



 Today Sunny H 80 L 56	 Thurs Partly Cloudy H 82 L 60	 Fri Cloudy H 75 L 56	 Sat Partly Cloudy H 75 L 51	 Sun Mostly Sunny H 76 L 56
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Wednesday, August 22, 2018

WE'RE ONLINE www.tricocanary.com

Vol. 45 Number 8

A look at next week ... Here, There, In Between - Grygla Fall Fest 2018!

Grygla City Council approves July minutes

The August meeting of the City Council was held at the Grygla Civic Building on Monday, August 13th. Council members approved the July minutes, which are included below. Official minutes are taken by Grygla City Clerk and recapped by Eagle Editor. For the full version, including receipts & disbursements, visit www.grygla.govoffice2.com

July 9th Minutes of the Regular Meeting of the Grygla City Council

The meeting was called to order, at 7pm by Mayor Mosher with the following council members present: Gavin Nordby, Dave Dunrud and Lindsay Oslund. Absent: Robert Thompson. Also present: Crystelle Philipp & Joel Paulsen from Santec Consulting Services and Rose Aune.

Council approved minutes, along with receipts, disbursements, checking, savings & total balances for that month. The payment of all bills was also approved. Other items included:

WATER TOWER

There's nothing new to report at this time.

COMMUNITY CENTER

Currently considering some fundraisers to help pay for CC expenses.

PLAYGROUND EQUIPMENT

\$10,500 has been raised for the playground so far.

MOTEL

Settlement is still in process. Oslund made a motion, seconded by Nordby, to authorize Rose to sign for the Intercreditor Agreement and Agreement to Convey for the Motel. Motion carried unanimously.

BULK WATER METERING

There's nothing new to report at this time.

SOUTH ADDITION

Joel Paulsen went over costs to develop South Addition and then put in a TIF District with a 10 year MICRO loan or a 15 year Bank Loan. The council will discuss further before moving ahead with the project.

TENNIS COURTS

The tennis/basketball courts will be worked on between the middle of July and the middle of August.

2017 FINANCIAL REPORT

Dunrud made a motion, seconded by Oslund to approve the 2017 Financial Report that Crystelle Philipp presented to the council. Motion carried unanimously.

ADVANCED ACADEMY

Rose will be attending the Municipal Clerk's Advanced Academy September 20-21.

WORK CONTRACTS

Work Contracts approved for 2018-2019. Rose and Rocky both received an increase in wages to \$18.75 for both.

LOT 11 & 12 BLOCK 1 HYLLAND'S ADDITION

The council would like Lot 11 & 12 Block 1 Hylland's Addition cleaned up and the trailer house preferably removed from the lot. Mosher is working with the owner on a possible sale of the lot.

SPORTSMAN'S CLUB RAFFLE

The license for the Sportsman's Club was approved to do a Fall Fest Benefit raffle to be drawn on August 29th.

EXTRA MEETINGS

There were no extra meetings.



Blake Rychlock caught and released this 22 inch Largemouth bass at the gravel pit west of Fourtown last week. Photo by Grygla Eagle Newspaper



The Grygla Lions coordinated another successful blood drive in Grygla last Wednesday, August 15th. Manning the registration table are Lion members Mildred Klamar, Ralph Rundell and Sheldon Peterson. Photo by Grygla Eagle Newspaper

Wildfire danger high in northwestern Minnesota

DNR urges people to use caution when operating farm equipment

Exceptionally dry conditions in the northwest part of the state have contributed to several small fires over the past week. To prevent a possible wildfire, the Department of Natural Resources urges extreme caution when using farm equipment right now.

To reduce the chances of starting a wildfire when working in the field, follow these steps:

- Make sure machinery is well maintained and working

properly to prevent overheating and the formation of sparks.

- When cutting or mowing, be aware of rocks that may cause sparks if struck by mower blades.

- Check that all fire extinguishers are appropriate for the size of the machinery, are fully charged, and are easily accessible.

- Carry an ABC rated fire extinguisher – it can be used for electrical and petroleum-based fires originating on the tractor and for vegetative fires.

- Check and remove combustible vegetation from mo-

tors, exhausts, ledges and brackets several times a day.

- Remove debris from the surface of the baler using a portable gas-powered leaf blower.

- Keep hay in groups of 10 bales or fewer and at least 100 feet away from structures or other ignition sources.

