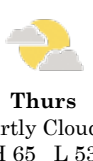




Wed
Showers
H 68 L 52



Thurs
Partly Cloudy
H 65 L 53



Fri
Scatt Showers
H 68 L 50



Sat
Partly Cloudy
H 72 L 53



Sun
Partly Cloudy
H 75 L 56



Wednesday, August 7, 2024

WE'RE ONLINE www.tricocanary.com

Vol. 48 Number 25

Grygla School Referendum information for the community

GRYGLA PUBLIC SCHOOL

VOTE YES!

NOVEMBER 5TH

Question 1 ☒ YES

Question 2 ☒ YES

Question 3 ☒ YES

For all official information to vote YES in the upcoming Grygla School Referendum this fall, you can follow the "Grygla Vote YES" page on Facebook.

Another meeting was held at the Grygla School on August 1st regarding the upcoming referendum that will be voted on this fall. The recording of that meeting is available in its entirety on the "Grygla Vote YES" Facebook page. It'll also be broadcast on Garden Valley Channel 36 on August 5, 6, 7, 12, 13 and 14 at 6pm each of those nights. (Mon-Wed this week and next.)

The next community meeting will be held on **Wednesday, August 28th, at 7:30pm** in the Grygla School Library. This is the same night as the

"Meet the Teacher" night.

A "Vote YES" committee has been established; they've also created a social media page. For all official information to vote YES in the upcoming Grygla School Referendum this fall, you can follow the "Grygla Vote YES" page on Facebook.

Ballot Question #1

Question 1 has proposed a capital project levy authorization of 6.286% times the net tax capacity of the school district. This authorization would renew the school district's existing authorization which is

scheduled to expire after taxes payable in 2024. The proposed capital project levy authorization will raise approximately \$156,642 for taxes payable in 2025, the first year it is to be levied, and would be authorized for ten years. The estimated total cost of the projects to be funded over that time period is approximately \$1,566,420.00. The additional revenue raised by the proposed authorization will be used to provide funds for the acquisition and betterment of school sites and facilities, including deferred maintenance and renovation projects, the acquisition and maintenance of software, technology and technology systems, and to pay the costs of technology-related personnel and training; the purchase and replacement of school-related transportation vehicles; and the acquisition of curriculum, textbooks and materials.

Source: Ehlers Public Finance Advisors

Ballot Question #2

Question 2 has also proposed to revoke the school district's existing referendum revenue authorization of \$460 per pupil and to replace that authorization with a new authorization of \$2,175 per pupil. The proposed referendum revenue authorization would be applicable for ten years commencing with taxes payable in 2025 and increase each year by the rate of inflation beginning with taxes payable in 2026, unless otherwise revoked or reduced as provided by law.

Source: Ehlers Public Finance Advisors

Ballot Question #3

Question 3 has also proposed a capital project levy authorization of 4.013% times the net tax capacity of the school district. The additional revenue from the proposed authorization will be used to provide funds for the acquisition and betterment of school sites and facilities, including deferred maintenance and renovation projects, the acquisition and maintenance of software, technology and technology systems, the costs of technology-related personnel and training; the purchase and replacement of school-related transportation vehicles; and the acquisition of curriculum, textbooks and materials. The proposed capital project levy authorization will raise approximately \$100,000 for taxes payable in 2025, the first year it is to be levied, and would be authorized for ten years. The estimated total cost of projects funded over that time period is approximately \$1,000,000.

Source: Ehlers Public Finance Advisors

Here is a link you can visit that will bring you to the Tax Impact Calculator and Referendum Information (provided by Ehlers).

<https://www.ehlers-inc.com/microsite/grygla2024/>

If you have questions about any parts of the referendum vote, please contact Grygla School Superintendent/Principal Derek Gieseke at 218-294-6155 or email dgieseke@grygla.k12.mn.us



Sports Boosters to host a fun Friday night out in town

The Grygla Sports Boosters are planning a fun Friday night Fundraiser that's taking place on Friday, August 23rd, the night before Fall Fest at the Grygla Community Center (and on the street outside).

