose<br>Trust Fund | Custodial<br>Funds |                                               |                     |                                            |  |                      |  |
| <u>Assets</u>                                                                    |                                                 |                    |                                               |                     |                                            |  |                      |  |
| Cash and pooled investments                                                      | \$ 50,778                                       | \$ 2,561,858       |                                               |                     |                                            |  |                      |  |
| Due from other governments                                                       | -                                               | 465,962            |                                               |                     |                                            |  |                      |  |
| Total Assets                                                                     | \$ 50,778                                       | 3,027,820          |                                               |                     |                                            |  |                      |  |
| <u>Liabilities</u>                                                               |                                                 |                    |                                               |                     |                                            |  |                      |  |
| Accounts payable                                                                 | \$ -                                            | 315,341            |                                               |                     |                                            |  |                      |  |
| Due to other governments                                                         | -                                               | \$ 177,807         |                                               |                     |                                            |  |                      |  |
| SUMMARY OF CLEARWATER COUNTY'S<br>STATEMENT OF NET POSITION<br>December 31, 2022 |                                                 |                    |                                               |                     |                                            |  |                      |  |
| <u>Assets</u>                                                                    | <u>Governmental Activities</u>                  |                    |                                               |                     |                                            |  |                      |  |
| Cash and pooled investments                                                      | \$20,831,946                                    |                    |                                               |                     |                                            |  |                      |  |
| Investments                                                                      | 1,031,698                                       |                    |                                               |                     |                                            |  |                      |  |
|                                                                                  |                                                 |                    | Taxes receivable - prior                      | 130,145             | Salaries payable                           |  | 137,982              |  |
|                                                                                  |                                                 |                    | Special assessments receivable - prior        | 43,204              | Contracts payable                          |  | 9,105                |  |
|                                                                                  |                                                 |                    | Accounts receivable                           | 66,096              | Due to other governments                   |  | 268,089              |  |
|                                                                                  |                                                 |                    | Accrued interest receivable                   | 26,064              | <u>Long-term liabilities</u>               |  |                      |  |
|                                                                                  |                                                 |                    | Contracts receivable                          | 458,306             | Due within one year                        |  | 372,744              |  |
|                                                                                  |                                                 |                    | Due from other governments                    | 1,926,729           | Due in more than one year                  |  | 540,099              |  |
|                                                                                  |                                                 |                    | Inventories                                   | 304,000             | Net Pension Liability                      |  | 8,576,547            |  |
|                                                                                  |                                                 |                    | Special assessments - noncurrent              | 45,257              | Other Post Employment Benefits             |  | 98,282               |  |
|                                                                                  |                                                 |                    | Capital assets                                |                     | <u>Total Liabilities</u>                   |  | <u>\$10,352,574</u>  |  |
|                                                                                  |                                                 |                    | Non-depreciable                               | 2,377,122           | <u>Deferred Inflows of Resources</u>       |  |                      |  |
|                                                                                  |                                                 |                    | Depreciable - net of accumulated depreciation | 54,813,783          | Related to pensions                        |  | \$264,737            |  |
|                                                                                  |                                                 |                    | <u>Total Assets</u>                           | <u>\$82,054,350</u> | Related to other post-employment benefits  |  | 21,414               |  |
|                                                                                  |                                                 |                    | <u>Deferred Outflows of Resources</u>         |                     | <u>Total Deferred Inflows of Resources</u> |  | <u>\$286,151</u>     |  |
|                                                                                  |                                                 |                    | Related to pensions                           | \$3,927,081         | <u>Net Position</u>                        |  |                      |  |
|                                                                                  |                                                 |                    | Related to other post-employment benefits     | 5,317               | Net investment in capital assets           |  | \$57,190,905         |  |
|                                                                                  |                                                 |                    | <u>Total Deferred Outflows of Resources</u>   | <u>\$3,932,398</u>  | Amounts restricted for General government  |  | 1,760,092            |  |
|                                                                                  |                                                 |                    | <u>Liabilities</u>                            |                     | Public safety                              |  | 665,207              |  |
|                                                                                  |                                                 |                    | <u>Current</u>                                |                     | Highways and streets                       |  | 587,800              |  |
|                                                                                  |                                                 |                    | Accounts payable                              | \$349,726           | Conservation of natural resources          |  | 1,796,986            |  |
|                                                                                  |                                                 |                    |                                               |                     | Unrestricted amounts                       |  | 13,347,033           |  |
|                                                                                  |                                                 |                    |                                               |                     | <u>Total Net Position</u>                  |  | <u>\$ 75,348,023</u> |  |