- Firebreaks – 30 feet of mowed grass, bare ground, or rock between bale groups – will help prevent fire from extending to additional bales.

- Frequently check to see if stored hay is hot or has internal fire (noted by a caramel or strong burning odor, visible

vapor or smoke, strong musty smell, or all of the above).

- Do not move overheated or smoldering hay.

- Immediately call 911 if fire occurs and provide clear directions to your location.

- Check the weather – avoid running equipment on days with warm temperatures, high winds, and low humidity.

- Plan your day – take advantage of mornings and evenings that tend to have calmer winds, cooler temperatures, and higher humidity.

Find more information at mndnr.gov/burnrestrictions.

Youth firearm safety range course at Grande

The youth firearm safety course will be held Saturday, September 8th, at Grande Corner. The all-day range course begins at 9am where students will walk through different scenarios with firearm safety

instructors. Before stepping on the range, students must complete the online portion of the course, which can take up to 15 hours, so prepare accordingly. To get started with the program, students can visit

www.huntercourse.com; choose your state, enter your DOB and it's self-explanatory from there. There is also a link on the MN DNR website. Students are asked to bring their online course completion certificate

with them the day of the range course at Grande Corner. Students must be at least 11 years old to participate.

For any questions, call Donald Haack (294-6325) or Robert Paulson (378-4366).

School Dist. #447 Back-to-School Information...

- GRYGLA-GATZKE PUBLIC SCHOOL 2018-19 CALENDAR -

Board Approved 3-15-18

AUGUST: Student-0 Days; Teacher-4.5 Days

Aug. 27-30: Teacher In-Service
Monday, Aug. 27: CPI, 8:00 a.m.
Wednesday, Aug. 29: Teacher In-Service 8:00 a.m.-8:00 p.m.
Open House 4:00-8:00 p.m.
5:00 p.m.: 6th Grade Orientation
5:30 p.m.: 7th Grade Orientation
6:00 p.m.: 9th Grade Orientation
6:30 p.m.: 12th Grade Orientation

SEPTEMBER: Student-19 Days; Teacher-19 Days

Monday, Sept. 3: Labor Day
Tuesday, Sept. 4: First Day of Classes

OCTOBER: Student-21 Days; Teacher-21 Days

Wednesday, Oct. 3: Mid-Term

Thursday, Friday, Oct. 18-19: MEA Fall Conference-NO SCHOOL

NOVEMBER: Student-18 Days; Teacher-20 Days

Friday, Nov. 2: End of 1st Quarter
Monday, Nov. 5: Teacher In-Service-NO SCHOOL-Trident
Thursday, Nov. 8: PT Conference 4:00-8:00 p.m.
Friday, Nov. 9: NO SCHOOL
Tuesday, Nov. 13: PT Conference 4:00-8:00 p.m.
Thursday-Friday, Nov. 22-23: Thanksgiving-NO SCHOOL

DECEMBER: Student-15 Days; Teacher-15 Days

Wednesday, Dec. 5: Mid-Term
Dec. 22-31: NO SCHOOL

JANUARY: Student-21 Days; Teacher-22 Days

Tuesday, Jan. 1: New Years-NO SCHOOL

Wednesday, Jan. 2: School Resumes

Monday, Jan. 18: End of 2nd Quarter
Monday, Jan. 21: MLK Day-In-Service, NO SCHOOL (STORM DAY #1)

FEBRUARY: Student-19 Days; Teacher-19 Days

Monday, Feb. 18: President's Day-NO SCHOOL
Wednesday, Feb. 20: Mid-Term

MARCH: Student-21 Days; Teacher-21.5 Days

Friday, Mar. 22: End of 3rd Quarter
Thursday, Mar. 28: PT Conference 4:00-8:00 p.m.