This fundraiser is to helpfully raise enough money to save the Chargers Track and Baseball programs from being cut this upcoming school year. There will be live music, food, beer gardens, an auction and more! Bring your lawn chair and enjoy the evening.

The Grygla Sports Boosters is a nonprofit organization made up of parents and community members. Anyone is welcome to join. The group is not affiliated with the school, but the goal is to support the school's sports programs.

The next meeting of the Grygla Sports Boosters will be on **Monday, August 12th, at 5:30pm**, in the Grygla School Library. Everyone is welcome.

Schedule of Events - Friday, August 23rd

- 5-7:30pm: Taco-In-A-Bag at Grygla Community Center (free-will donation)
- 5-10pm: JCC's Beer Garden on Main Street
- 5-6:30pm: Musical Performances on Stage
- 5pm: Meet Raffles & 50/50 at Community Center
- 5-8pm: Silent Auction at Community Center
- 7-8:30pm: Rollis performs (The Randy Larson family band)
- 8:45pm: Live Auction on Main Street

If anyone would like to donate a silent or live auction item, they may be dropped off at the Grygla School or Grygla General Store. Money donations can be sent to the Charger Sports Boosters Venmo account [@chargersportsboosters](https://www.venmo.com/chargersportsboosters)

For questions, please contact Tausha Severt or Amy Holte.

City of Grygla: unauthorized release of wastewater

By Kari Sundberg, Eagle Editor

The City of Grygla had to do an unauthorized release of wastewater last Saturday during the heavy downpour of rain. They are required to put out a public notice when this happens, which they did via their Facebook page. It will also be in the Grygla Eagle Newspaper next week.

However, it's important to clarify what that means as residents had questions about the process. The Grygla Eagle visited with Mayor Devin Ruud about the situation. He explained that it was an absolute necessity and needed to be done. City maintenance went in at 3am as the rain was coming down hard. After checking the lift station, it was evident it had backed up with water. At that time, it wasn't clear that water had already backed up into residents' basements, but in order to prevent that from happening even more, the wa-

ter was immediately pumped out, which goes right onto the ground. (Normally it would go into the lagoon.)

This wastewater was a lot of rainwater but was a combination of three things: Cleanwater (rainfall), Greywater (household wastewater like showers, baths, laundry) and Blackwater (wastewater from toilets, human waste).

Ruud explained that whenever there is an unauthorized release of wastewater, it has to be reported to the MN Pollution Control Agency, which has already been done. There will not be a fine, but likely a violation. However, as Ruud stated, it was a necessity to pump it out in attempt to prevent people's basements from getting damaged with water coming up their drains, toilets, etc. Ruud further explained, "We had no time to wait for approval or notification from the State. We had to make the decision to do the emergency discharge."

Coming next week

Extra, extra, read all about it! Coming next week will be pictures and information on the Grygla Open that was held last Friday up in Roseau! Pictured is Chris Aune, who won Longest Putt.



The Grygla Merchants purchased the steer of Tasha Malwitz at the Roseau County 4H Livestock Auction recently. Pictured with Tasha is Josie Dallman, who is employed by American State Bank of Grygla, and representing the Merchants. Tasha is a member of the Grygla-Go Getters 4H.



Emry Neuschwander with her 1st place horticulture project. She also won county for poultry test and interview for livestock. The Grygla-Go Getters 4H Club is a part of the Roseau County Fair.



Emry Neuschwander at the 4H Livestock Auction with Premier Ag and Burkel Grain. Emry is a member of the Grygla Go-Getters 4H Club.



Emry Neuschwander and Tasha Malwitz showing chickens at the Roseau County Fair. Both girls are members of the Grygla Go-Getters 4H club.