2022 Clearwater County Disbursements over \$5,000  
General Revenue

|                                        |         |                                       |           |                                      |         |                                                                                                                             |           |                                     |            |
|----------------------------------------|---------|---------------------------------------|-----------|--------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------|------------|
| Abraham/Roy.....                       | 26,615  | Farmers Publishing Co .....           | 20,544    | Door LLC .....                       | 17,867  | Township of Leon.....                                                                                                       | 158,927   | True North Steel .....              | 142,442    |
| Advanced Correctional                  |         | First National Bank .....             | 236,722   | North Homes Inc .....                | 201,188 | Township of Long Lost Lake .....                                                                                            | 20,757    | University of North Dakota .....    | 5,486      |
| Healthcare, Inc.....                   | 65,619  | Fleet Pride .....                     | 6,819     | Northern Paving Inc .....            | 82,593  | Township of Minerva .....                                                                                                   | 41,504    | University of North Dakota .....    | 10,783     |
| Always There Staffing Inc.....         | 56,982  | Forks Freightliner.....               | 20,386    | Northland Fire Protection.....       | 7,919   | Township of Moose Creek.....                                                                                                | 39,874    | Vanguard Appraisals Inc .....       | 12,850     |
| American Indian Family & Children..... | 6,246   | Firterra Pipe & Precast .....         | 10,758    | Northwest MN HHW Management .....    | 8,649   | Township of Nora .....                                                                                                      | 99,174    | Verizon Wireless .....              | 21,874     |
| American Solutions for Business.....   | 10,931  | Fox/Roshelle & Mikel.....             | 35,642    | Northwest MN Juvenile Ctr .....      | 149,095 | Township of Pine Lake .....                                                                                                 | 148,872   | Visa .....                          | 19,985     |
| Anderson Disposal .....                | 68,061  | Fraleigh/Kimberley .....              | 10,078    | Nutrien Ag Solutions Inc .....       | 19,443  | Township of Popple.....                                                                                                     | 94,116    | Vogt's Dirt Services LLC .....      | 173,003    |
| Anoka Metro Rte - 412.....             | 15,504  | Galen's Super Valu .....              | 5,418     | Office of MN IT Services .....       | 17,704  | Township of Rice .....                                                                                                      | 30,539    | Wadena/Lindsey .....                | 19,068     |
| Armstrong/Kristi & Richard .....       | 35,220  | Garden Valley Technologies .....      | 90,778    | Olson/Kami .....                     | 5,480   | Township of Shevlin .....                                                                                                   | 95,692    | Wagner Plumbing & Heating Inc ..... | 8,945      |
| Association of Minnesota Counties..... | 11,710  | Glenn's Carpet Service .....          | 24,193    | Omang/Chris A .....                  | 25,263  | Township of Sinclair .....                                                                                                  | 50,243    | Watch Guard Video .....             | 5,220      |
| Auto Value Bagley .....                | 22,334  | Goldmark Property .....               | 17,413    | Pennington County Sheriff .....      | 11,390  | Township of Winsor .....                                                                                                    | 54,187    | Westwood Bldg Center .....          | 8,819      |
| Avenu Insights & Analytics .....       | 6,636   | Golf Cars Plus .....                  | 11,855    | Pine Manors Inc .....                | 17,074  | Traffic Marking Services Inc .....                                                                                          | 76,546    | Wilcor International Inc .....      | 7,661      |
| Bagley Co-Op Association .....         | 19,192  | Goodwin/Daunte .....                  | 6,048     | Plumlee/Leah .....                   | 13,425  | Treas. Ind School Dist. 162 .....                                                                                           | 1,777,948 | Will berg's Auto Center .....       | 16,052     |
| Bagley Public Schools .....            | 29,931  | Green/Lee .....                       | 8,112     | Polk County Environmental            |         | Treas. Ind. School Dist. 2311 ....                                                                                          | 1,469,868 | Willis/Joachim .....                | 6,946      |
| Baird/Jesse .....                      | 9,397   | Grover/Jamie .....                    | 5,370     | Services .....                       | 5,838   | Treas. Red Lake Watershed Dist. ....                                                                                        | 486,102   | Willow/Eleanor .....                | 6,365      |
| Beltrami County Highway                |         | H & L Mesabi .....                    | 33,429    | Polk County Highway                  |         | Treas. Wild Rice Watershed .....                                                                                            | 58,345    | Ziegler Inc .....                   | 8,928      |
| Department .....                       | 12,393  | Haugen/Gregory K .....                | 5,691     | Department .....                     | 24,401  | TriMin Systems Inc .....                                                                                                    | 15,164    | Misc Under \$5,000 .....            | 625,316    |
| Bemidji Bituminous Inc .....           | 14,945  | Headwaters Regional                   |           | Polk County Solid Waste .....        | 336,918 | Tritech Software Systems .....                                                                                              | 35,358    |                                     | 23,354,868 |
| Bemidji Co-Op Oil Assn .....           | 5,826   | Development .....                     | 44,661    | Port of Crow Wing County .....       | 31,032  | 2022<br>Clearwater County Disbursements over \$5,000<br>Nursing Service                                                     |           |                                     |            |
| Bemidji Paper Sales .....              | 8,618   | Commiss. Henry's Foods Inc .....      | 8,889     | Postmaster .....                     | 7,565   | Champ Software Inc .....                                                                                                    |           | 16,884                              |            |
| Bemidji Sewer & Waterworks .....       | 12,000  | Hilliard/Dustin .....                 | 8,667     | Power Plan OIB .....                 | 22,010  | Choice Therapy .....                                                                                                        |           | 5,578                               |            |
| Bemidji Sports Center Inc .....        | 10,393  | Hoffman Philipp & Martell PLLC .....  | 21,730    | Prime Health .....                   | 884,893 | Clearwater County Auditor-Treasurer .....                                                                                   |           | 16,959                              |            |
| Barts Truck Equipment .....            | 102,349 | Huschle/Matthew .....                 | 13,968    | Pro West & Assoc .....               | 9,554   | Dell Marketing LP .....                                                                                                     |           | 7,699                               |            |