APRIL: Student-19 Days; Teacher-19.5 Days

Tuesday, April 2: PT Conference 4:00-8:00 p.m.
Friday, April 19: NO SCHOOL
Monday, April 22: NO SCHOOL

Tuesday, April 23: NO SCHOOL (STORM DAY #2)

Wednesday, Apr. 24: Mid-Term

MAY: Student-17 Days; Teacher-18.5 Days

Sunday, May 19: Graduation, 2:00 p.m.
Monday, May 20: Evening In-Service 4:00-8:00 p.m.
Thursday, May 23: Last Student Day; End of 4th Quarter
Friday, May 24: Staff In-Service (STORM DAY #3)
Monday, May 27: Memorial Day

Student Days: 170 • Teacher Days: 180

Quarter Totals:

Quarter 1:	42 student days; 46.5 teacher days
Quarter 2:	44 student days; 46 teacher days
Quarter 3:	43 student days; 44 teacher days
Quarter 4:	41 student days; 43.5 teacher days

Notice Regarding Lactose Reduced Milk

This is a reminder to families that Grygla School will make lactose-reduced milk available to any student upon receipt of a written request from any parent or guardian of a student who is lactose intolerant.

USDA is an equal opportunity provider and employer.



Free and Reduced Lunches

Our school funding increases as more families apply and are approved for either free or reduced lunches. This is a win-win situation for both our school district and for families who qualify. It saves you money and increases district revenue.

If you think you might qualify for free or reduced lunches, please apply for these benefits. If you have any questions, please call Galen Clow at 218-294-6155.

General Pesticide Notice for Parents or Guardians

Dear Parent or Guardian:

A Minnesota state law went into effect in year 2000 that requires schools to inform parents and guardians if they apply certain pesticides on school property.

Specifically, this law requires schools that apply these pesticides to maintain an estimated schedule of pesticide applications and to make the schedule available to parents and guardians for review or copying at each school office.

State law also requires that you be told that the long-term health effects on children from the application of such pesticides or the class of chemicals to which they belong may not be fully understood.

If you would like to be notified prior to pesticide applications made on days other than those specified in the estimated schedule, please contact Superintendent Galen Clow at Grygla Public School.

2018-2019 SCHOOL YEAR NOTIFICATION

As a result of recent federal legislation (Asbestos Hazard Emergency Response Act - AHERA), each primary and secondary school in the nation is required to complete a stringent inspection for asbestos and to develop a plan of management for all asbestos-containing building materials. The Grygla Public School has a goal to be in full compliance with this law and is following the spirit, as well as, the letter of the law. As a matter of policy, the district shall continue to maintain a safe and healthful environment for our community's youth and employees.

In keeping with this legislation, all buildings (including portables and support buildings) owned or leased by the Grygla Public School were inspected by EPA accredited inspectors and samples were analyzed by an independent laboratory. Based on the inspection, the school prepared and the state approved a comprehensive management plan for handling the asbestos located within its buildings safely and responsibly.

Furthermore, the Grygla Public School has completed their 3-Year Re-inspection required by AHERA. Our district buildings, where asbestos-containing materials were found, are under repair, removal and Operations and Maintenance.

This past year Grygla Public School conducted the following with respect to its asbestos containing building materials:

*Implemented our Operations and Maintenance Program

Federal law requires a periodic walk-through (called "surveillance") every six months of each area containing asbestos. In addition, the law requires all buildings to be re-inspected three years after a management plan is in effect. MacNeil Environmental, Inc will accomplish this under contract.

Short-term workers (outside contractors - i.e., telephone repair workers, electricians and exterminators) must be provided information regarding the location of asbestos in which they may come into contact. All short-term workers shall contact the lead maintenance person before commencing work to be given this information.

The Grygla Public School has a list of the location(s), type(s) of asbestos containing materials found in that school building and a description and time-table for their proper management. A copy of the Asbestos Management Plan is available for review in the school office. Copies are available at 25 cents per page. Questions related to the plan should be directed to MacNeil Environmental, Inc., Burnsville, Minnesota, at 800/232-5209 or by contacting the Grygla Public School.

SPORTS, BOOK & BAND DEPOSITS

We would like to remind parents of the Sports, Book and Band deposits that are required. We would appreciate it if parents would stop by the office before school starts or send checks with their students on Tuesday, September 4, 2018 if they have not done so. The Book and Sports deposits are **\$40.00** each and are only for students in grades 7 - 12. Band deposits are **\$40.00** for band students using school owned instruments. This is a one time deposit that will be refunded when the child graduates.