• CHURCH CALENDARS

GRYGLA LUTHERAN PARISH
Grace and Our Savior's, Grygla
Pastor Marilyn Grafstrom
Grace Live Stream will play on Garden Valley Channel 36 on Sundays 9am (9:30am last Sunday of the month).
Wednesday, Aug 7
11am Bible Study
Sunday, Aug 11
Grace: 9am Worship
OS: 10:30am Worship

GOODRIDGE AREA LUTHERAN PARISH, ELCA
Bethany, Ekelund, Faith
Sunday, Aug 11
Bethany: 8:30am Worship
Ekelund: 10am Worship
Faith: 7pm Worship

THE CATHOLIC COMMUNITIES OF St. Clement's – Grygla; St. Ann's – Goodridge
Fr. Bryan Kujawa
Sundays:
St. Clement's: 10:15am Worship
St. Ann's: 12pm Worship

BETHESDA LUTHERAN CHURCH Skime
Pastor Steve Bliss
Sunday in August
9:30am Worship, 11am YouTube LIVE broadcast

UNITED LUTHERAN PARISH Gatzke
Pastor Tim Lundeen
Sundays
8:30am Worship
Wednesday, Aug 14
Church Council 6pm
No Bible Study in August

CLEARWATER LUTHERAN PARISH
St. Petri – Grygla; Mt. Olive, Nazareth – Trail; Oak Park – Oklee
Saturday, Aug 10
Mt. Olive Worship 9am
Sunday, Aug 11
St. Petri: 8am Worship
Oak Park: 9:45am Worship
Nazareth: 11am Worship

Please email your church calendars and events to: grygla.eagle@gmail.com

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Oklee • 218-796-5177
www.johnsonfuneralservice.com
G46TEC

Get your Fall Fest buttons now

The Grygla Fall Festival buttons are now on sale at the following locations: The Hound, Sue's Beauty and Gift, Machinewell, American State Bank, Grygla General Store, Grain Bin Café, Fourtown, Farmers Union and Farmers Union Ag.

700 buttons are available at

\$8.00 in advance or \$10.00 at the gate. Buttons are needed for all live entertainment: Back Behind the Barn Boys at 2pm, The Kezars & Steven Daniel at 5pm and Your Alibi at 8pm. Ages 11 and up require a button. The Grygla Fall Festival is happening Saturday & Sunday, August 24-25.

Community Calendar

Wed | Aug 7
Senior Meals at Grain Bin Café 11am; Grygla Library open 2-6pm with MN Lumberjacks, Legends & Lore program at 2pm; Vacation Bible School at Community Bible Church 3-5:30pm; Fall Sports Meeting at Goodridge School (Registration 5-6pm with meeting at 6pm)

Thurs | Aug 8
Vacation Bible School at Community Bible Church 3-5:30pm

Fri | Aug 9
Senior Meals at Grain Bin Café 11am; Summer Dance Class Recital at Grygla School 7pm

Sat | Aug 10
Sun | Aug 11

Mon | Aug 12
Chargers VB/FB practice begins; Senior Meals at Grain Bin Café 11am; Charger Sports Boosters Planning Meeting at Grygla School Library 5:30pm; Grygla City Council Meeting 7pm

Benville Township Primary Election

Tuesday, August 13th
Polls open 10am-8pm
Benville Town Hall

G21C

Food Shelf open early

The Grygla/Gatzke Food Shelf will be open one week early this month due to Fall Festival weekend. This month's hours will be Saturday, August 17th, from 8-10:30am.

FACT

NO NUMBER BEFORE 1,000 CONTAINS THE LETTER A

U.S.P.S. No. 002330
Grygla Eagle
NEWSPAPER ASSOCIATION

Serving Eastern Marshall & Northern Beltrami Counties
Richard D. Richards - PUBLISHER
Kari Sundberg- EDITOR
Phone 294-6220

—SUBSCRIPTION RATES—
\$35 per year in the trade area (Grygla, Gatzke, Goodridge & Wannaska addresses)
\$45 per year outside of the area

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The "Grygla Eagle" is published weekly by Richards Publishing Co., Inc., Box 159, Gonvick, MN 56644. Periodical postage paid at Grygla, MN 56727.
POSTMASTER: Send address changes to: Grygla Eagle, PO Box 17, Grygla, MN 56727.

Women in Ag Retreat

Submitted by U of M Extension

We are thrilled to invite you to our upcoming Annie's Project event, a transformative two-day retreat dedicated to fostering connections, sharing knowledge, and empowering women passionate about agriculture.

We are excited to invite long-time, beginner, and future farmers from both urban and rural areas to join us for this inspiring event focused on collaboration, growth, and empowerment.