| Campbell/Lucia-Jean .....              | 6,658   | I.U.O.E. Local 49 Fringe              |           | Project Lifesaver Inc .....          | 9,499   | Marco Technologies LLC .....                                                                                                |           | 6,026                               |            |
| Capital One Bank .....                 | 28,730  | Benefit Fund.....                     | 237,785   | Projects Unlimited Inc .....         | 5,842   | McKesson Medical Surgical .....                                                                                             |           | 25,204                              |            |
| Cardinal/Chelsey .....                 | 7,529   | Independent Emergency                 |           | Public Utilities Commission .....    | 88,568  | Sanford Bemidji Medical Center .....                                                                                        |           | 19,908                              |            |
| Carlson Parts Store .....              | 11,723  | Services LLC .....                    | 140,054   | Quadient Finance USA, Inc .....      | 15,955  | Misc Under \$5,000 .....                                                                                                    |           | 69,703                              |            |
| CDW Government Inc.....                | 62,530  | Information Systems Corporation.....  | 23,798    | R B Enterprises, Inc .....           | 26,250  |                                                                                                                             | 2022      | 167,962                             |            |
| Cease Family Funeral Home Inc .....    | 27,465  | Innovative Office Solutions LLC ..... | 13,778    | Ratwik, Roszak & Maloney, PA .....   | 15,385  | Personal Services-General Revenue Funds.....                                                                                |           | 4,130,854                           |            |
| Champion Forestry Service LLC .....    | 8,021   | Ironhvide Equipment Inc .....         | 6,133     | RDO Truck Equipment .....            | 5,734   | Personal Services-Road & Bridge Fund .....                                                                                  |           | 1,338,084                           |            |
| City of Bagley .....                   | 884,782 | Itaskin Juvenile Center .....         | 16,719    | Red River Watershed                  |         | Personal Services-Human Services Fund.....                                                                                  |           | 1,637,886                           |            |
| City of Clearbrook .....               | 661,059 | Jag Body Shop .....                   | 25,349    | Management Board.....                | 22,319  | Personal Services-Nursing Service Fund .....                                                                                |           | 1,178,944                           |            |
| City of Gonvick .....                  | 138,174 | Jarnot/Aimee .....                    | 5,880     | Regents of the University of MN .... | 61,512  | (Nursing Service includes Fund 87, as the employee is a Nursing Service employee, but Salary is taken out of North Country) |           |                                     |            |
| City of Shevlin .....                  | 42,379  | Johnson/Terrie .....                  | 143,748   | Reierson Construction Inc .....      | 69,545  |                                                                                                                             |           |                                     |            |
| Clark Equipment Company                |         | Kindem/ Austin .....                  | 7,340     | Rhonda's Country Daycare .....       | 16,000  |                                                                                                                             |           |                                     |            |
| d/b/a/ Bobcat .....                    | 43,175  | Knife River Materials .....           | 16,742    | Richards Publishing Co .....         | 8,781   |                                                                                                                             |           |                                     |            |
| Clearbrook Collision Center .....      | 13,341  | Knife River Materials .....           | 5,305,872 | Riverside Psychological              |         |                                                                                                                             |           |                                     |            |
| Clearbrook-Gonvick                     |         | Kramer Leas Deleo, PC .....           | 138,816   | Services LLC .....                   | 6,000   |                                                                                                                             |           |                                     |            |
| School - ISO 231 .....                 | 110,500 | Kris Engineering Inc.....             | 9,468     | Road Machinery & Supplies Co .....   | 13,409  |                                                                                                                             |           |                                     |            |
| Clearwater Co. Historical Soc. ....    | 21,000  | Lake Agassiz Regional Library .....   | 109,495   | Rock Creek General Store Inc .....   | 6,394   |                                                                                                                             |           |                                     |            |
| Clearwater Co Nursing Service .....    | 36,676  | Lakeshirts, LLC .....                 | 26,273    | Roger's Two Way Radio Inc .....      | 6,306   |                                                                                                                             |           |                                     |            |
| Clearwater County Ag Society .....     | 35,000  | Listrom's Disposal Inc .....          | 322,857   | Royal Tire .....                     | 19,820  |                                                                                                                             |           |                                     |            |
| Clearwater County                      |         | Loiland/Jordan .....                  | 6,033     | Rude/Alisha .....                    | 5,198   |                                                                                                                             |           |                                     |            |
| Auditor-Treasurer .....                | 121,491 | M&R Sign Company Inc .....            | 20,713    | Rural Minnesota CEP Inc .....        | 127,483 |                                                                                                                             |           |                                     |            |
| Clearwater County Highway Dept .....   | 74,372  | Mac Excavating Inc .....              | 13,768    | Sample tech .....                    | 5,785   |                                                                                                                             |           |                                     |            |
| Clearwater County Parks.....           | 9,958   | Marco .....                           | 6,835     | Sanford Health .....                 | 5,734   |                                                                                                                             |           |                                     |            |
| Clearwater County Sheriff              |         | Marco Technologies LLC .....          | 39,711    | Sanford Health System.....           | 34,919  |                                                                                                                             |           |                                     |            |