NOTICE TO NEW RESIDENTS AND PARENTS IN GRYGLA SCHOOL DISTRICT

Parents or guardians of school age children who have recently moved into the school district are requested to notify the school of the move. Please contact the school AS SOON AS POSSIBLE to register new students so teacher and bus assignments may be made, and to ensure that an adequate number of textbooks and supplies will be on hand. For current residents who have moved within the district, please contact the school with your new address, so that school information may be mailed to the correct address, and your children will be assigned to the correct bus route. Contact Grygla School Office with registration information @ 218-294-6155 or mail information to the following address:

PO Box 18 • 114 N. Fladeland Ave. • Grygla, MN 56727

2018-'19 School Year

Grygla School District #447

**TUES.,
SEPTEMBER 4TH**



2018-2019 SCHOOL YEAR KICK OFF ... WEDNESDAY, AUG. 29



From 4:00 pm to 8:00 pm the teachers will be in their classrooms for an informal "Meet the Teacher". Parents and students are encouraged to come and meet their teacher and find out what to expect in their classroom. Teachers will have classroom rules, schedules and other information available for you to review. The office will be open. Avoid the first day of school waiting lines and stop in to drop off forms and pay lunch bills.



6th grade students and parents will have an orientation at 5:00 pm in the Library.



7th grade students and parents will have an orientation meeting at 5:30 pm in the Library. We will be covering what to expect in High school and introducing high school teachers.



9th grade students and parents will have an orientation meeting at 6:00 pm in the Library. The major focus of this meeting will be on student schedules and the importance of planning your classes for the future.



12th grade students and parents will have an orientation meeting at 6:30 pm in the Library.



The school store will be open from 4:00 – 8:00 pm.

2018 – 2019 STAFF

ADMINISTRATION

Galen Clow Superintendent of Schools
Jamie Lunsetter Principal K-12

BOARD OF EDUCATION

Nicolette Leach Chairperson
Karina Tinnes Vice Chairperson
Jeremy Rychlock Clerk
Charisa Limesand Treasurer
Jim Verbout Director
Andy Oslund Director

HIGH SCHOOL FACULTY

Drew Kiono Jr. & Sr. High English
Jana Nelson Technology/Computer/
Business Education
Nick Mickelson Science/Biology/Chemistry
Jason Grandstrand Social Studies
Gene Lunsetter Vocal/Instrumental/Music
Audrya Nelson Librarian
Gabe Rath Construction/Ind. Technology/
Machine Shop & Metals
Betsy Saurdiff Art & Foreign Language
Jesse Westbrook Math
Brady Olson Phy. Ed./Health
Robin Johnson Special Ed./Title I

ELEMENTARY STAFF

Travis Smith Kindergarten
Jean Schulz First Grade
Greg Monson Second Grade
Kerry Carlson Third Grade
Abby Sundberg Fourth Grade
Renae Westbrook Fifth Grade
Andrew Sundberg Sixth Grade & 7th & 8th Grade Math
Gene Lunsetter Elementary Music
Tausha Severts Special Ed./Title I

OFFICE STAFF

Amy Holte Bookkeeper/Supt. Secretary
Shaunna Olson Student Services/Principal Secretary

SCHOOL LUNCH STAFF

Jean Foss Darlyne Roen

CUSTODIAL STAFF

Chris Jelen Wayne Thomas Jake Sundberg

PARAPROFESSIONALS:

Audrya Nelson Marcie Moe Diane Lunsetter
Brooke Olson Courtney Alderette

BUS DRIVERS

Bruce Kiesow Colette Brobst
Regina Amos Wayne Warne



**SCHOOL BOARD
COOK OUT
AUGUST 29TH**

Where:
Grygla School

When: Wednesday, August 29th
6:00 to 8:00 pm

Come Join the Fun!

GENERAL INFORMATION

Telephone calls to the school for students should be made only when most necessary. Students will not be called to the telephone except in an emergency. A phone is available for student use in the main entrance doorway. A pay phone is also available in the gym lobby.

Our school day will consist of 7 periods per day and a 35 minute home room at the end of the day. School begins at 8:30 am and ends at 3:32 pm. A student must be present for 4 periods during the day to get credit for a ½ day, and present in all 7 periods for a full day.