The Annie's Project Retreat is being offered by the U of M Extension Women in Ag Network in partnership with the Friends of Frog Tree Farm, located north of Wadena, Minn., on Saturday & Sunday, September 21-22, 2024. Annie's Project is for any farmer or rancher looking to understand farm management and decision-making topics better. Annie's Project is designed to empower farm businesses in today's complex, dynamic

world of agriculture.

For more information and to register, follow this link: <https://extension.umn.edu/courses-andevents/annies-project>. The event will include a variety of engaging workshops, insightful speakers, and numerous networking opportunities. These activities are designed to address the unique challenges and opportunities faced by women in the agricultural sector. Whether you are an urban farmer, a rural farmer, or anywhere in between, your perspective and experience are invaluable to our collective success.

Normally the cost is \$99 for the class, but thanks to a Regional Sustainable Development Partnership project, the registration for this retreat is only \$25 per participant. Capacity is limited to the first 16 people. Overnight accommodations will be at cabins and bell tents at Frog Tree Farm, 26279 County Rd 9, Verndale, MN 56481.

Farm transition and estate planning webinars

The University of Minnesota Extension is presenting four webinars on introductory farm transition and estate planning. Webinars will be held on Wednesdays from 10 a.m. to 12 p.m. starting August 14. There is no cost to attendees. Attend one or attend all four!

Topics for each session are as follows:

- August 14: Developing your farm transition goals and assembling your "team"
- August 21: All things tax: gifting, selling, and transferring
- August 28: Wills, trusts, ownership titling—what does it all mean?
- September 4: Putting the basics together: estate, retirement, healthcare, and business transfer planning

Participants can register at: <https://extension.umn.edu/event/farm-transition-and-estate-planning-transition-goals>.

Transferring the farm has many challenges and each situation is unique. Nathan Hulin-

sky, Susanne Hinrichs and David Bau, Extension educators in Ag Business Management, will discuss several issues and ideas for farm transition and estate planning. Make plans to participate in these four sessions each Wednesday morning from 10 a.m. to noon starting August 14. You need to register to receive the link for each session. Attendees will receive a link to materials from each session.

Go to <https://extension.umn.edu/managing-farm> for more information or contact Dave Bau, Extension educator, Ag Business Management, U of M Extension Regional Office, Worthington, 507-372-3900 ext 3906, bauxx003@umn.edu.

For more news from U of M Extension, visit www.extension.umn.edu/news or contact Extension Communications at extnews@umn.edu. University of Minnesota Extension is an equal opportunity educator and employer.

Summer League Standings

Final Standings		
	W	L
Gray	12	2
Orange	8	6
Blue	7	7
Green	6	8
White	6	8
Purple	4	11
Regular Season Champions-Gray		
Playoff Champions-Gray		

Playoff Results
1st Round
Purple 68
Steven Hanson 22
Tyler Schulz 13
Sawyer Jacobson 10
Green 47
Spencer Coan 15
Owen Larson 11
Carson Rubischko 11

White 61
Hank Jones 15
Shay Jacobson 12
Drake Engelstad 10
David Jones 10
Blue 45
Brandon Bakken 15
Brady Olson 12

Semifinals
Gray 73
Lewis Jones 17
Jake Olson 14
Kyle Klasen 14
White 47
Gus Jones 13
Hank Jones 10

Purple 66
Tyler Schulz 21
Steven Hanson 20
Caitlyn Jacobson 10
Orange 63
Jesse McDougall 22

5th Place
Blue 43
Haedynn Boutain 12
Brady Olson 10
Green 39
Rease Stratton 13
Owen Larson 10

Championship
Gray 72
Avery Moe 19
Lewis Jones 16
Jake Olson 13
Kyle Klasen 11
Purple 49
Steven Hanson 15
Tyler Schulz 13

Gate workers needed

The Grygla Celebration Committee is looking for volunteers to work the gates at Fall Fest. If interested or willing to help out, call Jodi Schulz 218-689-1454.