| Department .....                       | 12,120  | Marsh/Heidi .....                     | 13,313    | Sather/Eric .....                    | 5,660   |                                                                                                                             |           |                                     |            |
| Clearwater Day Activity Ctr .....      | 40,625  | MCIT.....                             | 246,850   | Schipper/Ryan .....                  | 5,606   |                                                                                                                             |           |                                     |            |
| Clearwater Polk Electric .....         | 21,076  | MEND Correctional Care, PLLC .....    | 21,838    | SeaChange Print Innovations .....    | 13,392  |                                                                                                                             |           |                                     |            |
| Clearwater SWCD .....                  | 137,452 | Merschman's Ace Hardware .....        | 5,253     | SHI International Corp .....         | 32,973  |                                                                                                                             |           |                                     |            |
| Clearwater Trailblazer                 |         | MHC Software Holdings                 |           | Sorensen Dep 069 Inc .....           | 9,411   |                                                                                                                             |           |                                     |            |
| Snowmobile Club .....                  | 103,026 | & Subsidiaries .....                  | 10,925    | Speedy Van LLC .....                 | 99,025  |                                                                                                                             |           |                                     |            |
| Code 4 Services Inc .....              | 13,139  | Michel/Keegan .....                   | 7,800     | Stokes/Julie .....                   | 5,280   |                                                                                                                             |           |                                     |            |
| Commissioner of Revenue .....          | 33,142  | Midbo-Neisen/ Amanda .....            | 7,690     | Summit Food Services LLC .....       | 150,172 |                                                                                                                             |           |                                     |            |
| Commissioner of Transportation .....   | 18,954  | Midstates Equipment                   |           | T & K Rolloffs LLC .....             | 9,890   |                                                                                                                             |           |                                     |            |
| Community Oil Company Inc .....        | 68,429  | & Supply Inc .....                    | 30,109    | Teamsters Local 346                  |         |                                                                                                                             |           |                                     |            |
| Compass Minerals America .....         | 35,470  | Minnesota Sheriff's Association ..... | 5,141     | Health Fund .....                    | 18,821  |                                                                                                                             |           |                                     |            |
| Contech Engineered                     |         | Minnesota UC Fund.....                | 64,944    | Thomason Swanson                     |         |                                                                                                                             |           |                                     |            |
| Solutions LLC .....                    | 24,744  | MN Department of Corrections ....     | 166,068   | & Zahn PLLC .....                    | 25,774  |                                                                                                                             |           |                                     |            |
| Dell Marketing LP .....                | 32,552  | MN Department of Finance .....        | 1,387,549 | Thompson Gravel & Rock LLC .....     | 47,731  |                                                                                                                             |           |                                     |            |
| Department of Employment and           |         | MNCCC .....                           | 77,220    | Thomson Reuters - West               |         |                                                                                                                             |           |                                     |            |
| Economic Dev .....                     | 13,291  | Moen/Jerianne .....                   | 9,978     | Publishing Corp .....                | 18,970  |                                                                                                                             |           |                                     |            |
| Department of Human Services           |         | Morris Electronics Inc .....          | 75,339    | Thrifty White Pharmacy .....         | 10,137  |                                                                                                                             |           |                                     |            |
| SWIFT .....                            | 307,908 | Motorola Solutions Inc.....           | 156,988   | Township of Bear Creek .....         | 46,981  |                                                                                                                             |           |                                     |            |
| Dyrdahl Construction Inc .....         | 40,723  | Mr. Mole's Painting LLC .....         | 24,979    | Township of Clover .....             | 31,263  |                                                                                                                             |           |                                     |            |
| Eberwine/Luke.....                     | 5,400   | MSOP - MN Sex Offender                |           | Township of Copley .....             | 88,638  |                                                                                                                             |           |                                     |            |
| Ehlers Construction .....              | 5,036   | Program 462.....                      | 84,440    | Township of Dudley .....             | 95,464  |                                                                                                                             |           |                                     |            |
| Election Systems & Software Inc ...    | 11,266  | Murray Surveying Inc.....             | 12,880    | Township of Eddy .....               | 99,241  |                                                                                                                             |           |                                     |            |
| EMC Corporation .....                  | 5,825   | My Store .....                        | 198,103   | Township of Falk .....               | 90,592  |                                                                                                                             |           |                                     |            |
| Equipment Blades Inc .....             | 27,348  | NAR Landscape Services Inc .....      | 5,200     | Township of Greenwood.....           | 46,660  |                                                                                                                             |           |                                     |            |
| Esri .....                             | 10,100  | Nexus-Mille Lacs Family Healing ..... | 80,553    | Township of Hangaard                 |         |                                                                                                                             |           |                                     |            |