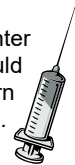
An informational packet was mailed to your home the beginning of August. If you did not receive a packet please call the school to request one. This mailing contains: Lunch Information, Yearly Meal Plan & Menu, Bus Routes (if applicable), Kindergarten Information (if applicable), Asbestos Notification, General Pesticide Notice, Quality Air Release, Internet Use Agreement, Data Privacy, and other school info that may apply. Students in grades K-12 will receive an assignment book with a student handbook printed in it the 1st day of school. Please take the time to read this and familiarize yourself with it. Please note that there is a 2018-2019 calendar in the Student Handbook for your convenience. This will help you to plan dr./dental appt., trips/vacation planning, etc.

The handbook will be reviewed the first day of school.

In order to keep our gym floors in good condition students are encouraged to have a pair of tennis shoes to use when PE classes and recesses are held in the gyms.

IMMUNIZATION NOTICE

Immunizations must be up to date for a child to enter school. If your child needs immunizations you should have received notice earlier this summer. Please return the forms with immunization dates before school begins.



SCHOOL TRANSPORTATION

Bus routes will be included in the family packets. For increased safety of our students, in-town stops are included for students who wish to ride the bus before and after school. In-town stops will be approximately between 8:00 - 8:15. Please have your children ready early, these times may vary.

These stops are at:

1. The corner by the Machinewell welding building.
2. The corner of Sixth Avenue and Park Drive by the trailer court.
3. Liberty Avenue by the apartment buildings.

Afternoon return times on in-town stops will be approximately 3:45 PM.

Please insure that your child/children are on time to accommodate all bus route stops.

If you have any questions regarding the bus routes, please give Shaunna Olson a call at the school (294-6155).

Thank you,
Galen Clow, Superintendent

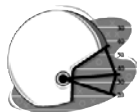
– GRYGLA PUBLIC SCHOOL – INDOOR AIR QUALITY NOTICE

Grygla School District is proud to be taking a leadership role in providing a safe, comfortable and productive environment for our students and staff so that we achieve our core mission—educating students. Our school will follow the EPA guidance to improve our indoor air quality by preventing as many IAQ problems as possible, and by quickly responding to any IAQ problems that may arise. Good air quality requires an ongoing commitment by everyone in our school, because each of us daily makes decisions and performs activities that affect the quality of the air we breathe.

School staff, students and parents can obtain checklists or self-help information so they can properly evaluate their child's home or other out of school situation by contacting the school. Staff and parents can also obtain information about school facility construction, maintenance and housekeeping practices, chemicals used, mold and HVAC related information, chemical producing academic subjects, and pesticide and herbicide applications to determine the extent to which school activities contribute to a child's symptoms by contacting the school.

The Grygla School District Indoor Air Quality contact person is Galen Clow, Superintendent. If there are any questions regarding the school's IAQ Program, please feel free to call the school at 218/294-6155.

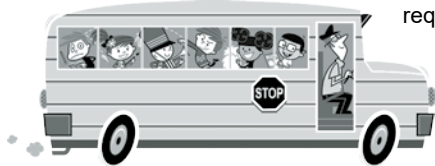
PARTICIPATION FEES YEARLY



1. Student Passes for Grades K-12 will be \$30.00 (optional). Individual event passes for students will be \$3.00 per event. Students who have paid a sports fee will be admitted free to activities. Students in band will be admitted free to activities that they are performing at. Parents are encouraged to purchase student passes for their children who are not involved in sports or band.
2. Participation fees for students in grades 7-12 will be as follows:
a) Volleyball, Girls & Boys Basketball & Track - \$50.00
b) Football - \$60.00
No family will be charged more than \$200.00 for participation fees. (This is above and beyond the \$40.00 equipment deposit.)
3. Band Rental - \$40.00/year for students renting band instruments from the school.

BUS PICKUP NOTICE:

The buses will not come into driveways and yards that are not in good condition and free of snow. Buses will only stop at the designated bus stops in town. In town bus stops are a courtesy and not required. If the children are not waiting at the bus stop the driver will not stop.



- USE OF MEDICATION -

In the Grygla Public School District #447, we follow the recommendations of the MN Dept. of Education and school policy "Use of Medication" regarding administering medication.

The school policy reads as follows:

Students and their parents or guardians will maintain the responsibility for administering necessary medications to students. In cases where a student may need adult supervision for taking medications, permission forms for school personnel to administer medications will be available in the office. These forms must be signed by the parent or guardian and returned to the office prior to medications being given out by school personnel. **Permissions form must be submitted each year!** Forms will be included in family packets.