South gate shifts
4-6pm; 6-8pm; 8-10pm
North gate shifts
4-6pm; 6-8pm; 8-10pm

LEGAL NOTICE

NOTICE OF HEARING
Pursuant to Minnesota Statutes, Chapter 103D.911, notice is hereby given that the Board of Managers of the Red Lake Watershed District will hold a public hearing on the proposed 2025 General Fund Budget at 9:15 a.m., August 22, 2024, at the Red Lake Watershed District Office, 1000 Pennington Avenue South, Thief River Falls, MN 56701. The following is the 2025 proposed budget:

PROPOSED 2024	
BUDGET	
Manager's fees and salaries	\$40,000.00
Board of Managers expense	24,200.00
Staff salaries	623,395.00
Payroll taxes	47,690.00
Employee benefits	168,481.00
Travel and meetings	7,500.00
Audit	10,400.00
Legal	16,000.00
Office supplies	20,000.00
Office equipment	40,000.00
Appraisers and Viewers	2,000.00
Professional services	35,000.00
Dues and subscriptions	10,000.00
Insurance and bonds	40,000.00
Repairs and maintenance-building	15,000.00
Utilities	12,000.00
Advertising and publications	4,000.00
Telephone	11,000.00
Vehicle expense & maintenance	15,000.00
Engineering supplies	3,000.00
Engineering equipment	45,000.00
TOTAL	\$1,189,666.00
LESS: ESTIMATED OVERHEAD	(935,092.50)
LESS: MISCELLANEOUS REVENUE	(3,000.00)
2025 GENERAL FUND BUDGET	\$251,573.50
PROPOSED 2025 GENERAL FUND LEVY	\$250,000.00

CAPITAL PROJECTS FUND
An ad valorem tax of .0003627 times the taxable market value for 2024, collectible for 2025, will be levied on all taxable property within the Red Lake Watershed District. One-half of the levy will remain in the District for projects listed below; the other one-half of the levy will be sent to the Red River Watershed Management Board for projects within the Red River Basin.
Permitting system
Benchmark
Flood Control studies/projects
Stream gauging
Water quality studies/projects
Rivers
Watershed hydrologic analysis
Lakes
Bank stabilization

O21-22C

Wednesday, August 7, 2024

Notice to our CD customers: Increased rate on our 18 month CD! 4.25% Interest Rate with a 4.32% Annual Percentage Yield.

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FAX (218) 687-2328

Fall Sports kick off

The Fall Sports Parent Meeting will be this Wednesday, August 7th, at the Goodridge School (Community Center). Registration will be from 5-6pm and the meeting will start at 6pm. Please call the school if you have any questions.

The official season of volleyball kicks off with practice starting for grades 7-12 on Monday, August 12th. Charger Football practice also begins this day for grades 9-12. Grades 7-8 will start a week later on August 19th.

Class of 1957



The class of 1957 was among those who attended the Freedom Festival in Goodridge. Pictured are Gordon Henrikson, seated, Shirley Brateng Nordby, Thelma Nelson Culkins, Janice Hanson Sweet and Joy Larson Nordby.

Join the Grygla Fall Fest Parade

The Grygla Fall Fest parade will be taking place on Saturday, August 24th, at 11:30am. This year's Grand Marshall is Ardell Roen, celebrating her 100th birthday! Grygla Merchant Bucks will be awarded for Most Original, Best Depiction of Theme, Funniest, Best

Car/Truck and Best Tractor. Pre-registration is preferred but will be accepted up until 11:15am the day of. Please contact Destiny Tinnes at 218-251-7346. The parade is sponsored by the Grygla Celebration Committee.



2024-'25 School Year

Grygla School District #447

Back to School on
Tuesday, September 5th

2024 – 2025 STAFF

ADMINISTRATION

Derek Gieseke..... Superintendent/Principal
Jeff Mumm.....Dean of Students/AD

BOARD OF EDUCATION

Jeremy Rychlock.....Chairperson
Jimmy Verbout.....Vice Chairperson
Tera Nordby.....Clerk
Luke Nordvick.....Director
Andy Oslund.....Director
Gretchen Smeby.....Treasurer