Weekly Inky Wink

with Oopsy Annie!

An Oopsy Occurred Upon My Birth by Ann Marie Newman

Our current world requires successful human beings to be multitaskers. People who text a message on their smartphone, sip a café au lait, and have a business conversation with co-workers while taking meticulous notes. At breakneck speed, I might add.

Oopsy Annie wasn't born to function that way. Hence, in part, the "Oopsy Annie" moniker.

I am VERY gifted in focused attention to one task at a time. I lose hours completely submerged in creative tasks. My ears turn off to the outside world, my eyes turn inward, and I'm lost in a dreamy landscape where the song of my muse guides me on lovely journeys of creative making. Try to talk to me, and you'll see glazed, absent eyes. You make a mental note to wait. My husband has learned to be a patient man.

Not being a multitasker is made far worse by my desire to fill my calendar with interesting things to do. I belong to MANY creative groups, have several projects at various stages going on at once, and enjoy outings spent with friends attending events, and more. I become forgetful, like a juggler who thinks they're juggling 6 balls when fact, they have 10 spinning around. The four forgotten balls go bouncing off in the impossibility of the situation. Oopsy!

**Before I Forget**

Oh, for goodness' sake!

I need to get so much done today. Better make a list. Yes, a list must be written to keep me on task. Let's see I need a pencil and paper. They're upstairs on my desk. I'll go get them now. Oopsy! After, I put my breakfast dishes in the sink. Better wash them before they sit here all day.