2018 - 2019 Goodridge-Grygla Chargers High School Sports

FOOTBALL SCHEDULE

DATE	OPPONENT	SITE
Aug. 25	Jamboree (V).....	Argyle
Aug. 30	CG (V).....	Goodridge
Sept. 4	WEM (JV).....	Erskine
Sept. 4	Jamboree (JH).....	Newfolden
Sept. 6	WEM (JH).....	Goodridge
Sept. 7	Laporte (V).....	Laporte
Sept. 10	CG (JH/JV).....	Clearbrook
Sept. 14	NF (V) (PN).....	Goodridge
Sept. 17	NF (JH/JV).....	NF
Sept. 21	WAO (V).....	Grygla
Sept. 21	WAO (JH/JV).....	Warren
Sept. 28	SAC (V).....	Argyle
Oct. 1	SAC (JH/JV).....	Grygla
Oct. 5	KCC (V) (HC).....	Grygla
Oct. 8	KCC (JH/JV).....	KCC
Oct. 11	Nevis (V).....	Nevis
Oct. 15	NF (JH/JV).....	Grygla
Oct. 18	NCE/UH (V).....	Ulen-Hitterdal

VOLLEYBALL SCHEDULE

DATE	OPPONENT	SITE
Aug. 21	Jamboree	Warren
Aug. 23	Scrimmage	Grygla
Aug. 27	WAO	Warren
Aug. 28	RLF	Red Lake Falls
Sept. 4	Warroad	Grygla
Sept. 8	Tournament (C)	Hallock
Sept. 8	Tournament	Ada

Sept. 10	RLCC (7th & 8th).....	Goodridge
Sept. 11	C-G.....	Clearbrook
Sept. 13	Roseau (PN).....	Grygla
Sept. 15	Tournament (JH).....	Roseau
Sept. 15	Tournament (JV).....	Lancaster
Sept. 15	Tournament (V).....	Warren
Sept. 20	Warroad.....	Warroad
Sept. 23	Tournament (JH).....	Sacred Heart
Sept. 24	RLCC (7th & 8th).....	Plummer
Sept. 25	Sacred Heart.....	Goodridge
Sept. 27	BGMR.....	Greenbush
Sept. 28	WAO (JH).....	Warren
Sept. 29	Tournament (JH).....	Warroad
Oct. 1	Heritage (C).....	Karlstad
Oct. 2	LOW.....	Grygla
Oct. 4	KCC (HC).....	Goodridge
Oct. 6	Tournament (C).....	Greenbush
Oct. 8	BGMR.....	Grygla
Oct. 9	RLCC.....	Goodridge
Oct. 11	NF.....	Goodridge
Oct. 13	Frostbite Tournament	Stephen
Oct. 15	SAC.....	Stephen

— BOYS BASKETBALL —

DATE	OPPONENT	SITE
Nov. 24	Jamboree	Clearbrook
Nov. 29	SAC (7th & 8th).....	Grygla
Nov. 30	Menahga (C/JV/V).....	TBD
Dec. ?	C Tournament.....	Roseau
Dec. ?	7th & 8th Tournament.....	Roseau
Dec. 18,20,21	NCTC.....	NCTC

Dec. 6	Sacred Heart	Goodridge
Dec. 7	RLC (JH).....	Plummer
Dec. 13	LOW	Grygla
Dec. 14	NF	Grygla
Dec. 20	TRF (7th & 8th).....	Goodridge
Jan. 3	TRF/NF (7th & 8th).....	TRF
Jan. 3	RLC (No JH).....	Goodridge
Jan. 4	WAO (DH) (No JH).....	WAO
Jan. 7	NF.....	MCC
Jan. 10	Roseau	Grygla
Jan. 15	Warroad (DH).....	Grygla
Jan. 17	CG	Clearbrook
Jan. 22	LOW	Baudette
Jan. 24	BGMR.....	Greenbush
Jan. 29	CG (DH).....	Goodridge
Feb. 1	KCC	Grygla
Feb. 5	Roseau	Roseau
Feb. 7	RLC (No JH).....	Plummer
Feb. 8	WEM.....	Erskine
Feb. 9	Super Saturday	NCTC
Feb. 11	SAC (DH).....	Argyle
Feb. 22	KCC	Hallock
Feb. 25	BGMR.....	Goodridge
Feb. 26	Warroad.....	Warroad