HIGH SCHOOL FACULTY

Tina Taus.....Jr. & Sr. High English
Brenna Bakken.....Computer/Business Education
Christina Kucera.....Science/Biology/Chemistry
Jason Grandstrand.....Social Studies
Gene Lunsetter.....Vocal/Instrumental/Music
Brooke Olson.....Para/Librarian

Gabe Rath.....Construction/Ind. Technology/
Machine Shop & Metals
Tausha Severts.....Art
Andrew Sundberg.....Math
Brady Olson.....Phy.Ed/Health
Robin Johnson.....Special Ed./Title I
Katelyn Larson.....K-12 School Social Worker

ELEMENTARY STAFF

Jana Nelson.....Kindergarten
Jean Schulz.....First Grade
Greg Monson.....Second Grade
Kerry Carlson.....Third Grade
Abby Sundberg.....Fourth Grade
Travis Smith.....Fifth Grade
Tausha Severts.....Sixth Grade/Title I
Gene Lunsetter.....Elementary Music

OFFICE STAFF

Amy Holte.....Bookkeeper/Supt. Secretary
Shaunna Olson.....Student Services/Principal Secretary

SCHOOL LUNCH STAFF

Jean Foss.....Darlyne Roen

CUSTODIAL STAFF

Chris Jelen.....Devin Ruud.....Jake Sundberg

PARAPROFESSIONALS:

Brooke Olson.....Jacki Lunsetter
Allison Isaak.....Crista Ostby

BUS DRIVERS

Colette Brobst.....Bruce Kiesow.....Jake Sundberg
Shannon Ostby.....Ellie Landsrud

SCHOOL TRANSPORTATION

Bus routes will be included in the family packets. For increased safety of our students, in-town stops are included for students who wish to ride the bus before and after school. In-town stops will be approximately between 8:00 - 8:15. Please have your children ready early, these times may vary.

These stops are at:

1. The corner by the Machinewell welding building.
2. The corner of Sixth Avenue and Park Drive by the trailer court.
3. Liberty Avenue by the apartment buildings.
4. Afternoon return times on in-town stops will be approximately 3:30 PM.

Please ensure that your child/children are on time to accommodate all bus route stops.

If you have any questions regarding the bus routes, please give Shaunna Olson a call at the school (294-6155).

Thank you,
Derek Gieseke, Superintendent

IMMUNIZATION NOTICE

Immunizations must be up to date for a child to enter school. If your child needs immunizations you should have received notice earlier this summer. Please return the forms with immunization dates before school begins.

- USE OF MEDICATION -

In the Grygla Public School District #447, we follow the recommendations of the MN Dept. of Education and school policy "Use of Medication" regarding administering medication.

The school policy reads as follows:

Students and their parents or guardians will maintain the responsibility for administering necessary medications to students. In cases where a student may need adult supervision for taking medications, permission forms for school personnel to administer medications will be available in the office. These forms must be signed by the parent or guardian and returned to the office prior to medications being given out by school personnel. **Permissions form must be submitted each year! Forms will be included in family packets.**

- GRYGLA PUBLIC SCHOOL - INDOOR AIR QUALITY NOTICE

Grygla School District is proud to be taking a leadership role in providing a safe, comfortable and productive environment for our students and staff so that we achieve our core mission—educating students. Our school will follow the EPA guidance to improve our indoor air quality by preventing as many IAQ problems as possible, and by quickly responding to any IAQ problems that may arise. Good air quality requires an ongoing commitment by everyone in our school, because each of us daily makes decisions and performs activities that affect the quality of the air we breathe.

School staff, students and parents can obtain checklists or self-help information so they can properly evaluate their child's home or other out of school situation by contacting the school. Staff and parents can also obtain information about school facility construction, maintenance and housekeeping practices, chemicals used, mold and HVAC related information, chemical producing academic subjects, and pesticide and herbicide applications to determine the extent to which school activities contribute to a child's symptoms by contacting the school.

The Grygla School District Indoor Air Quality contact person is Derek Gieseke, Superintendent. If there are any questions regarding the school's IAQ Program, please feel free to call the school at 218/294-6155.

GENERAL INFORMATION

Telephone calls to the school for students should be made only when most necessary. Students will not be called to the telephone except in an emergency. A phone is available for student use in the main entrance doorway. A pay phone is also available in the gym lobby.