First, I need to empty the dish drain of yesterday's dishes, then I'll wash today's. Oh, would you look at that - a huge chip in this china bowl? Can't put that in the cupboard again. I'll bring it upstairs to put in with my craft supplies for that future mosaic piece, I want to make when I finally have some spare time.

I'll leave it on the table to grab when I head upstairs to get the paper and pencil, because I need to get back to the dishes before I forget about them. Oh, would you look at that - the Costco sale ad. Today's the last day of their sale and I still haven't ordered the cleaning supplies I need - like dish soap! Better go wash my

breakfast dishes. After, I finish putting away yesterday's dishes. Oh, would you look at that - these knives still need sharpening.

I'll put them on the table to take down to the basement the next time I go that way, because that's where we keep the electric sharpener. Oh, would you look at that - almost forgot to take my morning vitamins. This pill case needs refilling by tomorrow. My vitamins are up-

stairs, I'll leave the case on the table next to the chipped china. I'll take both upstairs after I finish washing my breakfast dishes, as soon as, I finish putting away yesterday's dishes.

Oh, would you look at that - my coffee cup! I wonder if there's still coffee in the pot. Yes! Oh, it smells heavenly.

I'll have a cup, read emails on my iPad, take my vitamins, get back to the dishes, sharpen those knives before I need to

use them again, run the chipped china and my pill case upstairs, refill my pill case, grab a pencil and paper, come back down, write my to-do list of all the things I need to get done today, before I forget.

Oh, for goodness' sake! I have so much to get done today. Yum...this coffee sure hits the spot. Wonder if I have time to write a poem. Yes.

We RECYCLE

Clearwater County Environmental Services

Clearwater County Recycling Drop-Off Locations Accepting:

aluminum cans

steel food cans

glass bottles and jars with lids removed

plastic containers #s 1, 2 and 5

newspaper and office paper

clean cardboard

Two drop-off locations, one in Bagley and one in Clearbrook, both at County Highway Department shops.

Mixed recyclables from these locations are sorted at the Materials Recovery Facility in Fosston. Revenue from recyclables sales helps offset tipping fees paid by the County for garbage disposal at the Fosston Incinerator. Please contact Clearwater County Environmental Services at 694-6183 for further information.

Clearwater County Demolition Debris Landfill and Waste Transfer Facility

Accepting:

Demolition Debris

Waste Tires

Major Appliances

Scrap Metal

Yard Waste

Furniture

Large Wood, Metal, Plastic Waste Items

NO regular household trash

Hours:

Tuesday 10:00 am – 2:00 pm

Thursday 2:00 pm – 7:00 pm

Saturday 8:00 am – 12:00 pm

LOCATED 1.5 miles NE of Bagley on County Road 24

For fee schedule log on to [www.co.clearwater.mn.us](http://www.co.clearwater.mn.us)

## FROM PANTRY TO TABLE

By Susan Anderson

Step outside-go on. What do you feel? Do you feel a crisp, sharp chill in your lungs? You know that it's time—time to put the grill away and bring the cooking indoors.

When this happens, what do you think of—comfort food! The taste of mac and cheese tomato soup with grilled cheese or a big bowl of beef stew? I think of chili; a big hot steaming bowl of meat and beans topped with diced onions, sour cream and shredded cheese.

I have this recipe for chili that I have been making for years. It's a little on the spicy side but not too hot. After all, food should not hurt! If you are looking for a great taste try this:

**HOME STYLE CHILI**

chili recipe recipe

2 pounds of lean ground beef

1 medium onion, diced

1 cup sliced celery

½ cup chopped green pepper

½ cup chopped red pepper

1(28 oz) undrained crushed tomatoes

1 (6 oz) tomato paste

4 cloves of garlic- minced

1 teaspoon salt

2 teaspoons chili powder

1 teaspoon cumin

1 teaspoon cayenne

½ teaspoon black pepper

2 (1 lb) cans medium spiced chili beans

2 (1 lb) cans hot chili beans

Brown beef and add onion, celery, peppers and garlic. Cook

for 5 to 8 minutes or until soft. Add spices and cook for about 3 minutes. Pour in tomatoes, tomato paste and the 4 cans of beans. Cover and simmer on low for about 30 minutes.

Top with your favorite condiments- diced onion, shredded cheese, sour cream, etc.

For this recipe and more go to [www.susanspantry.com](http://www.susanspantry.com)

Until next time, blessings to you and your family.