— GIRLS BASKETBALL —

DATE	OPPONENT	SITE
Nov. 17	Jamboree	Grygla
Nov. 27	SAC.....	Grygla
Nov. 29	CG (DH).....	Goodridge
Nov. 30	RLF.....	RLF

Dec. 1	Fisher-Climax	Goodridge
Dec. 4	RLF (JH).....	RLF
Dec. 7	KCC.....	NCTC
Dec. 11,14,15	NCTC Tournament	NCTC
Dec. 17	LOW (DH).....	Baudette
Jan. 4	WAO (DH) (No JH).....	WAO
Jan. 8	NF.....	TC
Jan. 10	BGMR.....	Grygla
Jan. 11	KCC.....	Lancaster
Jan. 14	RLCC (JH).....	Oklee
Jan. 15	Warroad (DH).....	Grygla
Jan. 17	WEM (JH).....	Goodridge
Jan. 18	Fisher-Climax	Fisher-Climax
Jan. 21	Roseau (JH).....	Roseau
Jan. 22	RLCC.....	Oklee
Jan. 24	WAO.....	Goodridge
Jan. 25	RLF.....	Goodridge
Jan. 28	BGMR.....	Greenbush
Jan. 31	Sacred Heart	Goodridge
Feb. 4	RLCC.....	Goodridge
Feb. 8	Warroad.....	Warroad
Feb. 11	SAC (DH).....	Argyle
Feb. 12	LOW	Grygla
Feb. 15	RLCC.....	Goodridge
Feb. 18	NF.....	Grygla
Feb. 19	Fertile-Beltrami	Goodridge

**GHS-APPROVED SCHEDULES AS OF
AUGUST, 2018.
SUBJECT TO CHANGE.**

Grygla FALL FESTIVAL

**August 24-26,
2018**

**Buttons \$12 at gate or \$8 in
ADVANCE.**

5 years & older need a button.

**Available at local businesses
until 5:00 PM, Aug. 24.**



FRIDAY, AUGUST 24

- 5:00 pm** Beer Gardens & Food Stands open including stands by Groovy Grub, JC's, Spud Wagon, Grain Bin Café, Mini Doughnuts, Top Hawg, The Kart, Mimi's Asian, Mike Hruby, Wallace's Kettle Corn
Registration for Fun Run at the school
- 5:30** Fun Run (GHS Student Council) start at school gym doors. 2k/5k; Contact Jamie Lunsetter 294-6155
- 6:30** Bean Bag Toss Tournament on Main Ave. Open to all ages. \$20 entry fee per team. Register at 6pm; rules will be given out at that time. Cash prize to winning team.
- 6:30** Talent/Variety Show at the school (need a button for admission) Contact Jodi Schulz 689-1454
- 8:30-12:30** Dance to the music of Shell Shock on Valley Street (between Café & Ag Department) (need a button)

SATURDAY, AUGUST 25

9:00 am

Mixed Softball Tournament (Jaycees) Contact Ben Sundberg 218-688-2131
Kiddie Games, Frog Jumping Contest & Races behind the Grygla School
Grace Women to begin serving food at Grace Lutheran Church
Farmers Market, Crafts & Bake Sale at Community Center with overflow on the north side. Contact Rose Hanson 218-280-5944

9:30

10:00

Registration for Kiddie & Adult Tractor Pull in the south parking lot of the Grygla School

Dunk Tunk/Bake Sale (Chargers Pep Squad running until 12:30pm)

Water Wars & Food Stands open on Main Avenue

Registration for Horseshoe Tournament (VFW) near the tennis court, \$10 registration fee. Contact Jesse Newton 218-688-1414 or Erik Sundberg 218-689-3707

Bounce House (Grace LYO) on Main Ave

10:00-3:30

Open Display Tractor, Snowmobile, Motorcycle & Car Show (Farmers Union Oil of Grygla) by the post office. Contact Donald Haack 294-6325

10:30

Kiddie Tractor Pull (Lions) (registration starting at 9:30) in the south parking lot of the Grygla School

1:00 pm

Parade (Fourtown/Grygla Sportsman's Club) Contact Travis Smith 218-280-3154

2:00-5:00

Musical Entertainment by The Jensen Sisters under the tent

2:00

Bounce House (Grace LYO) on Main Ave

Horseshoe Tournament (bring your own partner) (VFW) near the tennis court (registration 10am-12pm)
Contact Jesse Newton 218-688-1414 or Erik Sundberg 218-689-3707