Our school day will consist of 7 periods per day. School begins at 8:30 am and ends at 3:19 pm. A student must be present for 4 periods during the day to get credit for a ½ day, and present in all 7 periods for a full day.

An informational packet will be mailed to your home the beginning of August. If you do not receive a packet please call the school to request one. This mailing contains: Lunch Information, Yearly Meal Plan & Menu, Bus Routes (if applicable), Kindergarten Information (if applicable), Internet Use Agreement, Data Privacy, and other school info that may apply. Please note that there is a 2023-2024 calendar in the Student Handbook for your convenience. This will help you to plan dr./dental appt., trips/vacation planning, etc.

The handbook will be reviewed the first day of school.

In order to keep our gym floors in good condition students are encouraged to have a pair of tennis shoes to use when PE classes and recesses are held in the gyms.

SPORTS, BOOK AND BAND DEPOSITS

We would like to remind parents of the Sports, Book and Band deposits that are required. We would appreciate it if parents would stop by the office before school starts or send checks with their students on Tuesday, September 6, 2023 if they have not done so. The Book and Sports deposits are **\$50.00** each and are only for students in grades 7 - 12. Band deposits are **\$50.00** for band students using school owned instruments. The Chromebook deposit is **\$30.00**. This is a onetime deposit that will be refunded when the child graduates.

PARTICIPATION FEES - YEARLY

1. Student Passes for Grades K-12 will be \$30.00 (optional). Individual event passes for students will be \$3.00 per event. Students who have paid a sports fee will be admitted free to activities. Students in band will be admitted free to activities that they are performing at. Parents are encouraged to purchase student passes for their children who are not involved in sports or band.
2. Participation fees for students in grades 7-12 will be as follows:
a) Volleyball, Girls & Boys Basketball & Track - \$60.00
b) Football - \$70.00
No family will be charged more than \$250.00 for participation fees. (this is above and beyond the \$50.00 one time deposit)
3. Band Rental - \$50.00/year for students renting band instruments from the school.
4. Robotics-\$60
5. One Act Play and Fall Play-\$30 each

General Pesticide Notice for Parents or Guardians

Dear Parent or Guardian:

A Minnesota state law went into effect in year 2000 that requires schools to inform parents and guardians if they apply certain pesticides on school property.

Specifically, this law requires schools that apply these pesticides to maintain an estimated schedule of pesticide applications and to make the schedule available to parents and guardians for review or copying at each school office.

State law also requires that you be told that the long-term health effects on children from the application of such pesticides or the class of chemicals to which they belong may not be fully understood.

If you would like to be notified prior to pesticide applications made on days other than those specified in the estimated schedule please contact Superintendent Derek Gieseke at Grygla Public School.

NOTICE TO NEW RESIDENTS AND PARENTS IN GRYGLA SCHOOL DISTRICT

Parents or guardians of school age children who have recently moved into the school district are requested to notify the school of the move. Please contact the school AS SOON AS POSSIBLE to register new students so teacher and bus assignments may be made, and to ensure that an adequate number of textbooks and supplies will be on hand. For current residents who have moved within the district, please contact the school with your new address, so that school information may be mailed to the correct address, and your children will be assigned to the correct bus route.

Contact Grygla School Office with registration information @ 218-294-6155

or mail information to the following address:

PO Box 18,
114 N Fladeland Ave,
Grygla, MN 56727

Free and Reduced Lunches

School breakfast and lunch will be free this year for all students due to state funding, however, our school funding increases as more families apply and are approved for either free or reduced lunches. PLEASE APPLY FOR FREE AND REDUCED LUNCHES. Applications will be included in the family packets and can also be found on the Grygla School website.

If you think you might qualify for free or reduced lunches, please apply for these benefits. If you have any questions, please call Derek Gieseke at 218-294-6155.

2024-2025 SCHOOL YEAR NOTIFICATION

As a result of recent federal legislation (Asbestos Hazard Emergency Response Act - AHERA), each primary and secondary school in the nation is required to complete a stringent inspection for asbestos and to develop a plan of management for all asbestos-containing building materials. The Grygla Public School has a goal to be in full compliance with this law and is following the spirit, as well as, the letter of the law. As a matter of policy, the district shall continue to maintain a safe and healthful environment for our community's youth and employees.