**Susan's Pantry**  
from her blog  
[www.susanspantry.com](http://www.susanspantry.com)

Susan Anderson

I am a wife of Lutheran pastor and mother to 2 boys and 1 girl with a passel of 10 grandchildren. We, my husband Will and I, live in Gonvick. I have

survived breast cancer and am now in the early stages of Parkinson's disease but I won't let that keep me down. I love to cook and wanted to share my passion with you.

Our children and grandchildren all live out of state so we are considered "empty nesters". We stay very busy with our church but manage to find time for camping in the summer and snowshoeing in the winter. We also have a 2 year old Beagle, Tillie May, that keeps us running.

My favorite place to be is in the kitchen: baking or cooking. This love was created at a early age. My father was the baker and my mother was the cook in our family. I also had a wonderful Aunt Joanie, who helped foster my love of baking.

The recipes in my blog are mostly family favorites with several of my own creations thrown in the mix. You will find these easy to prepare but very tasty. I think you will find that most of the ingredients in my recipes can be found in your own pantry with a few exceptions.

For several years, Will and I had the DANCING BEAGLE CAFE AND BAKERY in Montana. There I perfected some of the recipes you can find in my blog. We enjoyed the experience until life took us in another direction.

## Halloween Trick or Treating in Gonvick

Willow, Marshall and Hayden Johnson

Nelson family.

Dylan and Tyden Larson.

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## FROM THE PAST

Sixth Grade Band from 2003. Front Row: Kelli Stein, Karli Watne, Laurel Midthun. Row 2: Jean L'Enfant, Sam Bakke, Trevor Lyseng, Paige Hannes, Kaylin Erickson, Jackson Porter, Row 3: Josh Vorderbruggen, Beth Carter, Dylan Erickson, Katelyn Aakre, Amanda Eck, Michael Johnson and Nick Spray with Miss Otto the band instructor.

Wednesday, November 15, 2023

Concept to finished piece...

Bring in your ideas, your sketches - your doodles on a napkin! Then watch them take shape...

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THE LEADER-RECORD 7



The Clearbrook-Gonvick 5th grade class sang "The Star Spangled Banner." under the direction of Mrs. Tammy Ragan the director.

**Veterans....**  
Continued from front page will both be in Hawaii together for a commissioning service that will be held. The service will be on the USS Missouri (BB-63) is an Iowa-class battleship built for the United States Navy (USN) in the 1940s and is currently a museum ship in Hawaii. Melander urged the ones in attendance to see the movie "Battleship" with filming that took place on USS Missouri. The crews of a small group of warships are forced to battle against a naval fleet of extraterrestrial origin in order to thwart their destructive goals.



Clearbrook-Gonvick principal Josh Tharaldson gave the welcome.



The Clearbrook-Gonvick Middle School Band with Mrs. Tammy Ragan the Director started off the program with "March Across the Seas."



Presley Westrum led the audience with the Pledge of Allegiance



Reading by Aubrey McCoy by Lynne Cancy called "Veteran."



Sarah Imle read a poem by William A. Predeau "Thank a Vet".



31 veterans were at the Veterans Day program that was held at the school.



Gonvick Legion Auxiliary served donuts and coffee and veterans, guests were served a lunch provided by the Clearbrook-Gonvick School Food Service.



Callie and Tiffany Ehresmann performed the "Armed Forces Medley."



**WELCOME BACK**  
**KEVIN SCHOEPEL, MD**  
*Vascular surgery*

Dr. Schoepel has rejoined Sanford Bemidji to deliver expert care for patients close to home.

He specializes in:

- Abdominal aortic aneurysm (AAA)
- Dialysis access
- Venous disease, including varicose veins
- Peripheral artery disease (PAD)
- Carotid artery disease

Dr. Schoepel has over 20 years of experience and is seeing patients at Sanford Bemidji Heart & Vascular Center.

**SANFORD HEALTH**

Call (218) 333-2460 to schedule an appointment.

Samhold Lutheran Church  
WNALC - Gonvick

**CHRISTMAS PROGRAM**



**ABELLO FAMILY BAND**

**Sunday, December 3rd**  
**2:00 p.m.**

Admission Fee \$10.00 (Pay at the door)  
Coffee and Dessert will be served after the program.

**Door Prizes**

*"And she brought forth her firstborn Son, and wrapped Him in swaddling cloths, and laid Him in a manger, because there was no room for them in the inn." Luke 2:7*

Bring Back the Christmas Spirit with Music!

Everyone Welcome!