2:30

Adult Tractor Pull on Main Ave

4:00

Demolition Derby (Sportsman's Club, Lions, & Jaycees) 3 blocks south of Yo-Hawn's (registration 1-3 pm)
Contact Ryan Petersburg 320-815-1996 or ryanpetersburg@yahoo.com

6:00-9:00

Old Time Dance at the Community Center with music by Texas Connection (need button for admission)

8:30-12:30

Dance to the music of Shell Shock on Valley Street (between Café & Ag Department) (need a button)

SUNDAY, AUGUST 26

7:00 – noon Breakfast Buffet at the Community Center (Lions)
Fly-In Breakfast Contact Mildred Klamar 459-3436

9:30

Joint Community Worship under the tent

9:00

Men's Softball Tournament (Jaycees) Contact Ben Sundberg 218-688-2131

10:30

Sand Volleyball Tournament registration is from 9:30-10am that day or pre-register with Jodi Schulz or Tonia Haack at 218-294-6101. \$30 entry fee per team. Must have minimum of 4 teams. Located west of Grygla near baseball fields.

11:00

Dunk Tank/Bake Sale (Chargers Pep Squad running until 3pm)

**Campsites are
available
First come first
serve basis,
NO RESERVATIONS**

Complimentary screening clinic for children with orthopaedic conditions

Have you noticed that your child may have a bone, muscle, or joint problem because their toes are turned in or their walk is not straight? Would it help to have a second opinion on the treatment plan for a condition you already know about?

You are invited to a complimentary screening where your child will be evaluated to determine if they would benefit from specialty care available at Shriners Hospitals for Children. Shriners Hospitals

for Children provides comprehensive medical, surgical, and rehabilitative care for children with orthopaedic conditions regardless of insurance coverage or ability to pay.

WHAT: Pediatric Orthopedic Screening

WHEN: Friday, September 14, 2018 8:30 AM – 11:30 AM

WHERE: Sanford Orthopedics & Sports Medicine Center
1300 Anne Street NW
Bemidji, MN 56601

APPOINTMENTS: 612-

596-6105

About Shriners Hospitals for Children Shriners Hospitals for Children is a health care system of 22 hospitals dedicated to improving the lives of children by providing pediatric specialty care, innovative research, and outstanding teaching programs for medical professionals.

Children up to age 18 with orthopaedic conditions, burns, spinal cord injuries, and cleft lip and palate are eligible for care and receive all services in a family-centered environment, regardless of the ability to pay. Learn more at www.twincitiesshrinershospital.org.

State Fair showcases local foods partnerships

The Minnesota Cooks™ program at the State Fair will once again celebrate partnerships between distinguished restaurants with family farmers from around the state for a day of entertaining cooking demonstrations, discussions and free samples of farm-fresh cuisine cooked on-stage. 2018 marks the 16th year for the Minnesota Cooks summer celebration, an educational outreach program of the family farm organization Minnesota Farmers Union (MFU).

This year's lineup includes a diverse mix of 12 restaurants and 12 farms that demonstrate

the rich tapestry that makes up our state's food scene.

"Minnesota Farmers Union promotes locally grown foods through Minnesota Cooks because it's proven to be a viable option for families to earn a living on the farm. And we support and promote restaurants who work closely with our farmers, which supports local communities," said Gary Wertish, President of MFU.

Beginning at 10 a.m., there will be six hourly presentations throughout the day, running until 4 p.m. All shows take place on the Minnesota Cooks stage in Dan Patch Park, just south of the Grandstand. The day will begin with Americana music from the

local band The Home Fires at 9 a.m.

Minnesota Cooks is the ultimate celebration of our state's agriculture and the people who bring good food to life. Chefs will create mouthwatering dishes using fresh ingredients supplied by local farmers. As they prepare their creations, emcees Emmy-winning Mary Lahammer of Twin Cities Public Television and Tracy Singleton of Birchwood Cafe will engage with the chefs and a panel of farmers and local food enthusiasts in meaningful discussions about our state's food system. At the end of each demonstration, the panel, as well as attendees, will sample the farm-fresh fare.

Wednesday, August 22, 2018