In keeping with this legislation, all buildings (including portables and support buildings) owned or leased by the Grygla Public School were inspected by EPA accredited inspectors and samples were analyzed by an independent laboratory. Based on the inspection, the school prepared and the state approved a comprehensive management plan for handling the asbestos located within its buildings safely and responsibly.

Furthermore, the Grygla Public School has completed their 3-Year re-inspection required by AHERA. Our district buildings, where asbestos-containing materials were found, are under repair, removal and Operations and Maintenance.

This past year Grygla Public School conducted the following with respect to its asbestos containing building materials:

*Implemented our Operations and Maintenance Program

Federal law requires a periodic walk-through (called "surveillance") every six months of each area containing asbestos. In addition, the law requires all buildings to be re-inspected three years after a management plan is in effect. The NW Service Coop will accomplish this under contract.

Short-term workers (outside contractors - i.e., telephone repair workers, electricians and exterminators) must be provided information regarding the location of asbestos in which they may come into contact. All short-term workers shall contact the lead maintenance person before commencing work to be given this information.

The Grygla Public School has a list of the location(s), type(s) of asbestos containing materials found in that school building and a description and time-table for their proper management. A copy of the Asbestos Management Plan is available for review in the school office. Copies are available at 25 cents per page. Questions related to the plan should be directed to the NW Service Coop or by contacting the Grygla Public School.

... 2024-2025 SCHOOL YEAR KICK OFF ... WEDNESDAY, AUGUST 28TH ...

From 4:00 pm to 8:00 pm the teachers will be in their classrooms for an informal "Meet the Teacher". Parents and students are encouraged to come and meet their teacher and find out what to expect in their classroom. Teachers will have classroom rules, schedules and other information available for you to review. The office will be open. Avoid the first day of school waiting lines and stop in to drop off forms and pay any fees.

6th grade students and Parents will have an orientation at 6:00 p.m. in the Library.

9th grade students and Parents will have an orientation meeting at 6:30pm in the Library.



12th grade students and their Parents will have an orientation meeting @ 7:00 p.m. in the Library.

Community Referendum Meeting
7:30 p.m.





Summer League has wrapped up for the season with six teams playing every Tuesday evening in June and July. The Gray team was named Regular Season and Playoff Champs while the Purple team came in 2nd. Gray team (pictured left) front row, L-R: Brock Olson, Lewis Jones and Justin Kiesow. Back row: Kyle Klasen, Avery Moe, Clancy Hanson, Jake Olson and Ian Mickolio. Purple team (pictured on the right): Joseph Stinson, Steven Hanson, Tyler Schulz, Payton Dougherty, Evan Rubischko, Caitlyn Jacobson and Sawyer Jacobson.

Summer League teams compete for the Championship



The Orange team (left) placed 3rd while the White team (right) came in 4th. Orange team, L-R: Daria Waletzki, James Cardarelli, Jesse McDougall, Brandon Stanley, Ryelin Stanley and Trustin Wiseth. White team, L-R: Gus Jones, Blake Nerhus, David Jones, Shay Jacobson, Hank Jones and Drake Engelstad.



Blue team (5th place), front row, L-R: Brandon Bakken, Brady Olson, Haedynn Boutain. Back row: Brody Saurdiff, Tucker Verbout, Gavin Aune, Jordan Coan, Matt Busse and Elliot Philipp. Green team (6th place), L-R: Carson Rubischko, Cole Halvorson, Spencer Coan, Peyton Verbout, Rease Stratton and Owen Larson.



Accel Weight Room program



Summer must be coming to an end if Summer League Basketball AND Accel both ended last week. The Accel Weight Room program was held in June and July every Monday-Thursday from 7-9am. Kids participating included, front row: Krystal Neuschwander, Summer Ruud and Owen Larson. Back row: Blake Stanley, Cooper Aune, Gus Jones, Brett Rychlock, Ryelin Stanley and Landon Nordby.